

FILE NOW: FILING FEE AFTER MAY 1 IS \$5500

FILED

Mar 25 1997 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1997		 FLORIDA DEPARTMENT OF STATE Sandra B. Mortimer Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # J85427 (9)		1. Corporation Name: ATLANTECH, INC.	
Principal Place of Business: C/O JOSEPH P. VERMEREN 4016 CORTEZ RD 1203 BRADENTON FL 34210		Mailing Address: C/O JOSEPH P. VERMEREN 4016 CORTEZ RD 1203 BRADENTON FL 34210-3118	



2. Principal Place of Business: 21 Suite, Apt. #, etc. 22 City & State 23 Zip 24 Country		2a. Mailing Address: 26 Suite, Apt. #, etc. 27 City & State 28 Zip 29 Country		3. Date Incorporated or Qualified: 07/17/1987	3a. Date of Last Report: 02/27/1996
4. FEI Number: 59-2841851		Applied For: ☐ Not Applicable		5. Certificate of Status Desired: ☐ \$8.75 Additional Fee Required	
6. Election Campaign Financing: Trust Fund Contribution ☐ \$5.00 May Be Added to Fees		8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes: ☐ Yes ☒ No			

9. Name and Address of Current Registered Agent: VERMEREN, JOSEPH P. 6106 COURTSIDE DR. BRADENTON FL 34210		10. Name and Address of New Registered Agent: 11 Name: 12 Street Address (P.O. Box Number is Not Acceptable): 7165 LONGBOAT DR. N. 13 City: LONGBOAT KEY FL 14 Zip Code: 34228	
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11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: JOSEPH P. VERMEREN DATE: 3/20/97

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
12.1 ☐ DELETE NAME: DP STREET ADDRESS: VERMEREN, JOSEPH P. CITY-STATE-ZIP: 6106 COURTSIDE DR. BRADENTON FL	☐ Change ☐ Addition	13.1 ☒ Change ☐ Addition 13.2 ☐ Change ☐ Addition 13.3 ☐ Change ☐ Addition 13.4 ☐ Change ☐ Addition 13.5 ☐ Change ☐ Addition 13.6 ☐ Change ☐ Addition 13.7 ☐ Change ☐ Addition 13.8 ☐ Change ☐ Addition 13.9 ☐ Change ☐ Addition 13.10 ☐ Change ☐ Addition 13.11 ☐ Change ☐ Addition 13.12 ☐ Change ☐ Addition 13.13 ☐ Change ☐ Addition 13.14 ☐ Change ☐ Addition 13.15 ☐ Change ☐ Addition 13.16 ☐ Change ☐ Addition 13.17 ☐ Change ☐ Addition 13.18 ☐ Change ☐ Addition 13.19 ☐ Change ☐ Addition 13.20 ☐ Change ☐ Addition	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/20/97

Date

941 739 2554

Daytime Phone #

0421490

CR2E034 (9/96)