## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J88684

MID STATE FOODS, INC. #1

(2)

Mailing Address

| FILED              |  |  |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|--|--|
| Feb 12 1997 8:00am |  |  |  |  |  |  |  |  |  |  |
| Secretary of State |  |  |  |  |  |  |  |  |  |  |



| 1601 South U<br>  Ft. Pierce fl<br>  U\$           |   | SOUTH U.S. 1<br>PIERCE FL 34950-5141            |                     |              |  |                           |  |                               |                               |              |  |  |
|--|---|---|---------------------|--------------|--|---------------------------|--|-------------------------------|-------------------------------|--------------|--|--|
|  |   |   |                     |              |  |                           | 3. Date Incorporated or Qualified 08/21/1987   |                               | e of Last Re<br><b>5/1996</b> | eport        |  |  |
| 2. Principal Place of Business 2a. Mailing Address |   |   |                     |              |  |                           | 4. FEI Number  | ·                             |                               | plied For    |  |  |
| 21   |   | 26  | 6                   |              |  |                           | 59-2838953   |                               | No                            | t Applicable |  |  |
| Suite, Apt   | #, elc  | Suite, /  | Suite, Apt. #, etc. |              |  |                           | 5. Certificate of Status Desired   | S8.75 Additional Fee Required |                               |              |  |  |
| City & State                                       | e   | City &  | City & State        |              |  |                           | 6. Election Campaign Financing   |                               | \$5.00                        | May Re       |  |  |
| 23   |   | 28  | B                   |              |  |                           | Trust Fund Contribution Added to Fees  |                               |                               |              |  |  |
| Zφ   | Country Zip Co  |   |                     | Cou          | ntry   |                           | 8. This corporation has liability for intangible tax under s. 199.032,               |                               |                               |              |  |  |
| 24   | 25 29 30  |   |                     |              |  | Florida Statutes X Yes No |  |                               |                               |              |  |  |
| Name and Address of Current Registered Agent       |   |   |                     |              | 10. Name and Address of New Registered Agent |                           |  |                               |                               |              |  |  |
| BRO  | BROGAN, FRANCIS B., JR.   |   |                     |              |  |                           | Name   |                               |                               |              |  |  |
| 515 EAST LAS OLAS BLVD., SUITE 1500                |   |   |                     |              | 35   | Ot                        | (0.0 D. M. C. (1.10)   | 1-1                           |                               |              |  |  |
|  | LAUDERDALE FL 33301   |   |                     | 1            | 82   | Street Add                | dress (P.O. Box Number is Not Acceptab   | l <del>0</del> ]              |                               | . 1          |  |  |
| ''''   | FI. LAUDENDALE PL 33301   |   |                     |              |  |                           |  |                               |                               |              |  |  |
| )  |   |   |                     | Ì            | $\Box$                                       |                           |  |                               |                               | ]            |  |  |
|  |   |   |                     |              | 64   | City                      |  | FL                            | 85 Zip 0                      |              |  |  |
| 11. Pursuant                                       | to the provisions of Sections 607                                       | .0502 and 607,1508                              | , Florida Statut    | es, the at   | bove-  | named cor                 | rporation submits this statement for the pation's board of directors. I hereby accep | urpose of                     | changing its                  | s registered |  |  |
| agent. Fa  | egistered agent, or both, in the t<br>m familiar with, and accept the c | state of Fiorida, Sucr<br>obligations of Sectio | n 607.0505, Fk      | orida Stat   | utes.  | me corpora                | ation's board of directors. Frieleby accep   | it the appo                   | inunent as                    | registered   |  |  |
| SIGNATURE  | ,   |   |                     |              |  |                           |  |                               |                               | ì            |  |  |
| SIGNATURE.   | Signature, typed or printed name of registore                           | d agen; and title if applicati                  | le (NOT             | E Registered | d Agen                                       | t signature requ          | uired when reinstating)  | DATE                          |                               |              |  |  |
| 12.  | OFFICERS  | AND DIRECTORS                                   |                     | 13.          |  |                           | ADDITIONS/CHANGES TO OFFIC   | ERS AND                       | DIRECTOR                      | S IN 12      |  |  |
| THTLE  | DPT   |   | DELETE              | 1.1 111      | TLE  |                           |  |                               | Change                        | Addition     |  |  |
| NAME   | CRAMER, KENNETH J.  |   |                     | 1.2 NA       | ME.  |                           |  |                               |                               | ı            |  |  |
| STREET ADDRESS                                     | 1601 S. FEDERAL HWY   |   |                     | 13ST         | REFT A                                       | DORESS                    |  |                               |                               |              |  |  |
| CITY-S1-ZIP  | FT PIERCE FL  |   |                     |              | TY- 57                                       | 1                         |  |                               |                               | ì            |  |  |
| TIPLE  | DVPS  |   | DELETE              | 2.1 T/I      |  | - 24                      |  |                               | Change                        | Addition     |  |  |
| i i  | ODALIED DOOLELIE  |   |                     |              | AME  | 1                         |  |                               |                               |              |  |  |
| NAME   | 4004 O CEDEDAL INIO   |   |                     |              |  |                           |  |                               |                               | J            |  |  |
| STREET ADDRESS                                     | ET DIFOOF EI  |   |                     |              |  | DDRESS                    |  |                               |                               |              |  |  |
| CITY-ST-ZIP  |   |   |                     |              | 4 CITY-ST-ZIP                                |                           |  | Change Addition               |                               |              |  |  |
| TITLE  |   |   | DELETE              | 31111        |  | [                         |  |                               | L. Ulange                     | T MODITION   |  |  |
| NAME   |   |   |                     | 3.2 NA       |  | - 1                       |  |                               |                               |              |  |  |
| STREET ADDRESS                                     |   |   |                     | 3.3 ST       | IREET #                                      | uddress                   |  |                               |                               |              |  |  |
| CITY-ST-ZIP  |   | ,,  |                     | 3.4 C        | ITY-SI                                       | - ZIP                     |  | ··.                           |                               |              |  |  |
| FITLE  |   |   | DELETE              | 4.1 11       | TLE  |                           |  |                               | Change                        | ☐ Addition   |  |  |
| NAME   |   |   |                     | 4.2 N        | AME  | 1                         |  |                               |                               |              |  |  |
| STREET ADDRESS                                     |   |   |                     | 4.3 ST       | TREEY A                                      | ADDRESS .                 |  |                               |                               |              |  |  |
| CITY-ST-ZIP  |   |   |                     | 4.4 01       | rr-st  | -ZIP                      |  |                               |                               |              |  |  |
| TITLE  |   |   | DELETE              | 5.1 71       |  |                           |  |                               | Change                        | Addition     |  |  |
| NAME   |   |   |                     | 5.2 NA       | AME  |                           | ı  |                               |                               |              |  |  |
| STREET ADDRESS                                     |   |   |                     |              |  | ADDRESS                   |  |                               |                               | .            |  |  |
| CITY-ST-ZIP  |   |   |                     | 1            | ITY-ST                                       | i i                       |  |                               |                               | -            |  |  |
| TITLE  |   |   | DELETE              | 6.1 Tr       |  | - Eu.                     |  |                               | Change                        | Addition     |  |  |
| į  |   |   | C DECENT            |              |  | 1                         |  |                               | - vivingo                     | المراسمين بي |  |  |
| NAME   |   |   |                     | 6.2 N/       |  |                           |  |                               |                               |              |  |  |
| STREET ADDRESS                                     |   |   |                     |              |  | ADDRESS                   |  |                               |                               |              |  |  |
| 1 624 07 30  | 1   |   |                     | 640          | ITV CT                                       | ו מוכי                    |  |                               |                               | 1            |  |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an all chriment with an address. I am an officer or director of the appears in Block 12 or Block 13

2/6/97

561-461-2287

Daytime Phone #