

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **J93378** (4)

1. Corporation Name  
**ADA AUTO RENTALS, INC.**



Principal Place of Business: **498 SOUTH MAIN STREET CRESTVIEW FL 32536**  
Mailing Address: **498 SOUTH MAIN STREET CRESTVIEW FL 32536**

3. Date Incorporated or Qualified: **09/21/1987**  
3a. Date of Last Report: **03/20/1995**

2. Principal Place of Business	2a. Mailing Address	4. FEI Number	Applied For
21	26	<b>59-2846904</b>	Not Applicable
Suite, Apt. #, etc.	Suite, Apt. #, etc.	5. Certificate of Status Desired	<input type="checkbox"/> \$8.75 Additional Fee Required
22	27		<input type="checkbox"/> \$5.00 May Be Added to Fees
City & State	City & State	6. Election Campaign Financing Trust Fund Contribution	
23	28		
Zip	Country	29	30
24	25	29	30

9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent	
<b>ASH, ALFRED A. 498 SOUTH MAIN STREET CRESTVIEW FL 32536</b>		81. Name	
		82. Street Address (P.O. Box Number is Not Acceptable)	
		83.	
		84. City	<b>FL</b>
		85. Zip Code	

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	<b>PD</b> <input type="checkbox"/> DELETE	1.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>ASH, ALFRED A.</b>	1.2 NAME	
STREET ADDRESS	<b>5955 LINENE DRIVE</b>	1.3 STREET ADDRESS	<b>5397 Monterey Rd</b>
CITY-ST-ZIP	<b>CRESTVIEW FL</b>	1.4 CITY-ST-ZIP	<b>CRESTVIEW FL 32539</b>
TITLE	<b>VPD</b> <input type="checkbox"/> DELETE	2.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>ASH, DONNA</b>	2.2 NAME	
STREET ADDRESS	<b>5955 LINENE DRIVE</b>	2.3 STREET ADDRESS	<b>5397 Monterey Rd</b>
CITY-ST-ZIP	<b>CRESTVIEW FL</b>	2.4 CITY-ST-ZIP	<b>CRESTVIEW FL 32539</b>
TITLE	<b>D</b> <input type="checkbox"/> DELETE	3.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>ASH, DAVID</b>	3.2 NAME	
STREET ADDRESS	<b>5955 LINENE DR</b>	3.3 STREET ADDRESS	<b>5397 Monterey Rd</b>
CITY-ST-ZIP	<b>CRESTVIEW FL</b>	3.4 CITY-ST-ZIP	<b>CRESTVIEW, FL 32539</b>
TITLE	<input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME		4.2 NAME	<b>LISA FORREST</b>
STREET ADDRESS		4.3 STREET ADDRESS	<b>5397 Monterey Rd</b>
CITY-ST-ZIP		4.4 CITY-ST-ZIP	<b>CRESTVIEW FL 32539</b>
TITLE	<input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Donna E. Ash **DONNA E. ASH** 4/17/96 904 682 5287  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (12/95)