

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
James B. Matsum
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 MAY -1 PM 2:28

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # J88226

(2)

1. Corporation Name

FOUR GRAPHICS, INC.

Principal Place of Business

**5750 EDGEWATER DR.
ORLANDO FL 32810**

Mailing Address

**5750 EDGEWATER DR.
ORLANDO FL 32810**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

08/19/1987

3a. Date of Last Report

06/14/1994

2. Principal Place of Business

21

2a. Mailing Address

26

4. FEI Number

59-2845754

Applied For

Not Applicable

State Apt. # etc

22

State Apt. # etc

27

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

City & State

23

City & State

28

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

Zip

24

Country

25

Zip

29

Country

30

9. This corporation has applied for incorporation by certificate of incorporation
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**LABRET, STEVEN MICHAEL
501 N. MAGNOLIA AVE.
SUITE A
ORLANDO FL 32801**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits the statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Sections 607.0503, Florida Statutes.

SIGNATURE

Signature of Registered Agent (if different from officer or director)

Signature of Registered Agent (if different from officer or director)

Date

12. OFFICERS AND DIRECTORS

12a

NAME

STREET ADDRESS

CITY & STATE

**VST
SIMPKINS, CARL
1393 S. RIDGE LAKE CIR.
LONGWOOD FL**

12b

NAME

STREET ADDRESS

CITY & STATE

**D
SIMPKINS, CARL
1393 S RIDGE LAKE CIRCLE
LONGWOOD FL**

12c

NAME

STREET ADDRESS

CITY & STATE

**PD
SIMPKINS, LANCE
8626 ASHBURY PARK
ORLANDO FL**

12d

NAME

STREET ADDRESS

CITY & STATE

12e

NAME

STREET ADDRESS

CITY & STATE

12f

NAME

STREET ADDRESS

CITY & STATE

12g

NAME

STREET ADDRESS

CITY & STATE

13

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

13a

NAME

STREET ADDRESS

CITY & STATE

**PD
SIMPKINS, LANCE
7450 SUGAR BEND DR
ORLANDO FL**

13b

NAME

STREET ADDRESS

CITY & STATE

**V
LAWRENCE PORTER
177 WILSON DR
LAKE MARY FL**

13c

NAME

STREET ADDRESS

CITY & STATE

13d

NAME

STREET ADDRESS

CITY & STATE

13e

NAME

STREET ADDRESS

CITY & STATE

13f

NAME

STREET ADDRESS

CITY & STATE

13g

NAME

STREET ADDRESS

CITY & STATE

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and that, not equally for the exemption stated in Section 11.01(1)(b), Florida Statutes. Further, I certify that the information submitted on this annual report or supplemental annual report is true and accurate, and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the reason for being empowered to execute this report as required by Chapter 607, Florida Statutes, and that my office appears in Block 12 or Block 13 of this report or supplemental report with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-28-95

407-578-5500