## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## APRLICATION FOR REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Katterine Harris

Secretary of State division of corporations

DOCUMENT # J84496

1. Corporation Name

Tree Capital Welding Supply, Inc.

W Spring

FILED

SECRETARY OF STATE OLVISION OF CORPORATIONS

01 JAN -3 PM 4: 22

Principal Place of Business

Mailing Address

|   | A B Murp            |                                   |   |                                  |                                   |   |                                       |   | and the No. |
|---|---------------------|-----------------------------------|---|----------------------------------|-----------------------------------|---|---------------------------------------|---|-------------|
| Perry   | y, FL. 3            | 2347                              |   |                                  |                                   | DERIG                                       | STATEM                                | ENT!                                      | 19-00_      |
| If above a                                      | addresses are       | incorrect in any way, line the    | rough incorrect in  | nformation a                     | nd enter correction below.        |   | DIE PARTERAGE                         | 1000 C                                    | 14570       |
|   |                     |                                   |   | ng Office Address, If Applicable |                                   | 4. Date Incorpo                             | orated or Qualified                   |   |             |
|   |                     |                                   |   |                                  |                                   | To Do Busin                                 | ness in Florida                       | 7/28/87                                   |             |
| Suite, Apt. #, etc. Suite, Apt.                 |                     |                                   | Suite, Apt. #,  | ŧ, etc.                          |                                   | 5. FEI Number Applied For                   |                                       |   | Applied For |
| City & State                                    |                     |                                   | City & State  | City & State                     |                                   |   | 59=2839598 Not Applicable             |   |             |
| Zip   | ip Country          |                                   | Zip   |                                  | Country                           |   |                                       | litional Fee required rtificate of Status |             |
| 7. Names  | and Street Add      | dresses of Each Officer and       | /or Director (Flo   | rida nonprof                     | fit corporations must list at lea | st 3 directors)                             | · · · · · · · · · · · · · · · · · · · |   |             |
| Title(s)  Name of Officers and/or Directors     |                     |                                   | Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Numbers) |                                  |                                   | City / State / Zip                          |                                       |   |             |
|   | <del> </del>        | N · · · ·                         |   |                                  |                                   | · ·   |                                       |   |             |
| PD  | D Roberta B Murphy  |                                   |   | 747 A B Murphy Rd.               |                                   |   | Perry, FL                             | 32347                                     |             |
|   |                     |                                   |   |                                  |                                   |   |                                       | 20245                                     | •           |
| V   | Arthur E Gilpin, Jr |                                   |   | 222 Marvin Roberts Rd            |                                   |   | Perry, FL                             | 32347                                     |             |
| ST  | LaCinda L Peacock   |                                   |   | 639 A B Murphy Rd                |                                   |   | Perry, FL                             | 32347                                     |             |
|   |                     |                                   | <u> </u>  |                                  |                                   |   |                                       |   |             |
|   |                     |                                   |   |                                  |                                   | 701/12/01-01006002<br>***1200.00 ***1200.00 |                                       |   | 75          |
| <u> </u>  |                     |                                   |   |                                  |                                   | \$1.1                                       | ***1200.                              | 01000                                     | 1200.00     |
| 8. Name and Address of Current Registered Agent |                     |                                   |   |                                  |                                   | 9. Name and Address of New Registered Agent |                                       |   |             |
|   |                     |                                   |   |                                  | Name                              |   |                                       |   |             |
| 10001100  |                     |                                   |   |                                  |                                   | dress (P.O. Box Number is Not Acceptable)   |                                       |   |             |
| 747 A B Murphy Rd.                              |                     |                                   |   |                                  |                                   |   | <del>-</del>                          |   |             |
| Perry, Fl. 32347                                |                     |                                   |   |                                  | Suite, Apt. #, Etc.               |   |                                       |   |             |
|   |                     |                                   |   |                                  | City                              | -   | ,                                     | State Zip (                               | Code        |
| 10. I, being                                    | g appointed the     | e registered agent of the ab      | ove named corpo   | oration, am f                    | amiliar with and accept the ol    | bligations of Secti                         | ion 607.0505, F.S.                    |   |             |
| Signature o<br>Registered                       | of<br>I Agent       | Serta CM                          | WARY<br>REGISTERED AG   | د<br>SENT MUST                   | SIGN                              |   | Date/                                 | -15-0                                     | 0           |
| <del></del>                                     |                     | J                                 |   |                                  |                                   |   |                                       |   |             |
|   |                     | ration owes the<br>Personal Prope |   |                                  | e 30. Yes                         | ⊠ No □                                      |                                       | ther side for in<br>on intangible ta      |             |

12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

SIGNATURE AND TYPED OFFICER OF DIRECTOR

12-15-00 850-584-2226