## 2009 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# J90263

FILED Apr 17, 2009 Secretary of State

Entity Name: AUTOBUILDERS GENERAL CONTRACTING SERVICES, INC.

| Current Principal Place of Business:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |             |                        |         | New Principal Place of Business:                                       |                                                  |           |                |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------|------------------------|---------|------------------------------------------------------------------------|--------------------------------------------------|-----------|----------------|------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PORATE WAY<br>M BEACH, FL                               |             | US                     |         |                                                                        |                                                  |           |                |            |
| Current Mailing Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |             |                        |         | New Mailing Address:                                                   |                                                  |           |                |            |
| 5715 CORPORATE WAY<br>WEST PALM BEACH, FL 33407 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |             | US                     |         |                                                                        |                                                  |           |                |            |
| FEI Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 59-2841086                                              | FEI Numb    | per Applied For ( )    | FEI Num | ber Not Appli                                                          | cable ( )                                        | Certifica | te of Status D | esired ( ) |
| Name and Address of Current Registered Agent:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                         |             |                        |         | Name and Address of New Registered Agent:                              |                                                  |           |                |            |
| RAWE, ROBERT W II<br>5715 CORPORATE WAY<br>WEST PALM BEACH, FL 33407 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         |             |                        |         | ANTILL, RONALD E<br>5715 CORPORATE WAY<br>WEST PALM BEACH, FL 33407 US |                                                  |           |                |            |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |             |                        |         |                                                                        |                                                  |           |                |            |
| SIGNATURE: RONALD E ANTILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |             |                        |         | 04/17/2009                                                             |                                                  |           |                |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Electroni                                               | ic Signatui | re of Registered Agent | t       |                                                                        |                                                  |           | Date           |            |
| Election Campaign Financing Trust Fund Contribution ( ).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |             |                        |         |                                                                        |                                                  |           |                |            |
| OFFICERS AND DIRECTORS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         |             |                        |         | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:                           |                                                  |           |                |            |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PD ()<br>RAWE, ROBER<br>857 HARBOUR<br>NORTH PALM B     | SLES PL     | 33410                  |         | Title:<br>Name:<br>Address:<br>City-St-Zip:                            | (                                                | ) Change( | ) Addition     |            |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COO ()<br>ANTILL, RONAL<br>5715 CORPORA<br>WEST PALM BE | ATE WAY     | 3407                   |         | Title:<br>Name:<br>Address:<br>City-St-Zip:                            | (                                                | ) Change( | ) Addition     |            |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S ()<br>RAWE, LISA M<br>857 HARBOUR I<br>NORTH PALM B   |             | 33410                  |         | Title:<br>Name:<br>Address:<br>City-St-Zip:                            | (                                                | ) Change( | ) Addition     |            |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | T ()<br>TEACHOUT, MIC<br>12101 TUMBLEY<br>WELLINGTON, I | WOOD CT.    |                        |         | Title:<br>Name:<br>Address:<br>City-St-Zip:                            | (                                                | ) Change( | ) Addition     |            |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | V ()<br>SNYDER, RICHA<br>5715 CORPORA<br>WEST PALM BE   | ATE WAY     | 3407                   |         | Title:<br>Name:<br>Address:<br>City-St-Zip:                            | V (X<br>SNYDER, RIC<br>5715 CORPO<br>WEST PALM I | RATE WAY  |                |            |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | V ()<br>HORTA, RAMON<br>5715 CORPORA<br>WEST PALM BE    | ATE WAY     | 3407                   |         | Title:<br>Name:<br>Address:<br>City-St-Zip:                            | (                                                | ) Change( | ) Addition     |            |
| I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered. |                                                         |             |                        |         |                                                                        |                                                  |           |                |            |

SIGNATURE: RONALD E ANTILL COO 04/17/2009