## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **J93606**

(8)

PLANT MAINTENANCE & FABRICATION, INC.

| P                              | rincipal Place                        | of Business   | Mailing Address   |   |   |                                  |   |                             |                            |   |
|--------------------------------|---------------------------------------|---|---|---|---|----------------------------------|---|-----------------------------|----------------------------|---|
| 3                              | 6 LISA M. JOH<br>H11 S. WIGGII        | NS ROAD   | % LISA M. JOHNSON<br>3111 S. WYGGINS ROAD<br>PLANT CITY FL 33586-4149                           |   |   |                                  |   |                             |                            |   |
| F                              | PLANT CITY FL                         | . 33566   |   |   | 3. Date Incorporated or Qualified 09/21/1987 3e. Date of Last Report 04/26/1996 |                                  |   | eport                       |                            |   |
| 2. Principal Place of Business |                                       |   | 2a. Mailing Address   |   |   |                                  | 4. FEI Number   |                             |                            | plied For                               |
| 21                             |                                       |   | 26  |   |   | <b>59-2850727</b> Not Applicable |   |                             | t Applicable               |   |
| 22                             | Suite, Apt #                          | Y, etc  | Suite, Apt. #, etc.   |   |   | 5. Certificate of Status Desired | \$8.75 Additional Fee Required  |                             |                            |   |
| 23                             | City & State                          |   | City & State  |   |   |                                  | Election Campaign Financing     Trust Fund Contribution                         | \$5.00 May Be Added to Fees |                            |   |
|                                | Zip                                   | Country   | Zip   | Cour                                    | ntry  |                                  | 8. This corporation has liability for i   |                             |                            | . 199.032,                              |
| 24                             |                                       | 25  | 29  | 30                                      |   |                                  |   | Yes [                       |                            |   |
|                                |                                       | 9. Name and Address of Current  | Registered Agent  |   | <b>B1</b>   |                                  | 10. Name and Address of New Re  | pistered .                  | Agent                      |   |
| MAXWELL, RUBY                  |                                       |   |   |   |   | Name                             |   |                             |                            |   |
|                                | 311                                   | 1 S. Wiggins Road<br>NT City Fl 33566   |   |   | 82 Street Address (P.O. Box Number is Not Acceptable)                           |                                  |   |                             |                            |   |
| PEANT CITY PE 35300            |                                       |   |   |   | 83  |                                  |   |                             |                            | *************************************** |
|                                |                                       |   |   |   | 84  | City                             |   | FL                          | <b>85</b> Zip              | Code                                    |
| 1                              | 1. Pursuant to office or readent. Far | o the provisions of Sections 607.0502<br>egistered agent, or both, in the State on<br>familiar with, and accept the obligat | and 607.1508, Florida Statut<br>of Florida, Such change was a<br>ions of, Section 607.0505, Flo | es, the ab<br>authorized<br>orida Statu | ove<br>l by<br>ltes   | named corporation                | pration submits this statement for the pon's board of directors. I hereby accep | urpose of<br>t the app      | changing it<br>ointment as | s registered<br>registered              |
| 5                              | SIGNATURE .                           | Signicials, type conjugated name of registered agent  | ano tite il applicable (NOT   | E Flogislered                           | Ager  | nt signature require             | d when reinstating)   | DATE                        |                            |   |
| 1                              | 2.                                    | OFFICERS AND  |   | 13.                                     |   |                                  | ADDITIONS/CHANGES TO OFFIC  | ERS AND                     |                            |   |
| Ť                              | ITLE                                  | PS DELETE   |   | 1.1 111                                 | 1.1 TITLE   |                                  |   |                             | ☐ Change                   | Addition                                |
| ħ                              | IAME                                  | MAXWELL SR., DENNIE L.  |   | 1.2 NA                                  | ME  | 8                                |   |                             |                            |   |
| 5                              | TREET ADDRESS                         | 3111 S. WIGGINS ROAD  |   | 1.3 STI                                 | REET,   | ADDRESS                          |   |                             |                            |   |
| 0                              | 011Y - S3 - 7/P                       | PLANT CITY FL   |   | 1.4 CITY-ST-ZIF                         |   | T - 21P                          |   |                             | <u> </u>                   | The same a                              |
| 1                              | ITLE                                  | VT  | ☐ DELETE  | •                                       |   |                                  |   |                             | Change                     | Addition                                |
| N                              | IAME                                  | MAXWELL, RUBY N.  |   | 2.2 NA                                  |   |                                  |   |                             |                            |   |
| S                              | STREET ADDRESS                        | 3111 S. WIGGINS ROAD  |   | 2.3 ST                                  | REET  | ADDRESS                          |   |                             |                            |   |
| C                              | CITY-SI-ZIP                           | PLANT CITY FL   | T DELETE  | 2. 4 C                                  |   | it - ZIP                         |   |                             | Channe                     | Addition                                |
| 1                              | ITLE                                  |   | ☐ DELETE  | 3.1 ₹11                                 |   |                                  |   |                             | Change                     | Addition                                |
| ħ                              | NAME                                  |   |   | 3.2 NA                                  |   |                                  |   |                             |                            |   |
| 5                              | STREET ADDRESS                        |   |   |   |   | ADDRESS                          |   |                             |                            |   |
|                                | CITY-ST-ZIF                           |   | I no etc  | 34. Cr<br>DELETE 41 TIX                 |   | ST-ZIP                           |   |                             | Change                     | Addition                                |
| 1                              | RILE                                  |   | □ btttic  |   |   |                                  |   |                             | CT Onlange                 |   |
| 1                              | NAME:                                 |   |   | 4.2 N/                                  |   | 4000000                          |   |                             |                            |   |
| 1                              | STREET ACIDRESS                       |   |   |   |   | ADORESS                          |   |                             |                            |   |
| -                              | CITY - ST - ZIP                       |   | DELETE  | 4.4 CIT                                 |   | I-ZIP                            |   |                             | Change                     | Addition                                |
| Į.                             | IIT.E                                 |   | L.J OLLCIL  | 5.2 NA                                  |   |                                  |   |                             |                            |   |
| 1                              | NAME                                  |   |   |   |   | *DDDECC                          |   |                             |                            |   |
| 1                              | SYREET ADDIFESS                       |   |   |   |   | ADDRESS                          |   |                             |                            |   |
| -                              | CITY - S1 - 7/P                       |   | DELETE  | 5.4 CI                                  |   | 1-ZIP                            |   |                             | Change                     | Addition                                |
| 1                              | TOLE                                  |   | ☐ bereig  | 6.1 Til                                 |   |                                  |   |                             | Onungt                     | - Tuomon                                |
| 1                              | NAME                                  |   |   | 6.2 NA                                  |   | 4000000                          |   |                             |                            |   |
| 5                              | STREET ADDRESS                        |   |   | 63 ST                                   | REET  | ADDRESS                          |   |                             |                            |   |

SIGNATURE:

OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

14. Loo hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

2/24/47 813 754- 5715
Date Destine Phone #

**FILED** 

Mar 05 1997 8:00am

Secretary of State