

**2006.FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Mar 14, 2006 8:00 am**  
**Secretary of State**

03-14-2006 90031 031 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------|----|------|---------------------------|----------------|------------------|-------------|-----------------|-------|-----|------|-----------------------|----------------|---------------------|-------------|-----------------|-------|-----|------|-------------------------|----------------|-------------------|-------------|-----------------|-------|--|------|--|----------------|--|-------------|--|-------|--|------|--|----------------|--|-------------|--|
| <b>DOCUMENT # J81896</b><br>1. Entity Name<br>N & R OF TAMPA BAY, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |                                   |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| Principal Place of Business<br>8625 GUNN HWY.<br>ODESSA, FL-33356--US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mailing Address<br>5113 PENNSBURY DR<br>TAMPA, FL 33624 |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| 6. Name and Address of Current Registered Agent<br><br>KARAMCHAND. CHANDRAKUAR<br>5113 PENNSBURY DRIVE<br>TAMPA, FL 33624                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                         | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                                                              |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____ (NOTE: Registered Agent signature required when renewing)<br>_____<br>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when renewing)<br>_____<br>DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2006 Fee will be \$550.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be<br>Added to Fees |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| <table border="1"><tr><td>TITLE</td><td>PD</td></tr><tr><td>NAME</td><td>CHANDRAKUAR, NAVINCHANDRA</td></tr><tr><td>STREET ADDRESS</td><td>4126 HOLLOWTRAIL</td></tr><tr><td>CITY-ST-ZIP</td><td>TAMPA, FL 33624</td></tr><tr><td>TITLE</td><td>STD</td></tr><tr><td>NAME</td><td>HAIRBANCE, ROOPNARAIN</td></tr><tr><td>STREET ADDRESS</td><td>15814 PENNINGTON RD</td></tr><tr><td>CITY-ST-ZIP</td><td>TAMPA, FL 33624</td></tr><tr><td>TITLE</td><td>VPD</td></tr><tr><td>NAME</td><td>CHANDRAKUAR, KARAMCHAND</td></tr><tr><td>STREET ADDRESS</td><td>5113 PENNSBURY DR</td></tr><tr><td>CITY-ST-ZIP</td><td>TAMPA, FL 33624</td></tr><tr><td>TITLE</td><td></td></tr><tr><td>NAME</td><td></td></tr><tr><td>STREET ADDRESS</td><td></td></tr><tr><td>CITY-ST-ZIP</td><td></td></tr><tr><td>TITLE</td><td></td></tr><tr><td>NAME</td><td></td></tr><tr><td>STREET ADDRESS</td><td></td></tr><tr><td>CITY-ST-ZIP</td><td></td></tr></table> |                                                         |                                                                                                                    | TITLE | PD | NAME | CHANDRAKUAR, NAVINCHANDRA | STREET ADDRESS | 4126 HOLLOWTRAIL | CITY-ST-ZIP | TAMPA, FL 33624 | TITLE | STD | NAME | HAIRBANCE, ROOPNARAIN | STREET ADDRESS | 15814 PENNINGTON RD | CITY-ST-ZIP | TAMPA, FL 33624 | TITLE | VPD | NAME | CHANDRAKUAR, KARAMCHAND | STREET ADDRESS | 5113 PENNSBURY DR | CITY-ST-ZIP | TAMPA, FL 33624 | TITLE |  | NAME |  | STREET ADDRESS |  | CITY-ST-ZIP |  | TITLE |  | NAME |  | STREET ADDRESS |  | CITY-ST-ZIP |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PD                                                      |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHANDRAKUAR, NAVINCHANDRA                               |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4126 HOLLOWTRAIL                                        |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TAMPA, FL 33624                                         |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STD                                                     |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HAIRBANCE, ROOPNARAIN                                   |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 15814 PENNINGTON RD                                     |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TAMPA, FL 33624                                         |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | VPD                                                     |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHANDRAKUAR, KARAMCHAND                                 |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5113 PENNSBURY DR                                       |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TAMPA, FL 33624                                         |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.                                                                                                                                                                                                                                                                                                   |                                                         |                                                                                                                    |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| SIGNATURE: <u>[Signature]</u> VP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         | 2/21/06 8139201085                                                                                                 |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         | Date Daytime Phone                                                                                                 |       |    |      |                           |                |                  |             |                 |       |     |      |                       |                |                     |             |                 |       |     |      |                         |                |                   |             |                 |       |  |      |  |                |  |             |  |       |  |      |  |                |  |             |  |