## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J89196

(6)

CONTEMPORARY CABINET DESIGNS, INC.

## **FILED** Aug 26 1997 8:00am Secretary of State



| Principal Place of Business |  | Mailing Address                        |                     |         |                  | C SODISTO CIRCLESSON INCOLUNION CONTRACTOR CONTRACTOR ACTIVITIES OF CONTRACTOR CONTRACTO |                                |   |                 |  |
|-----------------------------|--|--|---------------------|---------|------------------|--|--------------------------------|---|-----------------|--|
| 1399 S.W. 30T               |  | 1399 S.W. 30TH AVE                     |                     |         |                  |  |                                |   |                 |  |
| BOYNTON BEA                 | NCH FL 33426                                   | BOYNTON BEACH F                        | L 33426-9031        |         |                  |  |                                |   |                 |  |
|                             |  |  |                     |         |                  | 3. Date Incorporated or Qualified  | 3a. Dat                        | e of Last   | Report          |  |
|                             |  |  |                     |         |                  | 08/25/1987   | 07/3                           | 0/1996  | 3               |  |
| 2. Principal P              | lace of Business                               | 2a. Mailing Address                    | 2a. Mailing Address |         |                  | 4. FEI Number  | ····                           |   | Applied For     |  |
| 21                          |  | 26                                     |                     |         |                  | 59-2838442   | Not Applicable                 |   |                 |  |
| Suite, Apl. #, etc.         |  | Suite, Apt #, etc                      | Suite, Apt #, etc.  |         |                  | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required |   |                 |  |
| City & State                | 6  | City & State                           |                     |         |                  | 6. Election Campaign Financing   |                                | \$5.0   | <b>0</b> May Be |  |
| 23                          |  | 28                                     | 28                  |         |                  | Trust Fund Contribution  | Added to Fees                  |   |                 |  |
| Zip                         | Country  | Zip                                    | Zip Col             |         |                  | <ol> <li>This corporation has liability for i</li> </ol>   | ntangible t                    | ax unde   | s. 199.032,     |  |
| 24                          | 25   | 29                                     | 30                  |         |                  |  |                                | Yes No  |                 |  |
| ····                        | g, Name and Address of Curr                    | rent Registered Agent                  |                     |         |                  | 10. Name and Address of New Re   | gistered A                     | gent  |                 |  |
|                             | P, ROBERT                                      |  |                     | 81      | Name             |  |                                |   |                 |  |
|                             | 9 SW 30TH AVE #6                               |  |                     | 82      | Street Ad        | dress (P.O. Box Number is Not Acceptab   | le)                            | \$8.75 Additional Fee Required  \$5.00 May Be Added to Fees gible tax under s. 199.032, No red Agent  85 Zip Code se of changing its registered appointment as registered |                 |  |
| BOY                         | /NTON BEACH FL 33428                           |  |                     |         |                  |  | ·                              |   |                 |  |
|                             |  |  |                     | 83      |                  |  |                                |   |                 |  |
|                             |  |  |                     | 84      | City             |  |                                | 85 Zi   | p Code          |  |
|                             |  |  |                     |         | -                |  | <u> </u>                       |   | ,               |  |
| 11. Pursuant                | to the provisions of Sections 607.0            | 0502 and 607.1508, Florida S           | Statutes, the a     | bove    | -named co        | rporation submits this statement for the p   | urpose of                      | changing  | its registered  |  |
| agent I a                   | m familiar with, and accept the ob             | ligations of Section 607.050           | 05, Florida Stat    | tutes   |                  | ation's board of directors. Thereby accor  | t the appo                     | ii su i i e i i i   | as registered   |  |
| SIGNATURE                   |  |  |                     |         |                  |  | 1                              |   |                 |  |
|                             | Signature, typed or printed name of registered |  |                     | d Age   | ni signalure rec | urred when reinstating)  | DATE                           |   |                 |  |
| 12.                         |  | AND DIRECTORS                          | 13.                 |         | —————            | ADDITIONS/CHANGES TO OFFIC   |                                |   |                 |  |
| TITLE                       | DP<br>THE PARENT                               | DELET                                  |                     |         |                  |  | l                              | Unang   | e L Addition    |  |
| NAME                        | TULP, ROBERT                                   | *0                                     | 1.2 N               |         |                  |  |                                |   |                 |  |
| STREET ADDRESS              | 1399 SOUTHWEST 30 AVE.                         | .₩D                                    | 1,3 \$1             | TREET   | ADDRESS          |  |                                |   |                 |  |
| CITY-ST-ZIP                 | BOYNTON BEACH FL                               | —————————————————————————————————————— |                     | ITY-S   | T-ZIP            |  |                                | -1  |                 |  |
| TITLE                       |  | ☐ DELET                                |                     |         | -                |  | ,                              | Uhange  | e LI Addition   |  |
| NAME                        |  |  | 2.2 N               |         |                  | •  |                                |   |                 |  |
| STREET ADDRESS              |  |  | 2.3 \$              | TREET   | address          |  |                                |   |                 |  |
| CITY-ST-ZIP                 |  |  |                     | HTY-S   | T - ZIP          |  |                                |   |                 |  |
| TITLE                       |  | DELET                                  | E 3.1 TI            | TLE     | 1                |  | L                              | Change  | e L Addition    |  |
| NAME                        |  |  | 3.2 N               | ÁME     |                  |  |                                |   |                 |  |
| STREET ADDRESS              |  |  | 3.3 \$1             | TREET   | ADDRESS          |  |                                |   |                 |  |
| CITY-ST-ZIP                 |  |  |                     | ITY-S   | 7-2IP            |  |                                |   |                 |  |
| TITLE                       |  | ☐ DELET                                | E 4.1 TO            | TLE     |                  |  | l                              | Change  | Addition        |  |
| NAME                        |  |  | 4. 2 N              | IAME    |                  |  |                                |   |                 |  |
| STREET ADDRESS              |  |  | 4.3 \$1             | TREET   | ADDRESS          |  |                                |   |                 |  |
| CITY-ST-ZIP                 |  |  |                     | ITY-S1  | 1-21P            |  |                                |   |                 |  |
| TITLE                       |  | DELET                                  | 5.1 TI              | TLE     |                  |  |                                | Change  | Addition        |  |
| NAME                        |  |  | 52 N                | AME     | 1                |  |                                |   |                 |  |
| STREET ADDRESS              |  |  | 5351                | TREET   | ADDRESS          |  |                                |   |                 |  |
| CITY-ST-ZIP                 |  |  | 5.4 CI              | ITY-\$1 | r-ZiP            |  |                                |   |                 |  |
| TITLE                       |  | ☐ DELET                                |                     |         |                  |  | 1 7 7                          | Change  | Addition        |  |
| NAME                        |  |  | 6.2 N/              | AME     |                  |  |                                |   |                 |  |
| STREET ADDRESS              |  |  |                     |         | ADDRESS          |  |                                |   |                 |  |
| CITY-ST-ZIP                 |  |  |                     | ITY-SI  | }                |  |                                |   |                 |  |
| da Labarah                  |  | Part the Alice Affice at the second    | 0.4 O               | 01      |                  | ed in One-time \$40.03/09/). Florida Otat tax  | 14 .00 .                       | - A11 A11   | . 1.41          |  |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of chapted.