## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # J86043

(3)

AMERILIFE AND HEALTH SERVICES OF CHARLOTTE COUNTY, INC.

FILED Feb 25 1998 8:00am Secretary of State



|  |  |                                 |                   |                     |   |                            | 1111111     |  |
|--|--|---------------------------------|-------------------|---------------------|---|----------------------------|-------------|--|
| Principal Place                              | e of Business  | Mailing Address                 |                   |                     |   |                            |             |  |
| 4017 \$ TAMIAMI TRAIL 2536 COUNTRYSIDE BLVD. |  |                                 |                   |                     |   |                            |             |  |
| PORT CHARLOTTE FL 33952<br>US                |  | CLEARWATER FL 34623<br>US       |                   |                     | DO NOT WRITE IN TH  | DO NOT WRITE IN THIS SPACE |             |  |
| 03   |  | 00                              |                   |                     | 3. Date Incorporated or Qualified   |                            |             |  |
|  |  |                                 |                   |                     | 08/05/1987  |                            |             |  |
| 2. Principal Pl                              | ace of Business                                      | 2a. Mading Address              |                   | ·                   | 4. FEI Number   | Apr                        | olied For   |  |
| 21   |  | 26                              |                   |                     | 59-2836845  | Not                        | Applicable  |  |
| Suite, Apt #, etc.                           |  | Suite, Apt. #, etc.             |                   |                     | 5. Certificate of Status Desired  | \$8.75 A                   | dditional   |  |
| 22   |  | 27                              |                   |                     | 5. Certificate of Status Desired  | Fee Red                    | quired      |  |
| City & State                                 |  | City & State                    |                   |                     | Election Campaign Financing   | \$5.00                     | May Be      |  |
| 23   |  | 28                              |                   |                     | Trust Fund Contribution   | Added to                   | Fees        |  |
| Zιp  | Country  | Z(p)                            | Country           | /                   | This corporation owes or has paid the c   |                            | . ~         |  |
| 24   | 25   | 29                              | 30                |                     |   |                            | l No        |  |
|  | g. Name and Address of Curren                        | il Registered Agent             |                   | т                   | 10. Name and Address of New Registere   | d Agent                    |             |  |
|  | UDNA HEATHER   |                                 | 81                | Name                |   |                            |             |  |
| 2536 COUNTRYSIDE BLVD.                       |  |                                 |                   | Street Add          | Address (P.O. Box Number is Not Acceptable)   |                            |             |  |
| CLI  | EARWATER FL 34623                                    |                                 |                   | ļ                   | · · · · · · · · · · · · · · · · · · ·   |                            |             |  |
|  |  |                                 | 83                |                     |   |                            |             |  |
|  |  |                                 | 84                | City                |   | . 85 Zip C                 | ode         |  |
|  |  |                                 |                   |                     | F   | L   T                      | ·           |  |
| 11, Pursuant I                               | to the provisions of Sections 607 050                | 2 and 607.1508, Florida Statu   | tes, the abov     | e-named cor         | rporation submits this statement for the purpose  | of changing its            | registered  |  |
| agent. I a                                   | m familiar with, and accept the obligi               | ations of, Section 607,0505, FI | lorida Statute    | s the corpora<br>S. | ation's board of directors. I hereby accept the a   | ppointment as i            | ogistered   |  |
| SIGNATURE                                    |  |                                 |                   |                     |   |                            |             |  |
| OIGHT ONE                                    | Signature, typici or pointed name of trip deviad ago | ntand the diapplicable (NO      | Tt. Registered Ag | ent signature requ  | uired when reinstating) DATE  |                            |             |  |
| 12.  | OFFICERS AN  |                                 | 13.               |                     | ADDITIONS/CHANGES TO OFFICERS A   |                            |             |  |
| TITLE  | DP   | ☐ DELETE                        | 1.1 TITLE         |                     |   | Change                     | Addition    |  |
| NAME   | Sestilio, Stephen                                    |                                 | 1.2 NAME          |                     |   |                            |             |  |
| STREET ADDRESS                               | 4017 S TAMIAMI TRAIL                                 |                                 | 1.3 STREE         | ADDRESS             |   |                            |             |  |
| CITY-ST-ZIP                                  | PORT CHARLOTTE FL                                    |                                 | 1.4 CITY-         | ST - ZIP            |   |                            |             |  |
| TITLE  | ST   | DELETE                          | 2.1 TITLE         |                     |   | ☐ Change                   | Addition    |  |
| NAME   | THORNTON, MAURY R                                    |                                 | 22 NAME           | [                   |   |                            |             |  |
| STREET ADDRESS                               | 2536 COUNTRYSIDE BLVD                                |                                 | 2.3 STREE         | ADDRESS             |   |                            |             |  |
| CITY-ST-ZIP                                  | CLEARWATER FL  |                                 | 2. 4 CITY-        | S1-ZIP              |   |                            |             |  |
| TITLE  |  | DELETE                          | 3.1 TITLE         |                     |   | Change                     | Addition    |  |
| NAME   |  |                                 | 3.2 NAME          |                     |   |                            |             |  |
| STREET ADDRESS                               |  |                                 | 3.3 STREET        | ADDRESS             |   |                            |             |  |
| CITY - ST - ZIP                              |  |                                 | 3.4. CITY -       | ST-ZIP              |   |                            |             |  |
| TITLE  |  | DELETE                          | 4.1 TITLE         |                     |   | ☐ Change                   | Addition    |  |
| NAME   |  |                                 | 4. 2 NAME         | 1                   |   |                            |             |  |
| STREET ADDRESS                               |  |                                 | 4 3 STREE         | T ADDRESS           |   |                            |             |  |
| CITY-ST-ZIP                                  |  |                                 | 4.4 CITY-         | 1                   |   |                            |             |  |
| TITLE  |  | DELETE                          | 5.1 TITLE         | <del></del>         |   | ☐ Change                   | Addition    |  |
| NAME   |  |                                 | 5.2 NAME          |                     |   | -                          |             |  |
| STREET ADDRESS                               |  |                                 |                   | T ADDRESS           |   |                            |             |  |
| CITY-ST-ZIP                                  |  |                                 | 5.4 CITY-         | , i                 |   |                            |             |  |
| TITLE  |  | DELETE                          | 6.1 TITLE         | O1 1 E.H            |   | Change                     | Addition    |  |
| NAME   |  |                                 | 6.2 NAME          | 1                   |   |                            |             |  |
|  |  |                                 |                   | t ADDRESS           |   |                            |             |  |
| STREET ADDRESS                               |  |                                 |                   | 1 ADDRESS           |   |                            |             |  |
| CITY-ST-ZIP                                  | partify that the information supplied a              | ith this films does not sublify | 6.4 CITY-         |                     | in Section 119.07(3)(i), Florida Statutes. I further  | certify that the           | Information |  |
| indicated                                    | on this annual report or supplementa                 | al annual report is true and ac | curate and th     | at my signat        | ture shall have the same legal effect as if made quired by Chapter 607, Florida Statutes; and the | under oath; that           | t am an     |  |

R. Maury Thornton Sec/Trees 2/16/98 (813) 726-0726