2005 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: _

FILED Aug 08, 2005 8:00 am Secretary of State 08-08-2005 90053 001 *1,650.00

DOCUMENT # J90663 1. Entity Name M.R.K. CONSTRUCTION, INCORPORATED							•	00-00-2003	70035 00	71 1,03	0.00
Principal Place of Business 750 W. LUMSDEN RD BRANDON, FL 33511				ailing Address 250 W. LUMSDEN RD BRANDON, FL 33511		66025506					
2. Principal Place of Business			3.	3. Mailing Address							
Suite, Apt. #, etc.				Suite, Apt. #, etc.			06072005	Chg-P	CR2E03	4 (10/03)	
City & State				City & State		4. FEI Number 59-2848			_ 	optied For at Applicable	
Zip				Zip Cour		try		Status Desired	<u> </u>	8.75 Add	
	6. Name	and Address of Curr	ent Regis	itered Agent	7. Name and Address of New Registered Agent Name						
CURRY, CLIFTON C JR, ESQ 750 W. LUMSDEN RD BRANDON, FL 33511				Street Addre			(P.O. Box Numbe	is Not Acceptable	3)		
DIVINDON, FE 33311						City				Zip Code	
	ions of regis	ly submits this statement tered agent.				·		i, in the State of Fic	FL prida. I am fa	'	
FILE NOWIII FEE IS \$550.00 Due by September 7, 2005 9. Election Campaign Fi							5.00 May Be ded to Fees				
10. OFFICERS AND				CTORS		ADDITIONS/0	CHANGES TO OFF	ICERS AND (DIRECTORS	3 IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	ı	IGER, MICHAEL TATE ROAD 54 . 33549		☐ Delete		ı				☐ Change	☐ Addition
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12. I hereby of indicated of the corchanged.	certify that the on this reportion or to or on an att	ne information supplied ort or supplemental rep the receiver or trustee e achment with an addre	with this fort is true impowere ss, with a	iling does not qualify for and accurate and that d to execute this report Letter like emperiered	or the exe my signa t as requi	mption stated in S lure shall have the red by Chapter 60	ection 119.07(3)(i same legal effect 7, Florida Statutes	, Florida Statutes, as if made under and that my nam	I further certif oath; that I an e appears in	y that the ir n an officer Block 10 or	nformation or director Block 11 if



CLIFTON C. CURRY, JR. C. COLE JEFFRIES, JR. DANIEL W. KING RICHARD F. CIPRIANO, III

ATTACHMENT LAW OFFICES DG 0255 CURRY & ASSOCIATES P.A.

LAVIVA PROFESSIONAL CENTER
750 WEST LUMSDEN ROAD • BRANDON, FLORIDA 33511-6217
TELEPHONE: (813) 653-2500 • FACSIMILE: (813) 689-0242
WWW.LAWYERS.COM/CURRY&ASSOCIATES

REPLY TO: POST OFFICE BOX 1143 • BRANDON, FL 33509-1143

August 3, 2005

Florida Department of State Division of Corporations P.O. Box 6198 Tallahassee, FL 32314-6198

Re: MRK Concrete, Inc.

M.R.K. Construction, Incorporated

Shadow Pines West, Inc.

2005 Annual Reports

Doc. No. K63260

Doc. No. J90663

Doc. No. P01000039060

Dear Sir or Madam:

Please find enclosed the 2005 Annual Reports for the above-referenced corporations, as well as a check in the sum of \$1,650.00, your fees for filing same. This amount represents the \$150.00 initial filing fee for each Annual Report (\$450.00), plus the \$400.00 penalty for late filing for each of the three corporation's Annual Report (\$1,200.00).

If additional information is required, please do not hesitate to contact the undersigned.

Sincerely,

CCCjr\sjt Enclosures