## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

J90475

(1)

DOCUN 1. Corporation	1ENT # <b>J904</b>	75 (1)			
	ADVERTISING AND MA	rketing, inc.			
Principal Place of Business		Mailing Address		1 183(1) 0 1110 10131 00511 93011 10064 1115 01031 01034 11031 01011 01011 01011	/81
10 VINING CT ORMOND BEACH FL 32176-6630 US		10 VINING CT ORMOND BEACH FL 32176-6630 US			
				3. Date Incorporated or Qualified 09/02/1987 3a. Date of Last Report 04/18/1995	
Principal Place of Business		2a. Mailing Address		4. FEI Number Applied For 59-2834545 Not Applicable	ie
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certificate of Status Desired \$8.75 Additional	コ
22		27		Fee Required	
City & State		City & State		6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees	
Zip	Country	Zip	Country	8. This corporation has liability for intangible tax under s 199.032,     Florida Statutes	
24	9, Name and Address of Curr		30	10. Name and Address of New Registered Agent	$\dashv$
	9, Marie and Address of Curr	ent registerou Agent	81 Name		ヿ
LONG, DAVID B.			B2 Street Add	dress (P.O. Box Number is Not Acceptable)	$\dashv$
358 APACHE TRAIL			83		
OKMO	ND BEACH FL 32176				
			84 City	FL B5 Zip Code	•
or registers	o the provisions of Sections 607.05 ed agent, or both, in the State of Fl h, and accept the obligations of, Si	orida. Such channe was aufhörize:	s, the above-named corpx d by the corporation's bo	oration submits this statement for the purpose of changing its registered off lard of directors. I hereby accept the appointment as registered agent. I am	ice
SIGNATURE _	Signature, typed or printed name of registered as	port and title if applicable (NOT)	E-Registered Agent signature requir	ried when reinstating) DATE	-
12.		AND DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
THILE	PVT	☐ DELETE	1. 1 TITLE	Change Addition	1
NAME	LONG, DAVID B.		1.2 NAME		
STREET ADDRESS	358 APACHE TRAIL ORMOND BCH. FL		1.3 STREET ADDRESS		
CITY-ST-ZIP TITLE	S	☐ DELETE	1.4 CITY - ST - ZIP 2 1 TITLE	Change Addition	n
NAME	LONG, JUDY A.	<b>—</b>	22 NAME	<del></del> —	
STREET ADDRESS	358 APACHE TRL		23 STREET ADDRESS		
CITY-ST-ZIP	ORMOND BCH FL		2 4 CITY-ST-ZIP		
TITLE		☐ DELETE	3. 1 TITLE	Change Addition	n
NAME			3 2 NAME		
STREET ADDRESS			3 3 STREET ADDRESS		
CITY-ST-ZIP		E3 DELETE	3 4 CITY-ST-ZIP	☐ Change ☐ Additio	
TITLE		DELETE	4 1 TAILE	C olonge C Addition	
NAME		•	4.2 NAME 4.3 STREET ADDRESS		
STREET ADDRESS			4.4 CITY - ST- ZIP		
OTY-S1-ZIP TITLE		DELETE	5. 1 TITLE	Change Additio	n n
NAME			5.2 NAME		
STREET ADDRESS			5 3 STREET ADDRESS		
CITY-S1-ZIP			5 4 CITY-ST-7IP		
TITLE		Delete	6 1 TITLE	Change Additio	n
NAME			6.2 NAME		
STREET ADDRESS			6.3 STREET ADDRESS		
PITY ST 7/P			6.4 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: \_

DAVID B LONG PRESI

PRESIDENT

2/20/96

Dete

904-672-6266 Daytime Phone #

CR2E034 (12/95)