

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**

**Jan 29, 2005 08:00 AM  
Secretary of State**

|                                                                                                                                                                                                                               |                                                                                                          |                                                                                                                                         |                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # J90345</b>                                                                                                                                                                                                      |                                                                                                          |                                                        |                                                                                                                         |
| 1. Entity Name<br><b>FAMILY DEVELOPMENT, INC.</b>                                                                                                                                                                             |                                                                                                          |                                                                                                                                         |                                                                                                                         |
| Principal Place of Business<br><b>2999 LAUREL WIND BLVD.<br/>STE 303<br/>LEWIS CENTER OH 43035<br/>US</b>                                                                                                                     |                                                                                                          | Mailing Address<br><b>2999 LAUREL WIND BLVD<br/>LEWIS CENTER OH 43035<br/>US</b>                                                        |                                                                                                                         |
| 2. Principal Place of Business                                                                                                                                                                                                |                                                                                                          | 3. Mailing Address                                                                                                                      |                                                                                                                         |
| Suite, Apt. #, etc.                                                                                                                                                                                                           |                                                                                                          | Suite, Apt. #, etc.                                                                                                                     |                                                                                                                         |
| City & State                                                                                                                                                                                                                  |                                                                                                          | City & State                                                                                                                            |                                                                                                                         |
| Zip                                                                                                                                                                                                                           | Country                                                                                                  | Zip                                                                                                                                     | Country                                                                                                                 |
| 6. Name and Address of Current Registered Agent<br><b>GRANGER, PAUL F<br/>C/O MARIE ZIMMER<br/>3556 KILLARNEY PLZ DR.<br/>TALLAHASSEE FL 32309</b>                                                                            |                                                                                                          | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                                                                                         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                                                          |                                                                                                                                         |                                                                                                                         |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small> DATE _____                                        |                                                                                                          |                                                                                                                                         |                                                                                                                         |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee Will Be \$550.00<br/>Make Check Payable to Florida Department of State</b>                                                                                           |                                                                                                          | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees                |                                                                                                                         |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                    |                                                                                                          | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                   |                                                                                                                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | D<br>O'REILLY, CHRISTINE<br>5519 BELLERUE PL<br>WESTERVILLE OH 43082 <input type="checkbox"/> Delete     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>UD00000203105<br/>01/29/05-80017-008 150.00</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | P<br>GRANGER, PAUL F.<br>2999 LAUREL WIND BLVD<br>LEWIS CENTER OH 43035 <input type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | D<br>GRANGER, KEVIN K.<br>391 FALL RIVER DRIVE<br>REYNOLDSBURG OH 43068 <input type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | S<br>GRANGER, KATHLEEN<br>2999 LAUREL WIND BLVD<br>LEWIS CENTER OH 43035 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | D<br>BALLINGER, TERESA L.<br>1110 PINERIDGE DRIVE<br>MARION OH 43302 <input type="checkbox"/> Delete     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | D<br>GRANGER, JEFFREY F.<br>203 W ROSELAWN DR<br>LOGANSPOUT IN 46947 <input type="checkbox"/> Delete     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                       |



1st MOORE CR2E034 (10/04)

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

*Paul F. Granger*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-25-05 740-657-8460  
Date Daytime Phone #