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**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**CORPORATION  
ANNUAL REPORT  
1995**



**FLORIDA DEPARTMENT OF STATE  
Sandra B. Morton  
Secretary of State  
DIVISION OF CORPORATIONS**

**DOCUMENT # J87896 (3)**

**1. Corporation Name  
WILLIAMS ROOFING OF JACKSONVILLE, INC.**

**Principal Place of Business Mailing Address  
6041 LIANA LEE DRIVE JACKSONVILLE FL 32234  
6041 LIANA LEE DRIVE JACKSONVILLE FL 32234**

**DO NOT WRITE IN THIS SPACE.**

**3. Date Incorporated or Qualified 08/12/1987 3a. Date of Last Report 04/15/1994**  
**4. FEI Number 59-2863266 Applied For Not Applicable**  
**5. Certificate of Status Desired \$8.75 Additional Fee Required**  
**6. Election Campaign Financing \$5.00 May Be Added to Fees**  
**8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes Yes No**

**2. Principal Place of Business 2a. Mailing Address**  
**21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.**  
**22 City & State 27 City & State**  
**23 Zip 25 Country 28 Zip 30 Country**

**9. Name and Address of Current Registered Agent  
LALLY, W.K.  
6160 ARLINGTON EXPRESSWAY  
JACKSONVILLE FL 32211**

**10. Name and Address of New Registered Agent**  
**81 Name**  
**82 Street Address (P.O. Box Number is Not Acceptable)**  
**83**  
**84 City FL 85 Zip Code**

**11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.**

**SIGNATURE**  
Signatures of current and proposed registered agent, and the corporation (NOTE: Registered Agent signature required when resigning) **DATE**

| 12. OFFICERS AND DIRECTORS |                           |                          | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                   |
|----------------------------|---------------------------|--------------------------|-------------------------------------------------------|-----------------------------------|
| <b>TITLE</b>               | <b>P</b>                  | <b>1.1 TITLE</b>         | <input type="checkbox"/> Change                       | <input type="checkbox"/> Addition |
| <b>NAME</b>                | <b>WILLIAMS, PAUL</b>     | <b>12 NAME</b>           |                                                       |                                   |
| <b>STREET ADDRESS</b>      | <b>6041 LIANA LEE DR.</b> | <b>13 STREET ADDRESS</b> |                                                       |                                   |
| <b>CITY-STATE-ZIP</b>      | <b>JACKSONVILLE FL</b>    | <b>14 CITY-STATE-ZIP</b> |                                                       |                                   |
| <b>TITLE</b>               | <b>VST</b>                | <b>2.1 TITLE</b>         | <input type="checkbox"/> Change                       | <input type="checkbox"/> Addition |
| <b>NAME</b>                | <b>WILLIAMS, RUTH G.</b>  | <b>22 NAME</b>           |                                                       |                                   |
| <b>STREET ADDRESS</b>      | <b>6041 LIANA LEE DR.</b> | <b>23 STREET ADDRESS</b> |                                                       |                                   |
| <b>CITY-STATE-ZIP</b>      | <b>JACKSONVILLE FL</b>    | <b>24 CITY-STATE-ZIP</b> |                                                       |                                   |
| <b>TITLE</b>               | <b>VP</b>                 | <b>3.1 TITLE</b>         | <input type="checkbox"/> Change                       | <input type="checkbox"/> Addition |
| <b>NAME</b>                | <b>WILLIAMS, JOHN R.</b>  | <b>32 NAME</b>           |                                                       |                                   |
| <b>STREET ADDRESS</b>      | <b>4593 TARRAGON RD</b>   | <b>33 STREET ADDRESS</b> |                                                       |                                   |
| <b>CITY-STATE-ZIP</b>      | <b>MIDDLEBURG FL</b>      | <b>34 CITY-STATE-ZIP</b> |                                                       |                                   |
| <b>TITLE</b>               | <b>VP</b>                 | <b>4.1 TITLE</b>         | <input checked="" type="checkbox"/> Change            | <input type="checkbox"/> Addition |
| <b>NAME</b>                | <b>LUEDTKE, TROY H.</b>   | <b>42 NAME</b>           | <b>NO LONGER AN OFFICER</b>                           |                                   |
| <b>STREET ADDRESS</b>      | <b>6034 TWIN PINES</b>    | <b>43 STREET ADDRESS</b> |                                                       |                                   |
| <b>CITY-STATE-ZIP</b>      | <b>JACKSONVILLE FL</b>    | <b>44 CITY-STATE-ZIP</b> |                                                       |                                   |
| <b>TITLE</b>               |                           | <b>5.1 TITLE</b>         | <input type="checkbox"/> Change                       | <input type="checkbox"/> Addition |
| <b>NAME</b>                |                           | <b>52 NAME</b>           |                                                       |                                   |
| <b>STREET ADDRESS</b>      |                           | <b>53 STREET ADDRESS</b> |                                                       |                                   |
| <b>CITY-STATE-ZIP</b>      |                           | <b>54 CITY-STATE-ZIP</b> |                                                       |                                   |
| <b>TITLE</b>               |                           | <b>6.1 TITLE</b>         | <input type="checkbox"/> Change                       | <input type="checkbox"/> Addition |
| <b>NAME</b>                |                           | <b>62 NAME</b>           |                                                       |                                   |
| <b>STREET ADDRESS</b>      |                           | <b>63 STREET ADDRESS</b> |                                                       |                                   |
| <b>CITY-STATE-ZIP</b>      |                           | <b>64 CITY-STATE-ZIP</b> |                                                       |                                   |

**14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of this report, or on an attachment with an address.**

**SIGNATURE: *Paul Williams* *Ruth G. Williams* 02-24-95 95-287,7314**  
**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**