## **FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

PROFIL CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J87011

(9)

UNIVERSITY HEIGHTS, INC.

Secretary of State

**FILED** 

Mar 25 1997 8:00am

| Principal Parce<br>7491 CONROY P.O. BOX 849<br>WINDERMERE F | WINDRIMRE RD                             | Mailing Address<br>7491 CONROY WINDRMRE<br>P.O. BOX 849<br>WINDERMERE FL 34786-08 |  |  |                                       |                  |  |
|---|--|---|--|--|---------------------------------------|------------------|--|
|   |  |   |  | 3. Date Incorporated or Qualified 08/13/1987   | 3a. Date of Las<br>04/17/1996         |                  |  |
|   | ace of Business                          | 2a. Mailing Address   |  | 4. FEI Number  |                                       | Applied For      |  |
| 21 /491 C<br>Suite, Apt :                                   | ONROY WINDERMERE RD                      | 26 7491 CONROY WINDERMERE RD Suite, Apt #, etc                                    |  | D 29-5900518   | 59-2860219 Not Applie \$8.75 Addition |                  |  |
| 22  | r, etc                                   | 27  |  | 5. Certificate of Status Desired   | 7                                     | Required         |  |
|   |  | City & State  |  | 6. Election Campaign Financing   | \$5.0                                 | \$5.00 May Be    |  |
| ORLANDO, FLORIDA  |  | 28 ORLANDO, FLORIDA   |  | Trust Fund Contribution  |                                       | ed to Fees       |  |
| 70<br>3283 [آيو   | Country<br>25 USA                        | 7(p   | Country  | 8. This corporation has liability for<br>Florida Statutes  | intangible tax unde<br>Yes \tag No    | er s. 199.032,   |  |
| 24 3283   | 9. Name and Address of Current           | 29  32835<br>Registered Agent   | 30 USA   | 10. Name and Address of New Re   |                                       |                  |  |
| JULI  | AN, RHONDA L                             |   | 81 Name  |  |                                       |                  |  |
|   | CONROY WINDERMERE RD                     |   | 82 Street Ac   | dress (P.O. Box Number is Not Acceptal   | nle)                                  |                  |  |
| ORL   | ANDO FL 32835                            |   |  |  |                                       |                  |  |
|   |  |   | 83   |  |                                       |                  |  |
|   |  |   | 84 City  |  | <b>85</b> Z                           | rip Code         |  |
|   | e e e e e e e e e e e e e e e e e e e    |   |  | orporation submits this statement for the p  | FL "                                  |                  |  |
| 12.<br>TORE   | OFFICERS AND PD JULIAN, RHONDA L.        |   | E Ringistered Agent agnature re 13. 1.1 TiTLE 1.2 NAME           | ADDITIONS/CHANGES TO OFFIC   | CERS AND DIRECT                       |                  |  |
| STREET ADDRESS  | 7491 CONROY-WINDERMERE R                 | OAD   | 1.3 STREET ADDRESS   |  |                                       |                  |  |
| Cry-St 764  | ORLANDO FL                               | DELETE  | 1.4 City - ST - ZiP  |  | Chan                                  | ge Addition      |  |
| THE NAME  | JULIAN, CARL R                           | [ ] DEFERE  | 21 TITLE<br>22 NAME  |  | L.J Criair                            | ås □ vogition    |  |
| STREET ADORESS  | 7491 CONROY-WINDERMERE R                 | OAD .   | 2.3 STREET ADDRESS   |  |                                       |                  |  |
| City St Zif   | ORLANDO FL                               |   | 2. 4 CITY - ST - ZIP   |  |                                       |                  |  |
| THILF   |  | DELETE  | 3.1 TITLE  |  | Chan                                  | ge 🔲 Addition    |  |
| NAME  |  |   | 3.2 NAME   |  |                                       |                  |  |
| STREET ADDRESS  |  |   | 3.3 STREET ADDRESS   |  |                                       |                  |  |
| Coty - St - Ziff  |  | Driete  | 3.4. CITY - ST - ZiP   |  | Chan                                  | ge Addition      |  |
| 71115   |  | ☐ DELETE  | 4.1 TITLE<br>4.2 NAME  |  | L Crian                               | Se f"" yournou   |  |
| NAME<br>STREET ADDRESS                                      |  |   | 4.3 STREET ADDRESS   |  |                                       |                  |  |
| CUA 21-25   |  |   | 4.4 City - ST - ZiP  |  |                                       |                  |  |
| 1111  |  | DELFTE  | 5 ) TITLE  |  | Chan                                  | ge Addition      |  |
| NAME  |  |   | 52 NAME  |  |                                       |                  |  |
| STEEL CAPTIMENS   |  |   | 5.3 STREET ADDRESS   |  |                                       |                  |  |
| City 57, 70°  |  |   | 5.4 CITY - ST - ZIP  |  |                                       |                  |  |
| TELLE   |  | ☐ DELĒTE  | 6.1 TOLE   |  | Chan                                  | ige Addition     |  |
| NSM <del>1</del>  |  |   | 6 2 NAME   |  |                                       |                  |  |
| STREET ADDRESS  |  |   | 63 STREET ADDRESS  |  |                                       |                  |  |
| CHY+\$1+240   |  | with this I then all a cost and   | 6.4 CITY-ST-ZIP  | ted in Cooling 110 07/29/3 Elevide Cratite   | and further coeffeet                  | hat the          |  |
| informatio<br>Lam an ol                                     | in indicated on this annual report or su | pplemental annual report is f<br>le receiver or trustoe empov                     | true and accurate and the<br>vered to execute this rep<br>dress. | ited in Section 119.07(3)(i), Florida Statute that my signature shall have the same leg-<br>port as required by Chapter 607, Florida s | al effect as if made                  | : under oath; th |  |

SIGNATURE:

CARL R. JULIAN, VPres. SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/20/97

407-290-3000