

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# J82538

FILED
Mar 11, 2005
Secretary of State

Entity Name: STEVE LAKE'S LANDSCAPE MAINTENANCE, INC.

Current Principal Place of Business:

4905 CREPE MYRTLE LN
VALRICO, FL 33594 US

New Principal Place of Business:

4905 CRAPE MYRTLE LN
VALRICO, FL 33594 US

Current Mailing Address:

P.O. BOX 740
VALRICO, FL 33594 US

New Mailing Address:

FEI Number: 59-2832662

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

LAKE, STEPHEN L.
4905 CRAPE MYRTLE LANE
VALRICO, FL 33594 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: LAKE, STEPHEN L.,
Address: 4905 CRAPE MYRTLE LANE
City-St-Zip: VALRICO, FL 33594

Title: ST () Delete
Name: LAKE, STEPHEN L.,
Address: 4905 CRAPE MYRTLE LANE
City-St-Zip: VALRICO, FL 33594

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: STEPHEN L. LAKE

PRES

03/11/2005

_____ Electronic Signature of Signing Officer or Director

_____ Date