## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # J78124

T.A.S. SUBS, INC.

_						{	Q    <b>1</b>	IBN BLALL BID	H MADI) BIDII ADDI
Principal Place	e of Business	Mailing Address							
9551 BAYMEADO	OWS ROAD	6620 SOUTHPOINT DR. S	i						
JACKSONVILLE FL 32256 STE 16 US JACKSONVILL						DO NOT WOLF IN THIS SPACE			
		JACKSONVILLE FL 32216	WILLE FL 32216		DO NOT WRITE IN THIS SPACE				
		US				3. Date Incorporated or Quali	iea		
						06/11/1987			A No d Foo
2. Principal Pl	lace of Business	2a. Mailing Address				4. FEI Number			Applied For
21		26				59-2825328			Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				5. Certifcate of Status Desired	d 🗆	T	Additional Required
22		27							
City & State	е	City & State				6. Election Campaign Financi	<sup>ng</sup> 🗆		May Be
23		28				Trust Fund Contribution			d to Fees
Zip	Country	Zip	Cou	ntry		8. This corporation owes the	current year Int	angible Yes	E/No
24	25	29	30	_		Personal Property Tax.	Dogistarad		L3140
	9. Name and Address of Currer	nt Registered Agent		81	N	10. Name and Address of Ne	w Registered	Agent	
OLUK.	IA OBECORY LIV			"	Name			_	
QUINA, GREGORY J IV			82	Street Addre	ess (P.O. Box Number is Not Acc	eptable)			
6620 SOUTHPOINT DR. S									
#16	(OO) B #1 L F F1 00040			83					
JACI	(SONVILLE FL 32216			84	City			85 Z	ip Code
					•		FL	-     _	
11. Pursuant	to the provisions of Sections 607.050 egistered agent, or both, in the State	2 and 607.1508, Florida Stat	utes, the a	bove	e-named corpo	oration submits this statement for	the purpose of	changing	its registered registered
office or r	egistered agent, or both, in the State m familiar with, and accept the obliga	ations of, Section 607.0505, F	aumonzet Iorida Stat	utes.	e corporatio	on's board of directors. Thereby a	ccept the appo	indinone da	. og.oto. oc
	• • • • • • • • • • • • • • • • • • • •								
SIGNATURE	Signature, typed or printed name of registered age	nt and title if applicable. (NO	TE: Registered	l Agen	t signature required	d when reinstating)	DATE		
12.	OFFICERS AN	ND DIRECTORS	13.			ADDITIONS/CHANGES TO	OFFICERS A		
TITLE	P	☐ DELETE	1.1 TI	TLE				Chan	ge
NAME	STEPHENS, THOMAS A		1.2 N	4ME					
STREET ADDRESS	6620 SOUTHPOINT DR. S, #16	<b>3</b> .	1.3 \$	REET	ADDRESS				
CITY-ST-ZIP	JACKSONVILLE FL 32216		1.4 C	TY+\$1	r-ZIP				
TITLE	STVP	DELETE	2.1 17	TLE				Chan	ge 🔲 Addition
NAME	QUINA, GREGORY J IV		2.2 N	AME					
STREET ADDRESS	2411 HENDRICKS AVENUE		2.3 5	TREET	ADDRESS				
CITY-ST-ZIP	JACKSONVILLE FL 32207		2 4 0	ITY-S	T-ZIP				-
TITLE		☐ DELETE	3.1 TI			• •	,	Chan	ge Addition
NAME		_	3.2 N		-				
STREET ADDRESS					ADDRESS				
				ITY-S					
CITY-ST-ZIP TITLE		DELETE.			1.71			Chan	ge 🔲 Addition
			■ ¬ · · ·			<del></del>			
NAME	Ī		4 24	TMA	1	<del></del>	,		
			4.21		ADDDESS		•		
STREET ADDRESS		. Detters	4.3 S	TREET	ADDRESS		,	•	
CITY-ST-ZIP		; ;	4.3 S 4.4 C	TREET			,	∏ Chan	ge
CITY-ST-ZIP		. □ oeieie	4.3 S 4.4 C 5.1 T	TREET ITY-SI TLE			,	☐ Chan	ge
CITY-ST-ZIP TITLE NAME		; ;	4.3 S 4.4 C 5.1 TI 5.2 N	TREET ITY-SI TLE AME	T-ZIP		, , , , , , , , , , , , , , , , , , ,	☐ Chan	ge [] Addition
CITY-ST-ZIP		; ;	4.3 S 4.4 C 5.1 TI 5.2 N 5.3 S	TREET TLE AME	T-ZIP ADDRESS		· · · · · · · · · · · · · · · · · · ·	☐ Chan	ge 🔲 Addition
CITY-ST-ZIP TITLE NAME	·	; ;	4.3 S 4.4 C 5.1 TI 5.2 N 5.3 S	TREET TLE AME TREET	T-ZIP ADDRESS			☐ Chan	

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90068 027 \*\*\*150.00

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