## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J91125

(1)

YOU OUGHT TO BE IN PICTURES, INC.

## **FILED** Apr 20 1998 8:00am Secretary of State

| - 1 13011/8 81/8 /818/ 1189/ | { | UIBII UIBII BIBII PIBII FAD |
|------------------------------|---|-----------------------------|

| Principal Place of Business Mailing Address   |  | ( )50(1)9 01)9 10(9) 1(50) (10)0 11                            | - r 140min find bille infan mein hielt fan dibin britin anem aster bran inde |                      |                               |  |                                |                                |   |
|---|--|--|--|----------------------|-------------------------------|--|--------------------------------|--------------------------------|---|
| 201 N. FLAGLER DR. 201 N. FLAGLER DR. WEST PALM BEACH FL 33401 WEST PALM BEACH FL 33401 |  |  |  |                      |                               |  |                                |                                |   |
|   |  | BEACH FL 33401   | 3401   |                      |                               |  |                                |                                |   |
|   |  |  |  |                      |                               |  | RITE IN THIS                   | SPACE                          |   |
|   |  |  |  |                      |                               | <ol> <li>Date Incorporated or Qualif</li> <li>09/02/1987</li> </ol>                    | ied                            |                                |   |
| 2. Principal Pl   | ace of Business  | 2a. Mailing Ad   | dress  |                      |                               | 4. FEI Number  |                                | Ar                             | oplied For                              |
| 21  |  | 26   |  |                      |                               | 65-0010165   |                                | No                             | ot Applicable                           |
| Suite, Apt  | ⊭, etc.  | Suite, Apt.  | #, etc.  |                      |                               | 5. Certificate of Status Desired   |                                | \$8.75                         | Additional                              |
| 22  |  | 27   |  |                      |                               | 5. Certificate of Status Desired   |                                | Fee Re                         | periupe                                 |
| City & State City & State   |  | 3  |  |                      | 6. Election Campaign Financin | 9  | \$5.00                         | May Be                         |   |
| 23  |  | 28   |  |                      |                               | Trust Fund Contribution  |                                | Added 1                        |   |
| Zip   | Country  | Zıp  | c  | ountry               | ,                             | 8. This corporation owes or ha   | s paid the cu                  | rrent year Int                 | tangible                                |
| 24  | 25   | 29   | 30   |                      |                               | Personal Property Tax due  | June 30.                       | Yes [                          | □Ño                                     |
| <del>-</del>  | g, Name and Address  | of Current Registered Agent                                    | 1  | Ĭ                    |                               | 10. Name and Address of New  | v Registered                   | Agent                          |   |
| KO  | VARIK, TOM R.  |  |  | 81                   | Name                          | )  |                                |                                |   |
|   | I N. FLAGLER DR.   |  |  | 45                   | -                             | (DO D. M. )  |                                |                                |   |
|   | ST PALM BEACH FL 33  | 3401   |  | 82                   | Street                        | Address (P.O. Box Number is Not Acce   | ptable)                        |                                |   |
| ***   |  | 3404   |  | 63                   | -                             |  |                                |                                | · <del></del>                           |
|   |  |  |  |                      | l                             |  |                                |                                |   |
|   |  |  |  | 84                   | City                          |  | 9                              | 85 Zip (                       | Code                                    |
|   |  |  |  |                      | L,                            |  | <u> </u>                       | <del>-</del>                   |   |
| 11. Pursuant t  | o the provisions of Section:<br>edistered agent, or both, in | s 607.0502 and 607.1508, Flo<br>the State of Florida. Such cha | rida Statutes, the<br>ance was authori                                       | above<br>zed by      | e-named<br>the co             | d corporation submits this statement for<br>rporation's board of directors. I hereby a | ine purpose c<br>ccept the and | it changing it<br>pointment as | ts registered<br>registered             |
| agent la  | n familiar with, and accept                                  | the obligations of, Section 60                                 | 7.0505, Florida S  | tatule               | S.                            |  |                                | JOHN MILET                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| SIGNATURE   |  |  |  |                      |                               |  |                                |                                |   |
|   |  | egistered agent and title it applicable                        |  |                      | ent signatu                   | re required when reinstating)  | DATE                           |                                |   |
| 12.   |  | CERS AND DIRECTORS   | 1:   |                      |                               | ADDITIONS/CHANGES TO C   | FFICERS AN                     |                                |   |
| TITLE   | D COMPIN TOUR  | U  | DELETE 1   | 1 TITLE              |                               |  |                                | Change                         | Addition                                |
| NAME  | KOVARIK, TOM R.  |  | 1:   | 2 NAME               |                               |  |                                |                                |   |
| STREET ADDRESS  | 201 N FLAGLER DR.  |  | 1.3  | 3 STREET             | ADDRESS                       |  |                                |                                |   |
| CITY-SI-ZIP   | WEST PALM BCH. F   | L  | 14   | 4 CITY - S           | T-ZIP                         |  |                                |                                |   |
| TITLE   | VST  |  | DELETE 2   | TITLE                |                               |  |                                | Change                         | Addition                                |
| NAME  | KOVARIK, CYNTHIA   |  | 23   | 2 NAME               |                               |  |                                |                                |   |
| STREET ADDRESS  | 201 N FLAGLER DR.  | ı.   | 23   | 3 STREET             | ADDRESS                       |  |                                |                                |   |
| CITY-ST-ZIP   | WEST PALM BEACH  | FL   | 2  | 4 CITY-              | ST - 7IP                      |  |                                |                                |   |
| TITLE   |  |  |  | TITLE                | 21 211                        |  |                                | Change                         | Addition                                |
| NAME  |  | _  | · · · · · · · · · · · · · · · · · · ·  | 2 NAME               |                               |  |                                |                                |   |
| STREET ADDRESS  |  |  |  |                      | ADDRESS                       |  |                                |                                |   |
|   |  |  |  |                      |                               |  |                                |                                |   |
| CITY-ST-ZIP<br>TITLE  | <del></del>  | <u> </u>   |  | 1. CITY-1<br>1 TITLE | 51 - ZIP                      | <del> </del>   |                                | Change                         | Addition                                |
|   |  |  |  |                      |                               |  |                                | onunge                         | radition                                |
| NAME  |  |  |  | 2 NAME               |                               |  |                                |                                |   |
| STREET ADDRESS  |  |  | 1  |                      | ADDRESS                       |  |                                |                                |   |
| CITY-ST-ZIP   |  |  |  | CITY-S               | T - 2:P                       |  |                                | 1105                           | A.3.00                                  |
| TITLE   |  | الما   |  | TITLE                |                               |  |                                | Change                         | Addition                                |
| NAME  |  |  | 5.2  | 2 NAME               |                               |  |                                |                                |   |
| STREET ADDRESS  |  |  | 5.3  | 3 STREET             | ADDRESS                       |  |                                |                                | ļ                                       |
| CITY - ST - ZIP   |  |  |  | CITY-S               | T-ZIP                         |  |                                |                                |   |
| TITLE   |  |  | DELETE 6.1   | TITLE                |                               |  |                                | Change                         | Addition                                |
| NAME  |  |  | 6.2  | NAME                 |                               |  |                                |                                | į                                       |
| STREET ADDRESS  |  |  | 6.3  | STREET               | ADDRESS                       |  |                                |                                |   |
| CITY - ST - ZIP   |  |  |  | CITY-S               |                               |  |                                |                                | į                                       |
| dd Tharabir a   | actif, that the information of                               |  | 0.4  |                      | orani                         | lad in Caption 110 07(0\(i) Elevida Statut   |                                |                                | into an ation                           |

receipt or my manifered morrination supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

4-14-98