## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # J91085

## FILED Apr 11, 2006 08:00 AM Secretary of State

| 1. Entity Nar<br>ABC OF   | FICE SYSTEMS INC.  |                                |                            |                          |                                       |   |
|---|--|--------------------------------|----------------------------|--------------------------|---------------------------------------|---|
| <i>t</i>  |  | tailing Address                |                            |                          | {                                     |   |
| 11151 66TI<br>302   |  | 11151 66TH ST N<br>302         |                            |                          |                                       |   |
| LARGO, FL   |  | ARGO, FL 33773                 |                            | S SHERRE ESTE CEN        | Si itos kata ibun kak aka             | MANUAL MANUAL MANUAL MANUAL MANUAL NA ANGEL |
|   |  |                                |                            |                          |                                       |   |
| DO NOT WRITE IN THIS SPA  |  |                                | c È                        | 04072006                 | No Chg-P                              | CR2E034 (11/05)                             |
|   |  |                                | (CE                        | 4. FEI Number 59-28457   | 48                                    | Applied For Not Applicable                  |
|   |  |                                |                            | 5. Certificate of S      | }<br>Status Desired <b>[</b><br>}     | \$8.75 Additional Fee Required              |
|   | 6. Name and Address of Current Regis   | stered Agent                   | -                          |                          | mgr ,                                 | u . Lumija                                  |
| PARKER, DOUGLAS B<br>6666 WOODLAND BLVD.<br>PINELLAS PARK, FL 33781   |  |                                | DO NOT WRITE IN THIS SPACE |                          |                                       |   |
| 8. The above<br>the obligation of the signature.  | e named entity submits this statement for the<br>ations of registered agent. | aurpose at changing its regist | ered office or registe     | ered agent, or both, i   | n the State of Florida                | . I am Iamiliar with, and eccept            |
| Signature, typert or printed name of registered agent and oils if applicable (NOTE: Registered Agent signature required |  |                                |                            | d when reinstating) DATE |                                       |   |
| Fil<br>After M  | E NOW!!! FEE IS \$150.00<br>lay 1, 2008 Fee will be \$550.00                 |                                | .00 May Be<br>ded to Fees  |                          |                                       |   |
| 10.   | OFFICERS AND DIRE  | CTORS                          |                            |                          | · · · · · · · · · · · · · · · · · · · |   |
| TITLE   | DSP  |                                |                            |                          |                                       |   |
| NAME<br>STREET ADDRESS  | PARKER, DOUGLAS B<br>6666 WOODLAND BLVD.                                     |                                | ł                          |                          |                                       |   |
| City-St-Zip   | PINELLAS PARK, FL 33781  |                                | 1                          |                          | Undanate                              | 10000                                       |
| title   |  |                                |                            | *:                       | UUUUUUUU<br>A4/25/A6-8A               | )2356<br>)100-012 150.00                    |
| NAME<br>ETREET ADDRESS  |  |                                | ] .                        | 27-3                     | u se muy du                           | iton off the for                            |
| STREET ADDRESS<br>CATY-ST-ZIP   | 1  |                                | 1                          |                          | ·                                     | ·   |
| FILE  | <del>                                     </del>                             |                                | -}                         |                          |                                       |   |
| NAME  | {  |                                | i                          |                          |                                       | £.  |
| SIREEL ADDITIONS CITY - ST - ZIP  |  |                                | 1                          | DO N                     | OT WR                                 | ITE   |
| 0111-21-48  | 1  |                                | 5                          |                          | -~ : ** · ·                           | . E   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 507, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or one-exact ment with an address, with all other like empowered.

SIGNATURE:

TOLE

STREET ADDRESS CITY-S1-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS

LUCIO Botaker Douglas B. Parkos

04/07/06

TIN THIS SPACE

727/531-9899