SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT-DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J80683

(2)

SOUTHERN CLASSIC PROMOTIONS, INC.

Principal Place of Business

% DONNA MARIE JAKULSKI

Mailing Address

% DONNA MARIE JAKULSKI

APPROVED 97 JUL 30 PM 1:18 SECRETARY OF STATE TALLAHASSEE. FLORIDA



| 11457 SAN JOSE BLVD. STE 160 11457 SAN JOSE BLVD. STE 160 JACKSONVILLE FL 32223 JACKSONVILLE FL 32223 | | | | DO NOT WRITE IN THIS SPACE | | | | |
|---|--|--|-------------------------------------|---|------------------------|-------------------------|--|--|
| US US | | | - | 3. Date Incorporated or Qualified 3a. Date of Last Report | | | | |
| | | | | | 07/01/1987 | a or Quannou | 03/11/19 | • |
| 2. Principal P | lace of Business | 2a. Mailing Address | 0 | | 4. FEI Number | | 1 00/11/10 | Applied For |
| 21901 | auta Buttis | 26 % (1) | a Burri | < | 59-2832596 | 3 | | Not Applicable |
| Suite, Apt. | #, etc. #= 104 | | <u> </u> | | | | \$8. | 75 Additional |
| 22 7313 | HWY 17 South | 1 274313HWV.1 | 7 South* | 104 | 5. Certificate of Stat | us Desired | Fe | e Required |
| City & State | and the Cla | City & State | 1 (10 | | 6. Election Campaig | n Financing | \$5. | .00 May Be |
| 23 Orange tark, FIA 28 Drange tark, FIA | | | | | Trust Fund Contri | bution | ☐ Ad | ded to Fees |
| - Z - ~ | Country UCA | 15 25 10 27 F | -¬ Country ις Λ | | 8. This corporation of | | | |
| 24 320 | 25 USA | | o USH | <u>r · </u> | Personal Property | | | _ LI No |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent JAKULSKI, DONNA MARIE 81 Name (1) 1 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | |
| 1248 CREEK REND RD | | | | | | | | |
| JACKSONVILLE FL 32259 | | | | | P.O. Box Number is | Not Acopplabl | Acre D | _ |
| 63 0 0 0 0 0 0 | | | | | | | | I————————————————————————————————————— |
| | | | | 110 | 15C HU | K, | FIA | |
| | | | 84 City | | 0 | , | F1 85 | Zin Code |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the Synt of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 607.0505 Florida Statutes. | | | | | | | | |
| office or a | egistered agent, or both, in the State m familiar with, and acceptable with | of/Florida Such change was au ietogs N &ection 607 0505oFlori | thorized by the corp da Statutes | rporation' | s board of directors. | I hereby accept | the appointmen | it as registered |
| SIGNATURE _ 700000000000000000000000000000000000 | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title it applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | |
| 12. | | ID DIRECTORS | 13. | | ADDITIONS/CHAN | GES TO OFFICE | | |
| TITLE | PSD JAKULSKI, DONNA MARIE | DELETE | 1.1 TITLE | 1 1 | S 13 | | X. Chai | nge 🔲 Addition |
| NAME | 1248 CREEK BEND RD | | 1.2 NAME | 130 | 123 of 6 | | 14 Kuls | > N 1 |
| STREET ADDRESS | JACKSONVILLE FL | | 1.3 STREET ADDRESS | 18 | 1990,60 | (~ | 2 (2/2) | < |
| CITY-ST-ZIP | VID | D boltze | 1.4 CITY-ST-ZIP | K | <u> 10500ell</u> | GH | 300 K | _ |
| TITLE | BURRIS, LAURA MARGUERI | DELETE DELETE | 2.1 TITLE | | ſ | | ∐ Cha | nge [_] Addition] |
| NAME STREET ADDRESS | 225 N. RIDGE DR. | ,_ | 2.2 NAME | | · 18 | 1 1 1 1 1 1 | O TOTAL TOTAL | - 1 LET 1 |
| CITY-ST-ZIP | ORANGE PARK FL | | 2.3 STREET ADDRESS | | | | The state of the s | |
| TITLE | | DELETE | 2 4 CITY-ST-ZIP 3.1 TITLE | | | | ☐ Char | nge Addition |
| NAME | | tum December | 3.2 NAME | | | | | igo 🗀 Addition |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | 3.4. CITY-ST-ZIP | | | | | |
| TITLE | | DELETÉ | 4.1 TITLE | | | | ☐ Char | nge Addition |
| NAME | | | 4. 2 NAME | | و وسية فيسرة فليرة | ~~a a~~a a~~a a | | |
| STREET ADORESS | | | 4.3 STREET ADDRESS | | الهاد | | 9 (1,1,5 | 35 |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | | *****10E | 5 711 9 701160- | -UZI |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | ~ ~~~~~100 + | Châr | nge Addition |
| NAME | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | \h | .1 | | | |
| CITY-ST-ZIP | | ··· | 5.4 CITY - ST - ZIP | W | 7/31 | | | |
| THLE | | DELETE | 6 1 TITLE | 1 | 1 | | ☐ Char | nge Addition |
| NAME | | | 62 NAME | * | , | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY - ST - ZIP | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an address.