## 2004 FOR PROFIT CORPORATION

TITLE NAME STREET ADDRESS C!TY-ST-ZIP TITLE NAME STREET ADDRESS CATY-ST-ZIP

## **FILED** T.-1 07 2004 00.00 AM

| ANNUAL REPORT   |  |  |                        | Secretary of State   |   |   |  |
|---|--|--|------------------------|--|---|---|--|
| DOCUMENT # J87187  1. Entity Name APPRAISAL OFFICE OF NORTH FLORIDA, INC.       |  |  |                        |  | Secre                                   | ary o                                   | 1 State  |
| Principal Place<br>% TOBIAS A.<br>565 KINGSLE<br>ORANGE PARI                    | LATHAM JR %<br>Y Ave. 5  | ailing Address<br>6 Tobias A. Latham IR<br>65 Kingsley Ave.<br>IRANGE PARK, FL 32073 |                        |  |   |   | 1168 114K 114K141 K 161                        |
| . D   | @N@I#WRITEII   | V THIS SPA   | GE .                   | 07022004   | No Chg-P                                | CR2E03                                  | 4 (10/03)<br>Applied For                       |
|   | 6. Name and Addrass of Current Regis   | tered Agent  |                        | 59-283 5. Certificate  | 5674<br>of Status Desired               |   | Not Applicable 8.75 Additional se Required     |
| 565 KINGS   | TOBIAS A. JR<br>ILEY AVE.<br>PARK, FL 32073  |  |                        | # 1 # 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | NOT W<br>THIS SP                        | 252533555555555555555555555555555555555 |  |
| the obligation  | named entity submits this statement for the poins of registered agent.  Signature, typed or printed name of registered agent and title |  | red office or register |  | th, in the State of Flo                 | rida. I am fa                           | millar with, and accep                         |
|   |  | S. Election Campaign Fina     Trust Fund Contribution.                               |                        |  |   |   | 193(2)(b), F.S., the<br>the prior notice.      |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | OFFICERS AND DIRECT<br>D<br>LATHAM, TOBIAS B. JR<br>5536 JACKSON AVE.<br>ORANGE PARK, FL 32065   | CTORS  |                        |  | 4 9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1695481<br>90025 <u>-</u>               | J08-15-0410                                    |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP TITLE NAME STREET ADDRESS CITY-SI-ZIP     |  |  |                        | THE PERSON NAMED IN THE PE | NOTEW<br>THISESE                        |   | 1952 TO 4 E 10 E |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

TOBIAS B LATHAM OR TOBIAS B LATHAM OR SIGNATURE AND TYPED ON PRINTED NAME OF SIGNING OFFICER ON DIRECTOR 904 264 4569 SIGNATURE: