## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

**∽~1999**≎

VENICE FL 34292



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State

... DIVISION OF CORPORATIONS.

## **FILED** Apr 13, 1999 8:00 am Secretary of State

04-13-1999 90078 012 \*\*\*150.00

## **DOCUMENT#** J82831

1. Corporation Name

JAEHNE MOTORSPORTS, INC.

| JAEHNE MOTORSPORTS, INC.                        |                        |   |         |          |   |        |   |   |                               |  |  |
|---|------------------------|---|---------|----------|---|--------|---|---|-------------------------------|--|--|
| Principal Place of Business Mailing Address     |                        |   |         |          |   |        |   | <b>                                    </b> | 01814 01011 01811 18 <b>0</b> |  |  |
| 386 AUTOMN CHASE DR                             |                        | 386 AUTOMN CHASE DR<br>Venice Fl. 34292<br>US |         |          |   |        | •   |   |                               |  |  |
| VENICE FL 34292<br>US                           |                        |   |         |          | DO NOT WRITE IN THIS SPACE  |        |   |   |                               |  |  |
| -   |                        |   |         |          |   | 3.     | Date Incorporated or Qualifed 07/16/1987                            |   |                               |  |  |
| 2. Principal Place of Bu                        | usiness                | 2a. Mailing                                   | Address |          |   | 4.     | FEI Number  |   | Applied For                   |  |  |
| -1  | •                      | 26  |         |          |   |        | 59-2834697  |   | Not Applicabl                 |  |  |
| Suite, Apt. #, etc.                             |                        | Suite, Apt. #, etc.                           |         |          | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |        |   |   |                               |  |  |
| City & State                                    | •                      | City & 5                                      | State   |          | •   | 6.     | Election Campaign Financing Trust Fund Contribution                 | •   | .00 May Be                    |  |  |
| Zip   | Country 25             | Zip   | 30      | Country  |   | 8.     | This corporation owes the current year le<br>Personal Property Tax. | ntangible                                   | _                             |  |  |
| 9. Name and Address of Current Registered Agent |                        |   |         | -        |   | 10.    | Name and Address of New Registere                                   | d Agent                                     |                               |  |  |
| JAEHNE, PA<br>386 AUTUM                         | TRICK E.<br>N CHASE DR | 4   |         | 81<br>82 | Name<br>Street Addre  | ess (F | P.O. Box Number is Not Acceptable)                                  |   |                               |  |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

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City

| SIGNATURE      | Signature, typed or printed name of registered agent and title if | applicable (NOTE: Re | gistered Agent signature requir | red when reinstating) D                           | ATE       |            |  |  |  |
|----------------|---|----------------------|---------------------------------|---|-----------|------------|--|--|--|
| 12.            | OFFICERS AND DIREC  |                      | 13.                             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |           |            |  |  |  |
| TITLE          | PTD   | ☐ DELETÉ             | 1.1 TITLE                       |   | ☐ Change  | ☐ Addition |  |  |  |
| NAME           | JAEHNE, PATRICK E.  |                      | 1.2 NAME                        |   | ٠         |            |  |  |  |
| STREET ADDRESS | 386 AUTUMN CHASE DR   |                      | 1.3 STREET ADDRESS              |   |           |            |  |  |  |
| CITY-ST-ZIP    | VENICE FL   |                      | 1.4 CITY-ST-ZIP                 |   | · <u></u> |            |  |  |  |
| TITLE          | VPSD  | ☐ DELETE             | 2.1 TITLE                       |   | Change    | ☐ Addition |  |  |  |
| NAME           | Jaehne, Barbara Brown   |                      | 2.2 NAME                        | <i>,</i> •  | •         | -          |  |  |  |
| STREET ADDRESS | 386 AUTUMN CHASE DRIVE  |                      | 2.3 STREET ADDRESS              | 1.  |           |            |  |  |  |
| CITY-ST-ZIP    | VENICE FL   |                      | 2. 4 CITY-ST-ZIP                |   |           |            |  |  |  |
| TITLE          |   | ☐ DELETE             | 3.1 TITLE                       |   | Change    | ☐ Addition |  |  |  |
| NAMÉ           |   | •                    | 3.2 NAME                        |   |           |            |  |  |  |
| STREET ADDRESS |   |                      | 3.3 STREET ADDRESS              | •   | •*        |            |  |  |  |
| CITY-ST-ZIP    |   |                      | 3.4. CITY-ST-ZIP                |   | <u></u> . |            |  |  |  |
| TITLE          | •   | ☐ DELETE             | 4.1 TITLE                       | •   | ☐ Change  | ☐ Addition |  |  |  |
| NAME.          |   |                      | 4. 2 NAME                       | •   |           |            |  |  |  |
| STREET ADDRESS |   |                      | 4.3 STREET ADDRESS              |   | •         |            |  |  |  |
| CITY-ST-ZIP    |   |                      | 4.4 CITY-ST-ZIP                 |   |           |            |  |  |  |
| TITLE          |   | ☐ DELETE             | 5.1 TITLE                       |   | . Change  | ☐ Addition |  |  |  |
| NAME           |   |                      | 5.2 NAME                        |   |           |            |  |  |  |
| STREET ADDRESS |   |                      | 5.3 STREET ADDRESS              |   |           |            |  |  |  |
| CITY-ST-ZIP    |   |                      | 5.4 CITY-ST-ZIP                 |   |           |            |  |  |  |
| TITLE          |   | ☐ DELETE             | 6.1 TITLE                       |   | Change    | ☐ Addition |  |  |  |
| NAME           |   |                      | 6.2 NAME                        |   |           | }          |  |  |  |
| STREET ADDRESS |   |                      | 6.3 STREET ADDRESS              |   |           | {          |  |  |  |
| CITY-ST-ZIP    |   |                      | 6.4 CITY-ST-ZIP                 |   |           |            |  |  |  |

14. I hereby certify that the information supplied with this filing does not entailly for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accusate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

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**=** 130 : 1

Applied For Not Applicable 75 Additional e Required

Zip Code

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