

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# J93404

FILED
Apr 16, 2004
Secretary of State

Entity Name: JAMES A. HARTMAN, P.A.

Current Principal Place of Business:

9439 FOREST CITY RD.
ALTAMONTE SPRINGS, FL 327141512 US

New Principal Place of Business:

9439 FOREST CITY COVE
SUITE 3
ALTAMONTE SPRINGS, FL 327141512 US

Current Mailing Address:

9439 FOREST CITY RD.
ALTAMONTE SPRINGS, FL 327141512 US

New Mailing Address:

9439 FOREST CITY COVE
SUITE 3
ALTAMONTE SPRINGS, FL 327141512 US

FEI Number: 59-2858229

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

HARTMAN, JAMES A.
9439 FOREST CITY ROAD
ALTAMONTE SPRINGS, FL 327141512 US

Name and Address of New Registered Agent:

HARTMAN, JAMES A.
9439 FOREST CITY COVE
SUITE 3
ALTAMONTE SPRINGS, FL 327141512 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JAMES A. HARTMAN

04/16/2004

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: DP () Delete
Name: HARTMAN, JAMES A.,
Address: 9439 FOREST CITY ROAD
City-St-Zip: ALTAMONTE SPRINGS, FL 32714

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: DP (X) Change () Addition
Name: HARTMAN, JAMES A.,
Address: 9439 FOREST CITY COVE, SUITE 3
City-St-Zip: ALTAMONTE SPRINGS, FL 32714

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JAMES A. HARTMAN

PRES

04/16/2004

Electronic Signature of Signing Officer or Director

Date