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**PROFIT** CORPORATION ANNUAL REPORT

1998



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** 

**/**(1)

**FILED** Apr 28 1998 8:00am Secretary of State

| C & K INTERNATIONAL OF TAMPA, INC.             |                                 |  |  |                             |                                |          |  |   |               |                     |                      |
|--|---------------------------------|--|--|-----------------------------|--------------------------------|----------|--|---|---------------|---------------------|----------------------|
| Caki   | INTENNAT                        | HUNAL OF TAMP  | A, INC.                                  |                             |                                |          |  | J AMARIKA AMA ATAU MAKAK KARAN MAKA M   | AL BIAK BIBI  | l Dioti Bidin Gidi: | i Gighi ibai         |
|  |                                 |  |  |                             |                                |          |  |   |               |                     |                      |
| Principal Place of Business Mailing Address    |                                 |  |  |                             |                                |          |  |   | MI MINIT ALAI | 1 BIBIL BIBIL MINII | I MINICE BURN        |
| 4836 N. ARMENIA AVE. 4836 N. ARMENIA AVE.      |                                 |  |  |                             |                                |          |  |   |               |                     |                      |
| P.O. BOX 152226 P.O. BOX 152226 TAMPA FL 33684 |                                 |  |  |                             |                                |          |  | DO NOT WRITE IN THIS SPACE  |               |                     |                      |
| **************************************         | •••                             |  | TAMES (E                                 | <b>,,,,,</b>                |                                |          |  | 3. Date Incorporated or Qualified   |               |                     |                      |
|  |                                 |  |  |                             |                                |          |  | 09/01/1987  |               |                     |                      |
| 2. Principal P                                 | face of Busin                   | 1055   | 2a. Mailing Address                      |                             |                                |          |  | 4. FEI Number   |               |                     | oplied For           |
| Suite, Apt.                                    | # etc                           | <u></u>  | 26 Suito A                               | Suite, Apt #, etc.          |                                |          |  | 59-2861258  |               | <del></del>         | ot Applicable        |
| 22   | w, 010.                         |  | <u> </u>                                 | 27                          |                                |          |  | 5. Certificate of Status Desired  |               | \$8.75 /<br>Fee Re  | Aconional<br>equired |
| City & State                                   | 0                               |  |  | City & State                |                                |          |  | Election Campaign Financing \$5.00 May Be   |               |                     |                      |
| 23   |                                 |  | 28                                       |                             |                                |          | Trust Fund Contribution Added to Fees            |   |               |                     |                      |
| Zip  |                                 | Country  | Zip                                      |                             |                                | Country  |  | 8. This corporation owes or has paid the current year Intangible                        |               |                     |                      |
| 24   |                                 | 25 and Address of Curre                                | 29                                       |                             |                                |          |  | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |               |                     |                      |
|  |                                 |  | III Negisteled At                        | 30111                       | 81                             | 11 N     | lame   | 10. Name and Address of New H   | 991910100     | Waur                |                      |
|  | VALIERATO:                      |  |  |                             | -                              |          |  |   |               |                     |                      |
| 4836 N. ARMENIA AVE.<br>TAMPA FL 33603         |                                 |  |  |                             |                                | 2 S      | treet Addre                                      | ss (P.O. Box Number is Not Accepta  | (ble)         |                     |                      |
| IDMINITE WWW                                   |                                 |  |  |                             |                                | 3        |  |   |               |                     |                      |
|  |                                 |  |  |                             | 84                             | 4 C      | ity  |   | FI            | <b>85</b> Ζίρ (     | Code                 |
| 11. Pursuant                                   | to the provisi                  | ions of Sections 607.05                                | 02 and 607.1508.                         | Florida Statu               | ites, the abov                 | ve-na    | amed corpo                                       | pration submits this statement for the  | ourpose o     | e L                 | s registered         |
| office or r<br>agent. I a                      | registered ag<br>im familiar wi | ent, or both, in the State<br>th, and accept the oblig | e of Florida Such<br>galions of, Section | change was<br>n 607.0505, F | authorized t<br>lorida Statute | oy thi   | e corporation                                    | on's board of directors. I hereby acce  | pt the ap     | pointment as        | registered           |
| SIGNATURE                                      | Sloneture breed                 | or printed name of registered ag                       | ned and blu il angle sta                 | e (NC                       | TE Registered &                | opot al  | anni ve recuire                                  | d when reinstaling)   | DATE          |                     |                      |
| 12,  | Organisa, typico                |  | ND DIRECTORS                             | . (10                       | 13.                            | 2011 61  | Sudio e redone                                   | ADDITIONS/CHANGES TO OFFI   |               | D DIRECTOF          | IS IN 12             |
| TITLE  | STD                             |  |  | DELETE                      | 1.1 TITLE                      |          |  |   |               | Change              | ☐ Addition           |
| NAME   |                                 | ratos, nurysell  |  |                             | 1.2 NAME                       |          | ļ  |   |               |                     |                      |
| STREET ADDRESS 4836 N. ARMENIA AVE.            |                                 |  | 1.3 \$                                   |                             |                                | ET ADD   | ress   |   |               |                     |                      |
| CITY-ST-ZIP                                    | TAMPA F                         | <u> </u>   |  | Del exe                     | 1.4 CITY-                      |          | P  |   | _             |                     | A.4.06               |
| TITLE  | PD                              | 04700 01010  |  | DELETE                      | 2.1 TITLE                      |          |  |   |               | Change              | Addition             |
| NAME<br>STREET ADDRESS                         |                                 | ratos, Philip<br>Armenia ave.                          |  |                             | 2.2 NAME<br>2.3 STREE          |          | .0500  |   |               |                     |                      |
| CITY-ST-ZIP                                    |                                 | 2.40   |  |                             |                                | ***      |  |   |               |                     |                      |
| TITLE  | TAMPA F                         | <u> </u>   |  | DELETE                      | 3.4 CITY.                      |          | <del>" </del>                                    |   |               | Change              | Addition             |
| NAME   |                                 |  | ·  | -                           | 3.2 NAME                       |          |  |   |               | •                   |                      |
| STREET ADDRESS                                 |                                 |  |  |                             | 3 3 STREE                      |          | RESS   |   |               |                     |                      |
| CITY-ST-ZIP                                    |                                 |  |  |                             | 3.4. CITY                      | - 51 - 2 | IP .   |   |               |                     |                      |
| TITLE  |                                 |  |  | DELETE                      | 4.1 TITLE                      |          |  |   |               | Change              | ☐ Addition           |
| NAME   |                                 |  |  |                             | 4. 2 NAME                      | E        |  |   |               |                     |                      |
| Street address                                 |                                 |  |  |                             | 4.3 STREE                      | T ADD    | RESS   |   |               |                     |                      |
| CITY-ST-ZIP                                    |                                 |  |  |                             | 4.4 CITY                       |          | Р  |   |               | <u> </u>            |                      |
| FITLE  |                                 |  | Į.                                       | DELETE                      | 5.1 TITLE                      |          | }  |   |               | L] Change           | ☐ Addition           |
| NAME   |                                 |  |  |                             | 5.2 NAME                       |          |  |   |               |                     |                      |
| STREET ADDRESS                                 |                                 |  |  |                             | 5.3 STREE                      |          |  |   |               |                     |                      |
| CITY-ST-ZIP<br>TITLE                           |                                 |  | <del></del>                              | DELETE                      | 5.4 CITY-<br>6.1 TITLE         |          | <del>'                                    </del> | ·   |               | Change              | Addition             |
| NAME   |                                 |  | ı  | Land Occord                 | 6.2 NAME                       |          |  |   |               | - oriango           |                      |
| STREET ADDRESS                                 |                                 |  |  |                             | 6.3 STREE                      |          | RESS   |   |               |                     |                      |
| CITY-SI-ZIP                                    |                                 |  |  |                             | 6.4 CITY-                      |          | - 1  |   |               |                     |                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with anyaddress.

SIGNATURE:

812/871-5180