

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Walker  
Secretary of State  
Division of Corporations

**APPROVED  
AND  
FILED**

95 MAY -1 PM 10:35

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **J81007** (3)

The corporation's name is

**ALBET ENTERPRISES, INC.**

PLEASE PRINT FULLY AND COMPLETELY

Principal Name of Executive

Name, Address

**% BETTE MCJUNKIN  
55 PARK LANE  
DEBARY FL 32713**

**% BETTE MCJUNKIN  
55 PARK LANE  
DEBARY FL 32713**

2 Principal Executive's Residence

2a Mailing Address

21 State Apt. # etc.

26 State Apt. # etc.

23 City & State

28 City & State

24 City & State

25 City & State

29 City & State

30 City & State

3. Date of Corporate Tax Return  
**06/30/1987**

3a. Date of Last Report  
**04/20/1994**

4. FE Number  
**59-2825570**

Appoint Fee  
Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contributions

**\$5.00 May Be  
Added to Fees**

8. This corporation is liable for intangible tax under Fla. Stat. § 689.02?  
 Yes  No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MCJUNKIN, BETTE  
55 PARK LANE  
DEBARY FL 32713**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83 City & State

84 City & State

**FL 85**

11. I, the undersigned, being a resident of Florida and a duly qualified shareholder of the corporation, hereby certify that the information furnished by me in this report is true and correct to the best of my knowledge and belief, and that the information so furnished is true and correct to the best of my knowledge and belief, and that the information so furnished is true and correct to the best of my knowledge and belief.

12. Name

**PVT  
MCJUNKIN, ALTON  
55 PARK LANE  
DEBARY FL**

13. Address

ADDRESS CHANGE TO EFFECTED AND EFFECTIVE DATE

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SIGNATURE:

*Alton Mc Junkin*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
**ALTON Mc Junkin** President

2-14-95