## 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# J87087

City-St-Zip:

Entity Name: JAMUNA CORPORATION

FILED Jun 26, 2009 Secretary of State

Current Principal Place of Business:			New Principal Place of Business:		
6529 E HIL TAMPA, F	LLSBOROUGH L 33610 US	_			
Current Mailing Address:			New Mailing Address:		
6529 E HIL TAMPA, F	LLSBOROUGH L 33610 US	_			
FEI Number: 59-2844660 FEI Number Applied For ( )			FEI Number Not Applicable ( ) Certificate of Status Desired ( )		
Name and	d Address of C	Current Registered Agent:	Name and	Address of New Registered Agent:	
	ADHUBEN LLSBOROUGH L 33610 US				
	e named entity : e of Florida.	submits this statement for the p	urpose of changing i	ts registered office or registered agent, or both,	
SIGNATUI					
	Electror	nic Signature of Registered Age	nt	Date	
Election Car	mpaign Financin	g Trust Fund Contribution ( ).			
OFFICERS AND DIRECTORS:			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS		
Title: Name: Address: City-St-Zip:	P ( ) PATEL, MADHU 6529 E HILLSE TAMPA, FL 33	OROUGH AVE.	Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	V ( ) PATEL, NILESH 6529 E HILLSE TAMPA, FL 33	OROUGH AVE	Title: Name: Address: City-St-Zip:	()Change ()Addition	
Title: Name: Address: City-St-Zip:	D ( ) PATEL, SUSHII 6529 E HILLSE TAMPA, FL 33	OROUGH	Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	D ( ) PATEL, SANGI 6529 E HILLSE TAMPA, FL 33	ORUGH AVE	Title: Name: Address: City-St-Zip:	D (X) Change ( ) Addition PATEL, SANGITABEN N 6529 E HILLSBORUGH AVE TAMPA, FL 33610	
Title: Name:	( )	) Delete	Title: Name:	D ( ) Change (X) Addition PATEL, SUSHIL K	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

City-St-Zip: TAMPA, FL 33610

SIGNATURE: NILESH PATEL V 06/26/2009

J87087

6/26/09 7/27/09

East lake inn 6529 e Hillsborough ave Tampa, fl 33610

Department of State Division of Corporations Corporate Filings P.O. Box 6327 Tallahassee, FL 32314

This letter is concerning my annual report I did not receive a email for filing my report in June

I paid \$550.00 on line late fee please refund me the difference make check payable to east lake inn Document # is J87 087 JAMUNA CORP

(813) 541-5194 CELL PHONE

Sincerely: neil patel

meme