FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B, Mortham

Secretary of State
DIVISION OF CORPORATIONS

i. Corporate	MENT # J9337 TE MOTORCYCLE WORLD	` '		 	
Principal Place of Business 4100 NO POWERLINE RD G-5 G-5 POMPANO BCH FL 33073 US		Mailing Address 4100 NO POWERLINE RD G-5 G-5 POMPANO BCH FL 33073-3040 US		3. Date Incorporated or Qualified 3a. Date of Last Report 09/22/1987 04/29/1996	
Suite, Apt	#, etc.	Suite, Apt. #, etc.	***************************************	5. Certificate of Status Desired	\$8.75 Additional
2 City & Stat	10	City & State		6. Election Campaign Financing	Fee Required \$5.00 May Be
3	Country	28	Country	Trust Fund Contribution	Added to Fees
Zip 4	Country 25	Zip 29	Country 30	8. This corporation has liability for intan Florida Statutes Yes	gible tax under s. 199.032, s 🔲 No
	g. Name and Address of Cur			10. Name and Address of New Registe	
410	llips, rodney o n powerline RD G-5 Mpano BCH FL 33073		82 Street Add 83 84 City	dress (P.O. Box Number is Not Acceptable)	FL 85 Zip Code
11. Pursuant office or	to the provisions of Sections 607.0 registered agent, or both, in the Sta	0502 and 607.1508, Florida Sta ate of Florida Such change wa	tutes, the above-named cor as authorized by the corpora		ose of changing its registered
11. Pursuant office or agent. La SIGNATURE	Signs have typed or printed name of registered	Kedot	stuties, the above-named cor- is authorized by the corporal Florida Statutes OTE: Registered Agent signature required. 13. 1.1 TITLE	poration submits this statement for the purporation's board of directors. I hereby accept the	AYE
SIGNATURE 12. THE NAME STREEL ADDRESS	PHILLIPS, RODNEY 2561 NW 115 DR	egent and bitd if applicable. (N	KOTE Registered Agent signature required. 13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS	poration submits this statement for the purporation's board of directors. I hereby accept the	ATE AND DIRECTORS IN 12
SIGNATURE 112. TILLE NAME	Signs have byten or printed name of registered OFFICERS / P PHILLIPS, RODNEY	egent and bitd if applicable. (N	NOTE: Registered Agent signature required. 13. 1.1 TITLE 1.2 NAME	poration submits this statement for the purporation's board of directors. I hereby accept the	ATE AND DIRECTORS IN 12
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SIGNATURE

TO THE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Leslie B.Phillips, V.

4/24/97 971-88

FILED

May 02 1997 8:00am

Secretary of State

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