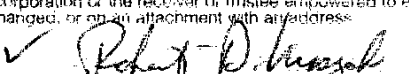


FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

Feb 02 1998 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998				FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # J93559 (9)					
1. Corporation Name SKIPPER'S ICE CREAM CAFE OF LIGHTHOUSE POINT, INC.					
Principal Place of Business 3100 N FEDERAL HWY LIGHTHOUSE POINT FL 33064			Mailing Address 3100 N FEDERAL HWY LIGHTHOUSE POINT FL 33064		
2. Principal Place of Business					
21. Suite, Apt. #, etc.			22. Suite, Apt. #, etc.		
23. City & State			24. City & State		
25. Zip			26. Zip		
27. Country			28. Country		
9. Name and Address of Current Registered Agent MOSZAK, ROBERT D. 1212 NW 45TH ST POMPANO BEACH FL 33064					
10. Name and Address of New Registered Agent					
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.					
SIGNATURE					
12. OFFICERS AND DIRECTORS					
13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12					
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with any address.					
SIGNATURE: 					



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 09/16/1987	
4. FEI Number 65-0005959	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☒ Yes ☐ No	
10. Name and Address of New Registered Agent	
81. Name	
82. Street Address (P.O. Box Number is Not Acceptable)	
83.	
84. City	FL 85. Zip Code

CR2E034 (10/97)