

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **J89587** (6)

1. Corporation Name

THURMAN COMPANY/FLORIDA



Principal Place of Business

**491 STATE ROAD 434 N
STE 125
ALTAMONTE SPRINGS FL 32714
US**

Mailing Address

**491 STATE ROAD 434 NORTH
STE 125
ALTAMONTE SPRINGS FL 32714
US**

3. Date Incorporated or Qualified
08/27/1987

3a. Date of Last Report
01/25/1995

2. Principal Place of Business

2a. Mailing Address

21. Suite, Apt. #, etc.

26. Suite, Apt. #, etc.

22. City & State

27. City & State

23. Zip

25. Country

28. Zip

30. Country

4. FEI Number
59-2845381

Applied For
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**JOHN V. BAUM
111 SOUTH MAITLAND AVE.
SUITE 100
MAITLAND FL 32751**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of principal officer or registered agent is required)

(If the Registered Agent's signature is required, it must be included)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **C** ☐ DELETE
NAME **THURMAN, RICHARD D.**
STREET ADDRESS **6100 N OCEAN BLVD UNIT 6**
CITY-ST-ZIP **OCEAN RIDGE FL**

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

TITLE **PS** ☐ DELETE
NAME **HITCHCOCK, WILLIAM E.**
STREET ADDRESS **813 COLONEL ANDERSON PWY**
CITY-ST-ZIP **LOUISVILLE KY**

2.1 TITLE ☒ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS **10000 Shelbyville Road**
2.4 CITY-ST-ZIP **Louisville, Kentucky 40223**

TITLE **V** ☐ DELETE
NAME **MINARDI, CHARLES**
STREET ADDRESS **550 NANTUCKET CT.**
CITY-ST-ZIP **ALTAMONTE SPRINGS FL**

3.1 TITLE ☒ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS **491 State Road 434 North, Suite #125**
3.4 CITY-ST-ZIP **Altamonte Springs, Florida 32714**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

4.1 TITLE ☐ Change ☒ Addition
4.2 NAME **Vice President**
4.3 STREET ADDRESS **Kirk E. Zeller**
4.4 CITY-ST-ZIP **491 State Road 434 North, Suite #125**
Altamonte Springs, Florida 32714

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE ☐ Change ☒ Addition
5.2 NAME **Chief Operating Officer**
5.3 STREET ADDRESS **J. Lewis Moseley**
5.4 CITY-ST-ZIP **10000 Shelbyville Road**
Louisville, Kentucky 40223

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

S. Charles Minardi
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

S. Charles Minardi

2/8/96

407/862-2889

CR2E034 (12/95)