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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Saridra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

J88278

DOCUMENT # 1. Corporation Name DUGAN AND DUGAN, P.A.

| Dodni  | TAND DOGANG TAN  |  |  |                                 |               |                                  |  |   |                        |                               |
|--|--|--|--|---------------------------------|---------------|----------------------------------|--|---|------------------------|-------------------------------|
| Principal Place of Business  1775 W HIBISCUS BLVD  209  MELBOURNE FL 32901 |  |  | Mailing Address<br>1775-W-HIBISCLIS BLVD F. O. BOX 747<br>209<br>MELBOURNE FL 32901 31902-6747 |                                 |               | x 747                            |  |   |                        |                               |
| measoning is also.   |  |  |  | -2102-0747                      |               |                                  | 3. Date Incorporated or Qualified 3a. Date of Last Rep 08/19/1987 01/19/199  |   |                        |                               |
| 2. Principal Plac  | e of Business  | 2a. Mailir<br>26                         | ng Add⊭ess   | •                               |               |                                  | 4. FEI Number 59-2840112   |   |                        | Applied For<br>Not Applicable |
| Suite, Apt. #,   | Suite<br>27  | Suite, Apt. #, etc.                      |  |                                 |               | 5. Certif-cate of Status Desired |  |   | Additional<br>Required |                               |
| City & State   |  | City 8                                   | 8 State  |                                 |               |                                  | 6. Election Campaign Financing<br>Trust Fund Contribution  |   |                        | May Be<br>d to Fees           |
| Zip<br>24  | 25   |  | Zip Countr   |                                 |               |                                  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes                                  |   |                        |                               |
|  | g. Name and Address of Curr  | ent Registered                           | Agent  |                                 | nî l          | *I                               | 10. Name and Address of New  | Registere                                 | d Agent                |                               |
| 5116411  | W 51185  |  |  |                                 |               | Name                             |  |   |                        |                               |
|  | , W. DAVID   |  |  |                                 | 82            | Street Addre                     | ss (P.O. Box Number is Not Accepta   | ıble)                                     |                        |                               |
|  | HIBISCUS BLVD, STE 209   |  |  | -                               | 83            |                                  |  |   |                        |                               |
| MELDO  | URNE 32901   |  |  |                                 | 84            | City                             |  |   | 85 Zıç                 | o Code                        |
|  |  |  |  |                                 |               |                                  | ation submits this statement for the p   | <u></u>                                   |                        |                               |
| or registere<br>familiar with  | d agent, or both, in the State of Flo<br>, and accept the obligations of, So<br>lightness types or printed name of registered as | orida. Such chan<br>ection 607.0505,     | ige was authori<br>Florida Statute   | ized by the co<br>os.           | orpo          | oration's board                  | d of directors. I hereby accept the ap   | pointmerit<br>DA1E                        | as registered          | agent. I am                   |
| 12.  |  | ND DIRECTORS                             |  | 13.                             |               | <u> </u>                         | ADDITIONS/CHANGES TO OF  | FICERS A                                  | ND DIRECTO             | RS IN 12                      |
| TIFLE  | DP   |  | [] DELETE  | 1 1 1)                          | TLF           |                                  |  | 20 10 10 10 10 10 10 10 10 10 10 10 10 10 | ☐ Change               | Addition                      |
| NAME   | DUGAN, W. DAVID  |  |  | 1.2 NA                          | ME            |                                  |  |   |                        |                               |
| STREET ADDRESS   | 3250 CONCOURS  |  |  | 1.3 \$16                        | REF1/         | ADORESS                          |  |   |                        | 1                             |
| CITY-S1-ZIP  | MELBOURNE FL   |  |  | 1.4 C(I                         | <u> 1Y-SI</u> | 1-2(P                            |  | ,   |                        |                               |
| TIFLE  | DST  |  | [] DEFELE  | 2 1 11                          | HE            |                                  |  |   | Change                 | Addition                      |
| NAME   | DUGAN, DELSIE M  |  |  | 2 2 NA                          |               |                                  |  |   |                        |                               |
| STREET ADDRESS   | 3250 CONCOURS  |  |  | 2 3 51                          | HEET A        | ADDRESS                          |  |   |                        |                               |
| CITY ST-ZIP  | MELBOURNE FL   |  | CJ proces  | 24 017                          |               | I ZIP                            |  |   | Change                 | Addition                      |
| THE  |  |  | [] DELETE  | 3 1 11                          |               |                                  |  |   | Griange                | [] Addition                   |
| NAME   |  |  |  | 3 2 NA                          |               | LADDREE                          |  |   |                        |                               |
| STREET ADDRESS   |  |  |  |                                 |               | LADDRESS                         |  |   |                        |                               |
| CITY-ST-ZIP<br>TITLE   |  |  | [ ] DELETE   | 3 4 CIT                         |               | 1-71                             |  | , <b>.</b>                                | Change                 | Addition                      |
| NAME   |  |  | C1   | 42 NA                           |               |                                  |  |   |                        |                               |
| STREET ADDRESS   |  |  |  |                                 |               | ADDRESS                          |  |   |                        | -                             |
| CITY-ST-ZIF  |  |  |  | 4.4 C)                          |               |                                  |  |   |                        |                               |
| TITLE  |  |  | [] DELETE  | 5 1 TI                          |               | 1                                |  |   | ☐ Change               | ☐ Addition                    |
| NAME   |  |  |  | 5 2 NA                          | 4ME           |                                  |  |   |                        |                               |
| STREET ADDRESS   |  |  |  | 5 3 ST                          | TREFT         | ADDRESS                          |  |   |                        |                               |
| CITY-\$1-719   |  |  |  | 5.4 CI                          | ITY - \$      | i1- <b>7</b> iP                  |  |   |                        |                               |
| THUE   |  |  | [] DELETE  | 6 171                           | III F         |                                  |  |   | ☐ Change               | Addition                      |
| NAMC   |  |  |  | 6 2 NA                          | AME           |                                  |  |   |                        |                               |
| SPREET ADDRESS   |  |  |  | 6381                            | IREEI         | ADDRESS                          |  |   |                        |                               |
| C(TY - S1 - Z(P  |  |  |  | 6 4 CI                          | ITY-S         | 31 - 71F                         |  | 10.02:0.7:                                | Charles Over           | 4                             |
| certify that<br>oath: that I   | the information indicated on this a  | nriual report or s<br>rporation or the i | supplemental ar<br>receiver or trus  | nnual report i:<br>:tee empower | is fru        | ie and acciliat                  | or the exemption stated in Section 1*<br>te and that my signature shall have the<br>s report as required by Chapter 607, | ne same le                                | idal effect as f       | it niage unger                |

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/5/96

(407)725-6853

CR2E034 (12/95)