2003 FOR PROFIT CORPORATION \$ 150

## **UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT#** J91157

1. Entity Name

MELDISCO K-M 101401 OVERSEAS HWY., FL., INC.

## FILED Apr 18, 2003 8:00 am Secretary of State 04-18-2003 90191 014 \*\*\*150.00

| Principal Plac<br>10141 OVERSI<br>KEY LARGO F<br>US   | - <del>-</del>   | Mailing Address<br>933 MACARTHUR BLVD.<br>MAHWAH NJ 07430    |                        |                               |                               |  |           |                             |                        |
|---|--|--|------------------------|-------------------------------|-------------------------------|--|-----------|-----------------------------|------------------------|
| 2. Principal Place of Business  |  | 3. Mailing Address   |                        |                               |                               | (601210 6310 18180 11001 11661 8514 1001               | BLU DL    | I BILSI UIBII OI            | 414 DIEN 1981          |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.  |                        |                               |                               | CHECK HERE IF MAKING CHANGES                           |           |                             |                        |
| City & Stat   | re   | City & State   |                        | 4.                            | FEI Number <b>22-2828448</b>  |  |           | oplied For<br>ot Applicable |                        |
| Zip   | Country  | Country Zip  |                        | ountry 5.                     |                               | Certificate of Status Desired [                        |           | 8.75 Add                    |                        |
|   |  | N  | 7,                     | Name and Address of New Regis | tered A                       | gent   |           |                             |                        |
| LINERA ATERA AARAA TAALAA AARAA   |  |  |                        | Name                          | منتقونة                       |  |           | =                           |                        |
|   | TATES CORPORATION COMPANY  | Street Address   |                        | s (P.O. E                     | Box Number is Not Acceptable) |  |           |                             |                        |
| 1201 HAY  |  |  |                        |                               |                               |  |           |                             |                        |
|   | SEE FL 32301   | City   |                        |                               |                               |  | FL        | Zip Code                    | e                      |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |  |                        |                               |                               |  |           |                             | and accept             |
| SIGNATURE .   | Signature, typed or printed name of registered agent a   | nd title if applicable. (NOT                                 | E: Registere           | d Agent signature requ        | ired when r                   | reinstating)   | DATE      |                             |                        |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |  |  |                        |                               |                               | Election Campaign Financi     Trust Fund Contribution. | ng 🗆      |                             | 00 May Be<br>d to Fees |
| 10.   |  |  |                        |                               | ΑC                            | DDITIONS/CHANGES TO OFFICER                            | S AND I   | DIRECTOR                    | S IN 11                |
| STREET ADDRESS  | V<br>PROFFITT, RANDALL S<br>933 MACARTHUR BLVD.<br>MAHWAH NJ   | ☐ Delete   | •                      | - 1                           |                               |  |           | ☐ Change                    | ☐ Addition             |
| TITLE,<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | P<br>SHEPARD, JEFFREY<br>933 MACARTHUR BLVD.<br>MAHWAH NJ  | ☐ Delete   |                        | ·                             |                               | -  |           | ☐ Change                    | ☐ Addition             |
| TITLE   | S  | ☐ Delete   | TITLE                  | ì                             |                               |  |           | Change                      | Addition               |
| STREET ADDRESS  | RICHARDS, MAUREEN 933 MACARTHUR BLVD. MAHWAH NJ  |  |                        | EET ADDRESS<br>-ST-ZIP        | <del></del>                   | <u></u>  | <u> </u>  |                             |                        |
| TITLE<br>NAME<br>STREET ADDRESS   | T<br>GUINNESSEY, KATHLEEN<br>933 MAC ARTHUR BLVD.<br>MAHWAH NJ   | ☐ Delete   |                        | l l                           |                               |  |           | ☐ Change                    | ☐ Addition             |
| TITLE<br>NAME<br>STREET ADDRESS   | AT<br>BAUMLIN, THOMAS<br>933 MAC ARTHUR BLVD<br>MAHWAH NJ 07430  | ☐ Delete   |                        | 1                             |                               |  |           | ☐ Change                    | Addition A             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | ☐ Delete   | CITY                   | E<br>Et address<br>-St-Zip    | 0:                            | 440.07(0)() 51.11.2                                    |           | ☐ Change                    | Addition               |
| indicated<br>of the cor   | certify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trustee empor<br>or on an attachment with an address, so | true and accurate and that r<br>wered to execute this report | ny signat<br>as requir | ure shall have th             | e same                        | legal effect as if made under oath;                    | that I an | n an officer                | or director            |