1/4/02 (352)793-2113 Daytime Phone #

SIGNATURE: _

| 2002 UNIFORM BUSINESS REPORT (UBR) | | | | | FILED Jan 30, 2002 8:00 am | | | | 04111 |
|---|--|--|--|--|---|---------------------------------|------------------------------|--------------------------|----------------|
| DOCU | MENT # J9210 6 | 3 | | | Secreta | evoz | f St | o am | 5 |
| 1. Entity Name H & B CONSULTING ENGINEERS, INC. | | | | | 01-30-2002 | | | | 5 |
| паво | ONSOLITING ENGINEERS, IN | Ο. | | | 01-30-2002 | 90038 020 |) ****150 | J.00 | |
| , | ce of Business | Mailing Address | | | | | | | |
| 410B E. BELT - C/O. DAVID-(| TAVE THANSON PO BOX 520 | P.O. BOX 520 | P () B()X 520 | | | | | | |
| BUSHNELL FI | | BUSHNELL FL 33513 | | | (1881) | | 41811 B1811 B | HER BIND 1881 | |
| US | | US | **** | | | | | | |
| 410B | Place of Business E. Belt Ave, | 3. Mailing Address DO BOX | 520 | | | | | IJĀLI BJAJI PRAP | |
| Suite Apt. Suite Apt. Sen City & Sta | | Suite, Apt. #, etc. OBennie E City & State | Bedenbau | gh 6x5204. | DO NOT WRITE | E IN THIS SP | | oplied For | 3 |
| | ishnell, FL | Bushnell | FL | DX 5204. | 59-2849689 | | | ot Applicable | 1 |
| Zip 33 | 513 Country | 33513 | Country | 5. | Certificate of Status Desired | | 3.75 Add e Require | | |
| | 6. Name and Address of Current R | egistered Agent | Name | 7. | Name and Address of New Re | gistered Ag | ent | | $\frac{1}{2}$ |
| BEDENBA | NUGH, BENNIE E | | Street A | ddrose (P.O.) | Roy Number is Net Acceptable | | | | - |
| 410B E. BELT AVE | | | Street A | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| BUSHNEL | ⊥ FL 33513 | | | | | | | | |
| | | | City | | | FL | Zip Code | е | |
| 8. The above | named entity submits this statement for | the purpose of changing its | registered office of | r registered aç | gent, or both, in the State of Flor | ida. | | | |
| CIONATURE | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent an | d title if applicable. (NOTE | E: Registered Agent signat | ure required when r | reinstating) | DATE | | | |
| | oration is eligible to satisfy its Intangible | 1 | !! FEE IS \$150. | | 10. Election Campaign Fina | incing | \$5.0 | 0 May Be | 1 |
| | requirement and elects to do so. ria on back) | After May 1, 20 Make Check Payat | 02 Fee will be \$5 ble to Departmen | | Trust Fund Contribution | - | | to Fees | |
| 11. | OFFICERS AND D | IRECTORS | 12. | Αſ | DDITIONS/CHANGES TO OFFI | CERS AND D | IRECTORS | S IN 11 | |
| TITLE | V WICKS, KENNETH R | Delete | TITLE | | | | Change | Addition | 9/01 |
| NAME STREET ADDRESS | 108 SHOREWOOD CT | | NAME STREET ADDRESS | | | | | | 34 (|
| CITY-ST-ZIP | TAVARES FL 32778 | 1 | CITY-ST-ZIP | | | | | | CR2E034 (9/01) |
| TITLE NAME | P Bedenbaugh, Bennie e. | ☐ Delete | TITLE NAME | | | | Change | Addition Addition | Ç |
| STREET ADDRESS | 5525 PALM LAKE CIRCLE | | STREET ADDRESS | : | | | | | |
| CITY-ST-ZIP | ORLANDO FL 32819 | | CITY-ST-ZIP | | | | | | |
| TITLE NAME | ST CLUTTS, DAVID | ☐ Delete | TITLE NAME | ļ | | | Change | Addition | |
| STREET ADDRESS | 926 LAKE ELSIE DR | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | TAVARES FL 32778 | | CITY-ST-ZIP | | | | | | |
| TITLE NAME | | ☐ Delete | TITLE NAME | | | | Change | Addition | |
| STREET ADDRESS | | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | | | |
| TITLE NAME | | ☐ Delete | TITLE NAMÉ | | | | Change | Addition | |
| STREET ADDRESS | | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | · | | | | |
| TITLE | | ☐ Delete | TITLE | | | |] Change | ☐ Addition | |
| NAME STREET ADDRESS | | | NAME STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | - Ned today | | CITY-ST-ZIP | | | | | | |
| 13. I hereby of indicated | certify that the information supplied with the on this report or supplemental report is to poration or the receiver or trustee empower or on an attachment with an offices, with | nis filing does not qualify for tue and accurate and that m | the exemption stat | ed in Section ave the same | 119.07(3)(i), Florida Statutes. I i legal effect as if made under or | urther certify th; that I am | that the in | formation or director | } |
| of the cor | poration or the receiver or trustee empow | ered to execute this report | as required by Cha | pter 607, Flor | ida Statutes; and that my name | appears in E | lock 11 or | Block 12 if | |