FILED Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90131 023 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

- PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # J80616  1. Corporation Name              |   |                                    |                                 | •                               |   |                                     |                            |
|---|---|------------------------------------|---------------------------------|---------------------------------|---|-------------------------------------|----------------------------|
| WEST FL   | ORIDA AUTO SALES I, IN                            | l <b>.</b>                         |                                 |                                 |   |                                     |                            |
| Principal Place of Business Mailing Address         |   |                                    |                                 |                                 |   |                                     | WIT BIETI (##1             |
| 8908 N PALAFOX ST 8908 N PALAFOX ST                 |   |                                    |                                 |                                 |   |                                     |                            |
| PENSACOLA FL 32534 PENSACOLA FL 32534               |   |                                    |                                 |                                 | DO NOT WORK IN THE  | 0.004.05                            |                            |
| US US   |   |                                    |                                 |                                 | DO NOT WRITE IN THI  3. Date Incorporated or Qualifed   | 3 SPACE                             | •                          |
|   |   |                                    |                                 |                                 | 07/01/1987  |                                     |                            |
| Principal Place of Business     Za. Mailing Address |   |                                    |                                 |                                 | 4. FEI Number   | ii                                  | olied For                  |
| 21 26   |   |                                    |                                 | 59-2834273                      |   | Applicable                          |                            |
| Suite, Apt. #, etc.                                 |   |                                    |                                 | 5. Certifcate of Status Desired | <b>\$8.75</b> A<br>Fee Re   |                                     |                            |
| 22 27   |   |                                    |                                 |                                 |   |                                     | <del></del>                |
| City & State City & State                           |   |                                    |                                 |                                 | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00 Added to                     |                            |
| Zip   |   |                                    |                                 |                                 | 8. This corporation owes the current year I   | ntangible                           |                            |
| 24  | 25  | 29                                 | 30                              |                                 | Personal Property Tax.  |                                     | □No                        |
|   | 9. Name and Address of Curre                      | ent Registered Agent               |                                 |                                 | 10. Name and Address of New Registere   | d Agent                             |                            |
| DALL  | IED ELICENE                                       |                                    | 81                              | Name                            |   |                                     |                            |
| PALMER, EUGENE<br>- <del>8901 PENSACOLA BLVD</del>  |   |                                    | 82                              | Street Addre                    | ess (P.O. Box Number is Not Acceptable)   |                                     |                            |
| PENSACOLA FL-32514                                  |   |                                    |                                 | 8902                            | 8 N. PALAFOR 57.  |                                     |                            |
| PEN   | SACOLA FL-92914                                   |                                    | 83                              |                                 |   |                                     | ſ                          |
|   |   |                                    | 84                              | City                            |   | . 85 Zip C                          | Code                       |
|   |   |                                    | ł I                             | •                               | <u></u>   |                                     | 534                        |
| 11~ Pursuant  | to the provisions of Sections 607.05              | 02:and 607:1508, Florida Statute:  | s, the above⊲<br>thorized by th | named corporation               | oration submits this statement for the purpose on's board of directors. I hereby accept the app | of changing its:<br>ointment as reg | registered =  <br>gistered |
| agent. I a  | m familiar with, and accept the oblig             | ations of, Section 607.0505, Flori | da Statutes.                    | .o oo.po.a                      | oration submits this statement for the purpose on's board of directors. I hereby accept the app | ·                                   |                            |
| SIGNATURE   |   |                                    |                                 |                                 | d when reinstating) DATE  |                                     |                            |
|   | Signature, typed or printed name of registered ag |                                    |                                 | signature required              | ADDITIONS/CHANGES TO OFFICERS ADDITIONS   | AND DIRECTO                         | PS IN 12                   |
| TITLE   | D OFFICERS A                                      | ND DIRECTORS                       | 13.                             |                                 | ADDITIONS/CHANGES TO OFFICERS /   | Change                              | Addition                   |
|   | PALMER, EUGENE                                    |                                    | 1.2 NAME                        |                                 |   |                                     | _                          |
| NAME  | 8908 N PALAFOX ST                                 |                                    | 1.3 STREET A                    | UDDESS                          |   |                                     | J                          |
| STREET ADDRESS                                      | PENSACOLA FL                                      |                                    | 1.4 CITY-ST-                    |                                 |   |                                     | ļ                          |
| CITY-ST-ZIP   | D   | ☐ DELETE                           | 2.1 TITLE                       | ZIF                             |   | ☐ Change                            | ☐ Addition                 |
| NAME .  | PALMER, JIMMY                                     | <u></u>                            | 2.2 NAME                        |                                 | •   |                                     | _                          |
| STREET ADDRESS                                      | 8908 N PALAFOX ST                                 |                                    | 2.3 STREET A                    | DORESS                          |   |                                     |                            |
| :   | PENSACOLA FL                                      | * ~                                | 2.4 CITY-ST-                    | [                               |   | -                                   | ^                          |
| CITY-ST-ZIP   |   | ☐ DELETE                           | 3.1 TILE                        |                                 |   | ☐ Change                            | Addition                   |
| NAME  |   |                                    | 3.2 NAME                        |                                 |   |                                     |                            |
| STREET ADDRESS                                      |   |                                    | 3.3 STREET A                    | DDRESS                          |   |                                     | 1                          |
| CITY-ST-ZIP   |   |                                    | 3.4. CITY- ST-                  |                                 |   |                                     |                            |
| TITLE   |   |                                    | 4,1 TITLE                       |                                 |   | ☐ Change                            | ☐ Addition                 |
| NAME  | 4.  |                                    | 4, 2 NAME                       |                                 |   |                                     | 1                          |
| STREET ADDRESS                                      |   |                                    | 4.3 STREET A                    | DORESS                          |   |                                     |                            |
| CITY-ST-ZIP   |   |                                    | 4.4 CITY-ST-                    | )                               |   |                                     |                            |
| TITLE   |   |                                    | . 5.1 TITLE                     |                                 |   | ☐ Change                            | ☐ Addition                 |
| NAME  |   |                                    | 5.2 NAME                        |                                 |   |                                     | Ì                          |
| STREET ADDRESS                                      |   |                                    | 5.3 STREET A                    | DDRESS                          |   |                                     | Į                          |
| CITY-ST-ZIP   |   |                                    | 5.4 CITY-ST-                    | ZIP                             |   |                                     |                            |
| TITLE   |   | ☐ DELETE                           | 6.1 TITLE                       |                                 |   | ☐ Change                            | ☐ Addition                 |
| NAME 1574   | Fr. (1904 1 3044                                  |                                    | 6.2 NAME                        |                                 |   |                                     | 1                          |
| STREET ADDRESS                                      |   |                                    | 6.3 STREET A                    | DORESS                          |   | -                                   | }                          |
| * ,   | MRE #73#75/72" #                                  |                                    | 0 4 AFTY OT 1                   |                                 |   |                                     |                            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: