FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999

DOCUMENT #

1. Corporation Name



J83906

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

FILED Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90092 033 ***150.00

| LARRO (| CORP. | | | | | | | | | | | |
|---|---|--------------------|---------------------|--------------------|-------------------------------------|-------------|-----------|---|----------------|-----------------|------------|-----|
| | | | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | | | | |
| 5836 SW 89 LANE 5836 SW 89 LANE COOPER CITY FL 33328 COOPER CITY FL 33328 | | | | | | | | | | | | |
| US US | | | | 16 30020 | | | | DO NOT WRITE IN THIS SPACE | | | | |
| ** | | | | | | | 3. | Date Incorporated or Qu | alifed | | | j |
| | | | | | | | Ì | 07/23/1987 | | | | |
| 2. Principal P | lace of Business | 2a. Mailin | 2a. Mailing Address | | | | 4. | FEI Number | | Apı | olied For | |
| 21 | | 26 | 26 | | | | | 59-2829163 | | No | Applicable | |
| Suite, Apt. | #, etc. | Suite, | Suite, Apt. #, etc. | | | | | Certifcate of Status Desi | red 🔲 | \$8.75 A | | |
| 22 | · | 27 | 27 | | | | | Certificate of Status Desi | ea 🖸 | Fee Re | quired | |
| - City & State | 0 3 - 4 4 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | City & | City & State | | | | | Election Campaign Final | icing | \$5.00 | May Be | ┢ |
| 23 | | 28 | 28 | | | | | Trust Fund Contribution | | Added to | Fees | 1 |
| Zip | Country | Zip | Zip Cou | | | Country | | This corporation owes the current year Intangible | | | | |
| 24 | 25 29 30 | | | | | | | Personal Property Tax. Yes No | | | | |
| | 9. Name and Address of Curre | nt Registered / | Agent | | | | 10. | Name and Address of | New Registere | d Agent | 4/1-11 | - |
| | 1 EN . 4 DOV | | | | 81 | Name | | | | | | |
| MULLEN, LARRY | | | | | 82 Street Add | | | P.O. Box Number is Not A | cceptable) | | | 1 |
| | S S.W. 89 LANE | | | | | | | | | | | |
| Cou | PER CITY FL 33328 | | | | 83 | | | | | | | |
| ļ | | | | | 84 | City | | | | . 85 Zip C | ode | l |
| | | | | | | | | | F | | | |
| 11. Pursuant | to the provisions of Sections 607.05 egistered agent, or both, in the State | 02 and 607.150 | 8, Florida Statut | es, the a | pove | e-named co | orporatio | n submits this statement f | or the purpose | of changing its | registered | |
|) office or r | egistered agent, or both, th the State m familiar with, and accept the oblig | ations of, Section | on 607.0505, Flo | rida Stati | ıtes. | the corpora | auonso | oard of directors. Thereby | accept the app | onthion as reg | jistorou | |
| SIGNATURE | | | • | | | | | | | | | ļ |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE | | | | | Registered Agent signature required | | | | DATE | | | 1 3 |
| 12. | OFFICERS AND DIRECTORS | | | 13. | | | | ADDITIONS/CHANGES T | O OFFICERS | | | } ; |
| TITLE | P | | ☐ DELETÉ | 1.1 TC | | | | | | ☐ Change | ☐ Addition | } |
| NAME | MULLEN, LAWRENCE | | | 1.2 N | ME | | | | | | | 13 |
| STREET ADDRESS | 5836 SW 89 LANE | | | 1.3 ST | REET | TADORESS | | | | | | j |
| CITY+ST-ZIP | COOPER CITY FL 33328 | | | 1.4 CI | TY-S | T-ZIP | | | • | | C Addition | 1 |
| TITLE | S | S □ DELETE | | | 2.1 TITLE | | | | | ☐ Change | ☐ Addition | Ι' |
| NAME | MULLEN, ROBYN 2 | | | 2.2 N | 2.2 NAME | | | | | | | |
| STREET ADDRESS | , | | | 2.3 ST | 2.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | COOPER CITY FL 33328 | | | 2. 4 C | 2. 4 CITY-ST-ZIP | | | | | | | ┨. |
| -TITLE | | | ☐ DELETE | 3,1 1⊓ | TLE | . | | - | | Change | Addition | ļ |
| NAME | · | | | 3.2 N | ME | | | | | | | |
| STREET ADDRESS | | | | 3.3 \$1 | REET | T ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | 3.4. C | 3.4. CITY-ST-ZIP | | | **** | | | | 1 |
| TITLE | ☐ DELETE | | | 4.1 TI | 4.1 TITLE | | | | | Change | ☐ Addition | |
| NAME | | | | 4.2N | AME | | | | | | | ļ |
| STREET ADDRESS | | | 4.3 ST | 4.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | \$5 10 34 Augus | | 4.4 CI | 4.4 CITY-ST-ZiP | | | | | | | 1 | |
| TITLE | - | | | 5.1 Tf | 1 TITLE | | | | | ☐ Change | ☐ Addition | |
| NAME | | | | 5.2 N | ME | | | | - | | | |
| STREET ADDRESS | | | | 5.3 S1 | REET | TADDRESS | | | | | | |
| C/TY-ST-ZIP | | | | 5.4 CI | TY-S | T-ZIP | | | | | | 1 |
| | | | | | ΠĒ | | | | | Change | Addition | |
| NAME | | | | 6.2 N | ME | 1 | | | | | | ĺ |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like an appears.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP