

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 FEB 22 AM 9:58

DOCUMENT # J83278 (8)

1. Corporation Name
T. S. S. S., INC.

Principal Place of Business
16453 W. DIXIE HWY
NORTH MIAMI BEACH FL 33160
US

Mailing Address
16453 W. DIXIE HWY.
NORTH MIAMI BEACH FL 33160
US

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified 07/17/1987 3a. Date of Last Report 05/01/1994

4. FEI Number 59-2841408 Applied For Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business 2a. Mailing Address
21 State, Apt. #, etc. 26 State, Apt. #, etc.
22 City & State 27 City & State
23 Zip Country 28 Zip Country
24 25 29 30

9. Name and Address of Current Registered Agent

DAVIS, RONALD L.
1550 NE MIAMI GARDENS DRIVE
SUITE 407
NORTH MIAMI BEACH FL 33179

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature, typed or printed name of registered agent and title if applicable)

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

1. TITLE PD
2. NAME BOUGIE, MARLENE
3. STREET ADDRESS 16453 W DIXIE H IGHWAY
4. CITY- ST- ZIP NORTH MIAMI BCH FL

1. TITLE ST
2. NAME DAVIS, RONALD
3. STREET ADDRESS 16453 W DIXIE HIGHWAY
4. CITY- ST- ZIP NORTH MIAMI BCH FL

1. TITLE
2. NAME
3. STREET ADDRESS
4. CITY- ST- ZIP

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2. NAME
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4. CITY- ST- ZIP

1. TITLE
2. NAME
3. STREET ADDRESS
4. CITY- ST- ZIP

1. TITLE
2. NAME
3. STREET ADDRESS
4. CITY- ST- ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. 1. TITLE ☐ Change ☐ Addition
2. 2. NAME
3. 3. STREET ADDRESS
4. 4. CITY- ST- ZIP

1. 1. TITLE ☐ Change ☐ Addition
2. 2. NAME
3. 3. STREET ADDRESS
4. 4. CITY- ST- ZIP

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1. 1. TITLE ☐ Change ☐ Addition
2. 2. NAME
3. 3. STREET ADDRESS
4. 4. CITY- ST- ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(a), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

(Signature, typed or printed name of signing officer or director)

Date

(Signature/Printed Name)



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

February 15, 1995

T. S. S. S., INC.
16453 W. DIXIE HWY.
NORTH MIAMI BEACH, FL 33160US

SUBJECT: T. S. S. S., INC.
Ref. Number: J83278

Please be advised, we have received your Annual Report; however, the document has not been filed and is being returned for the following:

An officer or director listed in block 12, block 13 or on an attachment must sign the report in block 14.

After the corrections have been made return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Annual Report Section at (904) 487-6056.

Thank you,

Toyanna Henderson
Annual Report Section

Letter number: 295A00006705