## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Apr 03 1998 8:00am

| ANN                               | UAL REPORT 1998   | Societally of State                    |  |                | Secretary of State                                      |   |                         |  |
|-----------------------------------|---|--|--|----------------|---|---|-------------------------|--|
| DOCU                              | MENT # J81353   | 3 (1)                                  |  |                |   |   |                         |  |
|                                   | PLANNERS & ASSOCIATES,  | , INC.                                 |  |                |   |   |                         |  |
|                                   |   |  |  |                |   | ANT <b>Bibin bib</b> in <b>bibin bibi</b> n |                         |  |
|                                   |   |  |  |                |   |   |                         |  |
| Principal Place of Business       |   | Mailing Address                        | ·  |                |   |   |                         |  |
| 75 NORTH CAUSEWAY<br>P.O. BOX 895 |   | 75 NORTH CAUSEWAY<br>P.O. BOX 895      |  |                |   |   |                         |  |
| NEW SMYRNA BEACH FL 32170         |   | NEW SMYRNA BEACH FL 32170              |  |                | DO NOT WRITE IN THIS SPACE                              |   |                         |  |
|                                   |   |  |  |                | 3. Date Incorporated or Qualified                       |   |                         |  |
| 2. Principal I                    | Place of Business   | 2a. Mailing Address                    |  |                | 07/02/1987<br>4. FEI Number                             | ·   | Applied For             |  |
| <del> </del> i                    |   | 26                                     | <del></del>                              |                | 59-2946920  |   | Not Applicable          |  |
| Suite, Apt. #, etc.               |   | Suite, Apt. #, etc.                    |  |                | 5. Certificate of Status Desired                        | T   | 5 Additional            |  |
|                                   |   | 27 City & Chate                        |  |                |   | Fee   | Required                |  |
| City & State                      |   | City & State                           |  |                | Election Campaign Financing     Trust Fund Contribution |   | 00 May Be<br>ed to Fees |  |
| Zip                               | Country   | ·                                      | Country                                  |                | 8. This corporation owes or has p                       |   |                         |  |
| 24                                | 25  | 29 30                                  |  |                | Personal Property Tax due Jun                           | e 30. 🔀 Yes                                 | □ No                    |  |
|                                   | g. Name and Address of Curren   | 10. Name and Address of New R          | egistered Agent                          |                |   |   |                         |  |
|                                   | ETERSON, SID C. JR  |  | B1 Na                                    | me             |   |   |                         |  |
| 418 CANAL ST.                     |   |  | <b>82</b> Str                            | eet Addres     | ss (P.O. Box Number is Not Accepta                      | ble)  |                         |  |
| NEW SMYRNA BEACH FL 32069         |   |  | 83                                       |                |   |   |                         |  |
|                                   |   |  |  |                |   |   |                         |  |
|                                   |   |  | 84 Cit                                   | y              |   | FL  85   Z                                  | ip Code                 |  |
| 11. Pursuant                      | t to the provisions of Sections 607.050 registered agent, or both, in the State | 2 and 607.1508, Florida Statutes, the  | e above-nar                              | ned corpoi     | ration submits this statement for the                   | purpose of changin                          | g its registered        |  |
| agent. I a                        | am familiar with, and accept the obliga   | ations of, Section 607.0505, Florida S | Statutes.                                | corporation    | it's board of directors. Thereby acce                   | pt the appointment                          | as regisiered           |  |
| SIGNATURE                         |   |  | <del> </del>                             |                |   |   |                         |  |
| 12.                               | Signature typind or printed name of registered age<br>OFFICERS ANI              |  | slered Agent sigr<br>13.                 | ature required | when reinstating) ADDITIONS/CHANGES TO OFF              | DATE<br>CERS AND DIRECT                     | ORS IN 12               |  |
| TITLE                             | P   |  | L1 TITLE                                 |                | ABBITIONO/OTIMOLO TO OTT                                | Chang                                       |                         |  |
| NAME                              | WILLIAMS, DALE L.   | 1                                      | .2 NAME                                  |                |   |   |                         |  |
| STREET ADDRESS                    | 75 N CAUSEWAY   | 1                                      | .3 STREET ADDR                           | SS             |   |   |                         |  |
| CITY-ST-ZIP                       | NEW SMYRNA BCH. FL  |  | 4 CITY-ST-ZIP                            |                |   |   |                         |  |
| TIFLE                             | D<br>WILLIAMS, DALE L.  |  | A TITLE                                  | 1              |   | [] Chang                                    | ge 🔲 Addition           |  |
| NAME<br>expect appared            | 148 BREEZEWAY CT  |  | L2 NAME                                  |                |   |   |                         |  |
| STREET ADDRESS<br>CITY-ST-ZIP     | NEW SMYRNA BCH. FL  |  | !.3 STREET ADDRI<br>!. 4 CITY - ST - ZIP | 33             |   |   |                         |  |
| TITLE                             | 8   |  | . 4 GITT-31-21F                          |                |   | Chang                                       | ge Addition             |  |
| NAME                              | WILLIAMS, DALE L.   |  | I.2 NAME                                 | 1              |   |   | ļ                       |  |
| STREET ADDRESS                    | 148 BREEZEWAY CT  | 3.                                     | .3 STREET ADDRE                          | ss             |   |   |                         |  |
| CITY-ST-ZIP                       | NEW SMYRNA BCH FL   |  | .4. CITY - ST - ZIP                      | 100            |   | N/ 0  |                         |  |
| TITLE                             | VPT<br>WILLIAMS, DALE L   | ·                                      | LA TITLE                                 | VP1            | ford, mark D.   | <b>⊠</b> Chang                              | ge Addition             |  |
| NAME<br>Street address            | 148 BREEZEWAY COURT   |  | l 2 name<br>L3 street addri              | 3 40           | WILD ORANGE DRIV  | E   |                         |  |
| CITY-ST-ZIP                       | NEW SMYRNA BEACH FL   |  | 4 CITY-ST-ZIP                            | 33 I           | SMYRNA BEACH, FL  |   |                         |  |
| TITLE                             |   |  | 1 10LE                                   |                | <u> </u>  | ☐ Chang                                     | ge Addition             |  |
| NAME                              |   | 5                                      | 2 NAME                                   |                |   |   |                         |  |
| STREET ADDRESS                    |   | 5                                      | .3 STREET ADDRI                          | ss             |   |   |                         |  |
| CITY-ST-ZIP                       |   |  | 4 CITY - ST - ZIP                        |                |   |   |                         |  |
| TITLE                             |   |  | ATTITLE                                  |                |   | ∐ Chang                                     | ge 🔲 Addition           |  |
| NAME<br>CTREET ADDRESS            |   |  | 2 NAME                                   |                |   |   |                         |  |
| STREET ADDRESS                    | 1   | 6.                                     | 3 STREET ADDRE                           | .55            |   |   |                         |  |

14. Thereby certify that the information supplied with this fitting does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the recoiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an applichment with an address.