## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED Apr 02, 2003 8:00 am Secretary of State

| DOCUMENT # J80071  1. Entity Name LAWNMASTER OF SOUTH FLORIDA, INC.  |                |   |                        |                   |                        |  |                              | •                        | 04-0                                    | 92-2003               | 0055 007 **                   | **150.00               |                            |
|--|----------------|---|------------------------|-------------------|------------------------|--|------------------------------|--------------------------|---|-----------------------|-------------------------------|------------------------|----------------------------|
| Principal Place of Business Mailing Address 27 SW 5 ST P.O. BOX 1593 HALLANDALE, FL 33009 HALLANDALE BEACH, FL 3   |                |   |                        |                   |                        | 1593   |                              |                          |   | PP## 1184 <b>41</b> 8 | III BIW!! SIBII BIBI          | ı sıstı Mibli (B       | <b>18</b> 1                |
| 2. Principal F   | Place of Busin | 3. Mailing A  | 3. Malling Address     |                   |                        |  |                              |                          |   |                       |                               |                        |                            |
| Suite, Apt.  | . #, etc.      | Suite, Ap   | Suite, Apt. #, etc.    |                   |                        |  | CHECK HERE IF MAKING CHANGES |                          |   |                       |                               |                        |                            |
| City & Stat  | te             | , i   | City & State           |                   |                        | ľ  | 4. FEIN                      | umber<br><b>59-281</b> 9 | 309                                     | 1——                   | opplied For<br>lot Applicable | e                      |                            |
| Zip  | Country        |   | Zip                    |                   |                        | Country  |                              |                          | cate of Status Des                      |                       | ree Hequir                    | Iditional<br>ed        |                            |
| 6. Name and Address of Current Registered Agent ALLEN, GINA  |                |   |                        |                   |                        | Name   | - 7                          | 7. Name                  | and Address of I                        | New Registe           | red Agent                     |                        | ╣.                         |
| 27 S.W. 5TI<br>HALLANDA  | H STREET       |   |                        |                   |                        | Street Address (P.O. Box Number is Not Acceptable) |                              |                          |   |                       |                               |                        |                            |
|  |                |   |                        |                   | :                      | City   |                              |                          |   |                       | FL Zip Co                     | de                     | $\frac{1}{2}$              |
| 8. The above<br>in the obligat   | named entil    | ty submits this statementered agent.                            | ent for the purpose of | if changing its r | egistere               | d office or regis                                  | stered                       | agent, e                 | or both, in the State                   | of Florida. I         | am familiar with              | , and accept           | 1                          |
| Signature: Signature, typed or primed name of equissered agent and tise if applicable. (NOTE: Regis lated Agents ignature required when reinstating)  DATE   |                |   |                        |                   |                        |  |                              |                          |   |                       |                               |                        |                            |
| After After  | r May 1: 20    | III FEE IS ≰150 00<br>03 Fe∈ will be \$550<br>o Florida Departm | 1.00                   |                   |                        |  |                              |                          | ). Election Campai<br>Trust Fund Conti  |                       |                               | 00 May Be<br>d to Fees |                            |
| 10.<br>111LE   | Р              | OFFICERS /  | AND DIRECTORS          | ☐ De lete         | 11.<br>10LE            |  |                              | ADDITIO                  | ONS/CHANGES TO                          | OFFICERS.             | AND DIRECTOR  Change          | RS IN 11               | _<br>_<br>_<br>_<br>_<br>_ |
| NAME<br>STREET ADORESS<br>CITY-ST-ZP   |                | INA<br>TH STREET<br>IALE, FL 33009                              | ·                      |                   | NAMI<br>STRB           |  |                              |                          |   |                       |                               |                        | CRZE034 (10/02             |
| TITLE<br>NAME<br>STREET ADDRESS  |                |   | (                      | ☐ Delete          |                        | ET ADDRESS   |                              |                          |   |                       | □ Change                      | Addition               | CRZE                       |
| TITLE NAME STREET ADDRESS  |                | n<br>Nesa yan ili Tun   |                        | Delete            | _ TITLE                | ·  | e- <del></del>               |                          | · ~ , , , , , , , , , , , , , , , , , , |                       | ☐ Change                      | Addition               |                            |
| CITY-ST-ZP<br>TITLE<br>NAME  |                |   | [                      | ☐ Delete          | CITY-<br>TITLE<br>NAME |  |                              |                          |   |                       | ☐ Change                      | Addition               | -                          |
| STREET ADDRESS<br>CITY-ST-2IP  | <u> </u>       |   |                        |                   | 1                      | ST-ZIP   |                              | •                        |   |                       |                               |                        |                            |
| TITLE NAME STREET ADDRESS CITY-ST-ZP   |                |   |                        | Delete            | B                      |  |                              |                          |   |                       | □ Change                      | Addition               |                            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                |   | [                      | ☐ Delete          | TITLE<br>NAME<br>STREE |  |                              |                          |   |                       | □ Change                      | Addition               | 1                          |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.  SIGNATURE:  3 - 30 - 0 3 954 41.5 55.1 |                |   |                        |                   |                        |  |                              |                          |   |                       |                               |                        |                            |
| SIGNAL   | VIIL.          | SIGNATURE AND TYPES   | OF PRINTED HOUSE OF S  | KINNG OFFICER OF  | RDIRECT                | OH   |                              |                          | Date :                                  | <u>۲</u> ر <u>۲</u>   | Caytima Phone #               | <del></del>            |                            |