


**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Mar 08, 2005 8:00 am
Secretary of State

03-08-2005 90166 012 ***150.00

DOCUMENT # J90782 1. Entity Name SUMPTER ENTERPRISES, INC.	
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Principal Place of Business 1937 GEORGE JENKINS BLVD LAKELAND, FL 33815 US 1628 E. GARY RD. LAKELAND, FL 33801	Mailing Address 1937 GEORGE JENKINS BLVD LAKELAND, FL 33815 US PO BOX 1043 LAKELAND, FL 33802
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01082005 No Chg-P CR2E034 (10/03)

4. FEI Number 59-2840309	Applied For <input type="checkbox"/> Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
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DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent SUMPTER, LANNY G 10521 CORY LAKE DR TAMPA, FL 33647

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE:  **LANNY G. SUMPTER, PRES.** **1/7/05**
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing) DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D SUMPTER, LANNY 1937 GEORGE JENKINS BLVD 10521 CORY LAKE DR LAKELAND, FL Tampa, FL 33647
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**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  **LANNY G. SUMPTER, PRES.** **1/7/05** **(863) 688-6623**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #