## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(5)

NEWBERRY RESTAURANT GROUP, INC.

| NEWDERIN RESTAURANT GROOF, INC.                                      |               |                          |                      |                                 |                       |                | I IERIEIN RIBI INIIR RAIDI INNIA BIIIR KAII | EIRN ANN A  |              |               |                     |  |
|--|---------------|--------------------------|----------------------|---------------------------------|-----------------------|----------------|---|---|--------------|---------------|---------------------|--|
| Principal Plac   | e of Busines  | or .                     | Mailing Add          |                                 |                       |                |   |   |              |               |                     |  |
| Principal Place of Business  |               |                          | -                    | Mailing Address                 |                       |                |   |   |              |               |                     |  |
| 3815 S MINE DR<br>Valrico fl 33594<br>US                             |               |                          | BRANDON F            | PO BOX 3195<br>BRANDON FL 35509 |                       |                |   | DO NOT WRITE I  | IZ ZIHT M    | PACE          |                     |  |
| 00   |               |                          | US                   | 03                              |                       |                |   | 3. Date Incorporated or Qualified                       | 1111001      | AUL           |                     |  |
|  |               |                          |                      |                                 |                       |                |   | 08/01/1987  |              |               |                     |  |
| 2. Principal P   | lace of Busi  | ness                     | 2a. Mailing A        | 2a. Mailing Address             |                       |                |   | 4. FEI Number   |              | A             | applied For         |  |
| 21   |               |                          | 26                   |                                 |                       |                |   | 59-2827917  |              | N.            | lot Applicable      |  |
| Suite, Apt. #, etc   |               |                          | Suite, Apt. #, etc.  |                                 |                       |                |   | 5, Certificate of Status Desired                        |              |               | Additional          |  |
| City & Stato   |               |                          | 27 Caty & Sta        | Crtv & State                    |                       |                |   | 20 20 20 20 20 20                                       |              |               | Required            |  |
| 23   |               |                          | <u></u>              | 28                              |                       |                |   | Election Campaign Financing     Trust Fund Contribution |              |               | May Be<br>I to Fees |  |
| Zip  | Country       |                          | Zip                  |                                 |                       | Country        |   | 8. This corporation owes or has paid                    |              |               |                     |  |
| 24   |               |                          | 29                   |                                 |                       |                |   | Personal Property Tax due June 3                        | 30. 🗆        | Yes           | □ No                |  |
|  |               | and Address of Curre     | ent Registered Age   | nt                              |                       |                |   | 10. Name and Address of New Reg                         | istered A    | gent          |                     |  |
|  | WBERRY,       |                          |                      |                                 | 81                    | Nan            | ne  |   |              |               |                     |  |
| 3815 S. NINE DR.<br>VALRICO FL 33594                                 |               |                          |                      | 8                               |                       |                | et Addre                                    | dress (P.O. Box Number is Not Acceptable)               |              |               |                     |  |
| VAL  | LHICU FL      | 33394                    |                      |                                 | 83                    | <del> </del> - |   |   |              |               |                     |  |
|  |               |                          |                      |                                 | _                     | L              |   | ****  |              | <del></del>   |                     |  |
|  |               |                          |                      |                                 | 84                    | City           |   |   | FL           | <b>85</b> Zip | Code                |  |
| 11. Pursuant   | to the provis | sions of Sections 607.05 | i02 and 607.1508, F  | iorida Statutes                 | s, the abov           | e-nam          | ed corpo                                    | pration submits this statement for the pu               | rpose of c   | hanging       | its registered      |  |
| agent La   | m familiar w  | ith, and accept the obli | gations of Section 6 | 07.0505, Flor                   | ida Statute           | y ine c<br>S.  | orporatio                                   | on's board of directors. I hereby accept                | trie appoi   | nument as     | s registered        |  |
| SIGNATURE  |               | <del>-</del>             |                      |                                 |                       |                |   |   |              |               |                     |  |
| Signature typed or profind rains of registered age  12. OFFICERS ANI |               |                          | ND DIRECTORS         |                                 |                       |                | ture required                               | d when reinstating) ADDITIONS/CHANGES TO OFFICE         | DATE<br>DATE | DIDECTO       | DC IN 12            |  |
| TITLE  | PD            | CITIOTION                |                      | DELETE                          | 1.1 TITLE             |                | Т   | ADDITIONS/CHANGES TO OFFICE                             |              | Change        |                     |  |
| NAME   | . –           | RRY, DAVID L.            |                      |                                 | 1.2 NAME              |                |   |   | _            |               |                     |  |
| STREET ADORESS   |               | NINE DR.                 |                      |                                 | 1.3 STREET            | ADDRES         | s   |   |              |               |                     |  |
| CITY-ST-ZIP  | VALRIC        | O FL                     |                      |                                 | 1.4 CITY - S          | ST - ZIP       | ŀ   |   |              |               | •                   |  |
| TITLE  | SD            |                          |                      | DELETE                          | 2 1 TITLE             |                |   | 1.  |              | Change        | Addition            |  |
| NAME   |               | rry, diana m.            |                      |                                 | 2.2 NAME              |                |   | ~   |              |               |                     |  |
| STREET ADDRESS   |               | NINE DR.                 |                      |                                 | 2.3 STREET            | ADDRES         | s   |   |              |               |                     |  |
| CITY-ST-ZIP  | VALRIC        | O FL                     |                      |                                 | 2 4 CITY-             | ST-ZIP         |   |   |              |               |                     |  |
| THILE  |               |                          | L.                   | ] DELETE                        | 3 1 TITLE             |                |   |   | L            | Change        | Addition            |  |
| NAME   |               |                          |                      |                                 | 3.2 NAME              |                |   |   |              |               |                     |  |
| STREET ADDRESS   |               |                          |                      |                                 | 3.3 STREET            | ADDRES         | s   |   |              |               |                     |  |
| CITY-ST-ZIP  |               |                          |                      | L DC LTT                        | 3 4. CITY -           | ST-ZIP         | _   |   |              | ٦             |                     |  |
| TITLE  |               |                          | <u> </u>             | DELETE                          | 41 TITLE              |                |   |   | L            | Change        | ☐ Addition          |  |
| NAME   |               |                          |                      |                                 | 4 2 NAME              |                |   |   |              |               |                     |  |
| STREET ADDRESS   |               |                          |                      |                                 | 4.3 STREET            |                | s   |   |              |               |                     |  |
| CITY - ST - ZIP  |               |                          |                      | DELETE                          | 4.4 CITY-5            | T-ZIP          | +   |   |              | Choose        | Addition            |  |
| TITLE  |               |                          | <b>I</b>             | PLECIC                          | 5.1 TITLE             |                |   |   | L            | Change        | ☐ Addition          |  |
| NAME<br>CIDELT ADDRESS   |               |                          |                      |                                 | 5.2 NAME              | 10555          |   |   |              |               |                     |  |
| STREET ADDRESS   |               |                          |                      |                                 | 5.3 STREET            |                | 2   |   |              |               |                     |  |
| CITY-ST-ZIP<br>TITLE   |               |                          |                      | DELETE                          | 5.4 CITY - S          | st-ZIP         | +   |   | ——г          | Change        | Addition            |  |
| NAME   |               |                          | L                    | POLLETE                         | 6.1 TITLE<br>6.2 NAME |                | -   |   | L            | ા ભાષાયેદ     | □ Municon           |  |
| ı  |               |                          |                      |                                 |                       | 100000         | ا   |   |              |               |                     |  |
| STREET ADDRESS   |               |                          |                      |                                 | 6.3 STREET            | AUDRES         | ,   |   |              |               |                     |  |

**IGNATURE:** 

14. I hereby certify that the information supplied with this thing does indicated on this annual report or supplience of annual popular officer or director of the corporation or the feceiver actives to all block 12 or Block 13 if changed, or or an attachmonth an area.

not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information flue and accurate and that my signature shall have the same legal effect as if made under oath, that I am an powered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

**FILED** 

Apr 17 1998 8:00am

Secretary of State