## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997.

| WINDOW! DOF   | ON OH BEFURE W  | 1 (/A): \$250 (IL DI220F  | VED, MIN                     | IMUM AMUUNI DU   | IE IV HE                             | IMPI                                    | IA1E: \$700.       | J         |  |                               |                             |                         | (1,                      |
|---|---|---|------------------------------|--|--------------------------------------|---|--------------------|-----------|--|-------------------------------|-----------------------------|-------------------------|--------------------------|
| PROFIT CORPORATION ANNUAL REPORT 1997   |   |   |                              | FLORIDA DEPARTMENT ( Sandra B. Morth Secretary of State DIVISION OF CORPOR |                                      | <b>am</b><br>e                          |                    |           |  | SEP 11                        |                             |                         | ·                        |
| DOCUI<br>1. Corporation<br>E.D.T.,  | (7)   | )   |                              |  |                                      | SECRETARY OF STATE TALL SHASSEE FLORIDA |                    |           |  |                               |                             |                         |                          |
| Principal Place of Business  7751 BELFORT PARKWAY  SUITE 350  JACKSONVILLE FL 32256  US  P O BOX 16068  JACKSONVILLE FL 32245  US |   |   |                              |  |                                      |   |                    | 3.        | DO N   | NOT WRITE IN                  | N THIS SPA                  | CE<br>of Last Re        |                          |
| 2. Principal P  | flace of Business   |   | 26                           | ling Address   |                                      |   |                    | 4.        | 07/29/1987<br>FEI Number<br>59-2862669   |                               | 07/30                       | Apı                     | plied For<br>Applicable  |
| City & State  | ····  |   | 27<br>City                   | & State  |                                      |   |                    |           | Certificate of Status I<br>Election Campaign F                                     | inancing                      |                             | Fee Red<br>\$5.00 (     | quired<br>May Ba         |
| Zip 24  | 25  | Country Address of Current R  | 28<br>Zip<br>29<br>ealstered |  | Cou<br><b>30</b>                     | ntry                                    |                    |           | Trust Fund Contribution This corporation owe Personal Property Ta Name and Address | s or has paid<br>x due June 3 | 0. 🔲 Y                      | es 🗀                    |                          |
| 77!<br>" SU   | irr, edward e<br>51 <b>Be</b> lfort pa<br>IITE <b>32</b> 50<br>Ck <b>so</b> nville fl | ARKWAY  |                              |  |                                      | 82<br>83<br>84                          | Street Add         | dress (I  | P.O. Box Number is No  | t Acceptable                  | FL 8                        | 5 Zip C                 | Code                     |
| office or r   | registered agent, o<br>m familiar with, an  | of Sections 607.0502 a<br>or both, in the State of<br>ad accept the obligatio | Florida, S<br>ns of, Soc     | uch change was au<br>stion 607.0505, Flor                                  | uthorized<br>rida Stat               | d by<br>utes.                           | the corpora        | ation's I | board of directors. I he   | nt for the pur<br>reby accept | rpose of cha<br>the appoint | inging its<br>nent as r | registered<br>registered |
| 12.   | Digital by types of print   | OFFICERS AND D  |                              |  | 13.                                  | - Tige                                  | or D grande lod    |           | ADDITIONS/CHANGES  | 3 TO OFFICE                   |                             | RECTORS                 | S IN 12                  |
| TITLE   | PD  |   |                              | DELETE   | 1.1 Tr                               | TLE .                                   |                    |           |  |                               |                             | Change                  | Addition                 |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | BURR, EDW   | RT PARKWAY, SUIT  | E 350                        |  | 1.2 NA<br>1.3 ST                     | ME                                      | ADDRESS            |           | رومان رمانس رمانس  |                               |                             |                         |                          |
| TITLE NAME STREET ADDRESS   | STD<br>SHEA, TIMO<br>7751 BELFO   | THY G.<br>RT PARKWAY, SUIT  | E 350                        | ☐ DELETE   | 2 1 TII<br>2.2 N/                    | TLE                                     | ADDRESS            |           | <del>9000</del><br>-(  | 09/16/9<br>****330.           | 7010<br>.00 *               | 5700-0<br>***16         | Addition<br>5.00         |
| CITY-ST-ZIP<br>TITLE<br>NAME  | JACKSONVI   | LE FL   | <del></del>                  | DELETE   | 3.1 Tri<br>3.2 NA                    | ME                                      |                    |           |  |                               |                             | Change                  | noilith                  |
| STREET ADDRESS CITY-ST-ZIP TITLE NAME   |   |   |                              | ☐ DELETE   | 3.3 ST<br>3.4. CI<br>4.1 TO<br>4.2 N | ITY-SI<br>(LE                           | ADDRESS  <br>T-ZIP |           |  | ···                           |                             | Change                  | Addition                 |
| STREET ADDRESS CITY-ST-ZIP TITLE  |   |   |                              | DELETE   | 4.3 ST                               | REET A                                  | ADDRESS<br>'-ZIP   |           |  | <del></del>                   |                             | Change                  | Addition                 |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |   |                              |  | 5 2 NA                               | ME<br>REET /                            | ADDRESS<br>- Zip   |           |  |                               |                             | -                       | -                        |
| TITLE NAME STREET ADDRESS   |   |   |                              | DELETE   | 6.1 I/I<br>6.2 NA                    | INE<br>ILE                              | ADDRESS            |           |  |                               | .√<br>□                     | Change                  | Addition                 |
| DIRECT MUDICOS  |   |   |                              |  | ■ 0.0 ôl                             | OLLI F                                  | UCCIUNA            |           |  |                               | 1 3                         | N 1                     |                          |

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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

DULARA E D .. ak/6-7 (901) 2291 120