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CSC TALLAHASSEE

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P. 002

E NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # J82611
1. Corporation Name
Amitek Corporation

Principal Place of Business
1701 Clint Moore Rd
Boca Raton, FL 33487
USA

Mailing Address
1701 Clint Moore Rd
Boca Raton, FL 33487
USA

99 JUL 30 PM 12:08

FLORIDA DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		2a. Mailing Address		3. Date incorporated or Qualified 6/30/1987	
21. Suite, Apt. #, etc.	26. Suite, Apt. #, etc.	4. FEI Number 59-2831645		Applied For Not Applicable	
23. City & State	27. City & State	5. Certificate of Status Desired		\$8.75 Additional Fees Required	
24. Zip	28. Zip	6. Election Campaign Financing Trust Fund Contribution		\$5.00 May Be Added to Fees	
25. Country	29. Country	8. This corporation owes the current year intangible Personal Property Tax		Yes ☒ No ☐	
9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent			

Park, Myung Ho
1701 Clint Moore Rd
Boca Raton, FL 33487

81. Name
82. Street Address (P.O. Box Number is Not Acceptable)
83.
84. City
85. Zip Code
FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed (name of registered agent and title if applicable)

(NOTE: Registered Agent without a company or other relationship)

MAIL

12. OFFICERS AND DIRECTORS				13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	President and Director	☐ DELETE	11. TITLE		☐ Change	☐ Addition	
NAME	Park, Myung Ho		12. NAME				
STREET ADDRESS	5887 N.W. 79th Way		13. STREET ADDRESS				
CITY-ST-ZIP	Parkland FL 33067		14. CITY-ST-ZIP				
TITLE	Secretary and Director	☐ DELETE	21. TITLE		☐ Change	☐ Addition	
NAME	Park, Yoon Jung		22. NAME				
STREET ADDRESS	5887 N.W. 79th Way		23. STREET ADDRESS				
CITY-ST-ZIP	Parkland, FL 33067		24. CITY-ST-ZIP				
TITLE	Vice President	☐ DELETE	31. TITLE		☐ Change	☐ Addition	
NAME	Simmons, Lawrence J		32. NAME				
STREET ADDRESS	23 Glencairn Rd		33. STREET ADDRESS				
CITY-ST-ZIP	Alm Beach Gardens, FL 33418		34. CITY-ST-ZIP				
TITLE		☐ DELETE	41. TITLE		☐ Change	☐ Addition	
NAME			42. NAME				
STREET ADDRESS			43. STREET ADDRESS				
CITY-ST-ZIP			44. CITY-ST-ZIP				
TITLE		☐ DELETE	51. TITLE		☐ Change	☐ Addition	
NAME			52. NAME				
STREET ADDRESS			53. STREET ADDRESS				
CITY-ST-ZIP			54. CITY-ST-ZIP				
TITLE		☐ DELETE	61. TITLE		☐ Change	☐ Addition	
NAME			62. NAME				
STREET ADDRESS			63. STREET ADDRESS				
CITY-ST-ZIP			64. CITY-ST-ZIP				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Lawrence J. Simmons
SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
LAWRENCE J. SIMMONS

7/28/99

(561) 982-8342



ACCOUNT NO. : 072100000032

REFERENCE : 322079 4304990

AUTHORIZATION :

Patricia Papp

COST LIMIT : \$ 558.75

ORDER DATE : July 28, 1999

ORDER TIME : 10:14 AM

ORDER NO. : 322079-010

CUSTOMER NO: 4304990

CUSTOMER: Jason E. Brown, Esq
Ropes & Gray
One International Place
Boston, MA 02110

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ANNUAL REPORT FILING

***FILE FIRST**

NAME: AMITEK CORPORATION

XX ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

 CERTIFIED COPY
XX PLAIN STAMPED COPY
 CERTIFICATE OF GOOD STANDING

CONTACT PERSON: KIM CLEMONS

EXAMINER'S INITIALS: _____

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