

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997.
AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Sep 19 1997 8:00am
Secretary of State

DOCUMENT # J89509 (0)
1. Corporation Name
A TO Z LANDSCAPING OF NORTHWEST FLORIDA, INC.



Principal Place of Business
41 WAYNELL CIRCLE, SE
FT. WALTON BEACH FL 32548
US

Mailing Address
41 WAYNELL CIRCLE SE
FT. WALTON BEACH FL 32548
US

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business
21 Suite, Apt. #, etc.
22 325 Leah Miller Dr.
23 City & State
24 Ft. Walton Beach, FL.
25 Zip
26 32548
27 Country
28 US
29 32548
30

3. Date Incorporated or Qualified
08/26/1987
3a. Date of Last Report
08/08/1996
4. FEI Number
59-2834639
Applied For
Not Applicable
5. Certificate of Status Desired
\$8.75 Additional
Fee Required
6. Election Campaign Financing
Trust Fund Contribution
\$5.00 May Be
Added to Fees
8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent
ZISHKA, ALLAN D.
41 WAYNELL CIRCLE SE
FT. WALTON BEACH FL 32548

10. Name and Address of New Registered Agent
81 Name
Allan D. Zishka
82 Street Address (P.O. Box Number is Not Acceptable)
325 Leah Miller Drive
83 Ft. Walton Beach, FL.
84 City
FL 85 Zip Code
32548

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)
DATE
9/15/97

12. OFFICERS AND DIRECTORS
TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
1. ZISHKA, ALLAN D.
920 POCAHONTAS
FT. WALTON BEACH FL
2. ZISHKA, AMY M
1495 HICKORY STREET
NICEVILLE FL
3. DELETE
4. DELETE
5. DELETE
6. DELETE
7. DELETE
8. DELETE
9. DELETE
10. DELETE
11. DELETE
12. DELETE
13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP
2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP
3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP
4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP
5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP
6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:
Allan D. Zishka
9/15/97
904-244-0678

CR2E034 (4/97)