## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT, CORPORATION ANNUAL REPORT

**19**98



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # J77956

(7)

TAMPA FAMILY MEDICAL, INC.

Mailing Address

Principal Place of Business
4207 EL PRADO BLVD #B
TAMPA FL 33629

4207 EL PRADO BLVD #B TAMPA FL 33629

## FILED May 01 1998 8:00am Secretary of State



|   | I MAN H LE GOOFF               |                                    | DO NOT WRITE IN THIS SPACE |   |                       |
|---|--------------------------------|------------------------------------|----------------------------|---|-----------------------|
| 1   |                                |                                    |                            | 3. Date Incorporated or Qualified           |                       |
|   |                                |                                    |                            | 06/12/1987                                  |                       |
| 2. Principal F  | Place of Business              | 2a, Mailing Address                |                            | 4 FELNumber                                 | Applied For           |
| 21 4543   | 2 So Manhalton Aug             | 26 4543 So. 11                     | Janko Hon                  | Not 59-2818873                              | Not Applicable        |
| Suite, Apt.   | . #, etc.                      | Suito, Apt. #, etc.                |                            | 5. Certificate of Status Desired            | \$8.75 Additional     |
| 22 #/   |                                | 27                                 | 103                        | 6. Cermicate of Status Desired              | Fee Required          |
| City & Stat   | te T/                          | City & State                       |                            | 6. Election Campaign Financing              | \$5.00 May Be         |
|   | npa TI                         | 28 ampa                            | F1. 33611                  | Trust Fund Contribution                     | Added to Fees         |
| L Zip 2 2   | Country                        | Zp 22/1/                           | Country                    | 8. This corporation owes or has paid the cu | rrent year Intangible |
| 24 2 2  | 10/1 25 U.S. 19                | 1771 17                            | 0 USA.                     |   | Yes No                |
|   | e. Name and Address of Current | Registered Agent                   |                            | 10. Name and Address of New Registered      | Agent                 |
| BA  | JSA, EVELYN A.                 | o                                  | A 81 Name                  |   |                       |
| 420   | OT EL PRADO BLVD 45で(ろ)        | So. Manhallon                      | HV 82 Street A             | ddress (P.O. Box Number is Not Acceptable)  |                       |
| <del>6∪</del>   | <del>1788 _ #</del> //         | 03_,                               |                            |   |                       |
| TAI   | MPAFL 33629 Tampa              | So. Manhallon<br>03<br>, Fl. 33611 | 83                         |   |                       |
| <br>  | ' /                            |                                    | 84 City                    |   | 85 Zip Code           |
|   |                                |                                    | 104                        | FL  | _   2ip Code          |
| 11. Pursuant to the provisions of Sections 607 (1502 and 607, 1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered   |                                |                                    |                            |   |                       |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607,0505, Florida Statutes. |                                |                                    |                            |   |                       |
| SIGNATURE   |                                |                                    |                            |   |                       |
| Signature, typied or justical name of regists rod agent and till of applicable (NOTE Registered Agent signature required when reinstating) DATE   |                                |                                    |                            |   |                       |
| 12.   | OFFICERS AND                   | DIRECTORS                          | 13.                        | ADDITIONS/CHANGES TO OFFICERS AN            | D DIRECTORS IN 12     |
| TITLE   | P                              | ☐ DELETE                           | 1.1 TITLE                  |   | ☐ Change ☐ Addition   |
| NAME  | Bajsa, evelyn a.               |                                    | 1.2 NAME                   |   |                       |
| STREET ADDRESS  | 4207 EL PRADO BLVD. #B         |                                    | 1.3 STREET ADDRESS         |   |                       |
| CITY-ST-ZIP   | TAMPA FL                       |                                    | 1.4 CITY-S1-7(P            |   |                       |
| TITLE   |                                | ☐ DELET <b>e</b>                   | 2 1 TITLE                  |   | Change Addition       |
| NAME  |                                |                                    | 2.2 NAME                   |   |                       |
| STREET ADDRESS  |                                |                                    | 2.3 STREET ADDRESS         |   |                       |
| CITY-ST-ZIP   |                                |                                    | 2. 4 CITY - ST - ZIP       | p's   |                       |
| TITLE   |                                | ☐ DELETE                           | 3.1 TITLE                  |   | Change Addition       |
| NAME  |                                |                                    | 3 2 NAME:                  |   |                       |
| STREET ADDRESS  |                                |                                    | 3 3 STREET ADDRESS         |   |                       |
| CITY-ST-ZIP   |                                |                                    | 3 4 CITY-ST-ZIP            |   |                       |
| TITLE   |                                | DELETE                             | 4.1 TITLE                  |   | Change Addition       |
| NAME  |                                |                                    | 4. 2 NAME                  |   |                       |
| STREET ADDRESS  |                                |                                    | 4.3 STREET ADDRESS         |   |                       |
| CITY-ST-ZIP   |                                |                                    | 4.4 CITY-S1-7IP            |   |                       |
| TITLE   |                                | DELETE                             | 51 TITLE                   |   | Change Addition       |
| NAME  |                                |                                    | 5.2 NAME                   | -1  | • • •                 |
| STREET ADDRESS  |                                |                                    | 5 3 STREET ADDRESS         | 305/1                                       |                       |
| CITY-ST-ZIP   |                                |                                    | 5.4 City-St-ZiP            | 50 - 11                                     |                       |
| TITLE   |                                | DELETE                             | 6.1 THILE                  |   | Change Addition       |
| NAME  |                                | <del></del>                        | 6.2 NAME                   | 10000250806                                 |                       |
| STREET ADDRESS  |                                |                                    | 6.3 STREET ADDRESS         | 10000250800<br>-05/01/980107503             | ₹7 <sup>*</sup>       |
| i   | 4                              |                                    |                            | ***150.00                                   |                       |
| CITY-ST-ZIP   | <u> </u>                       |                                    | 6.4 CITY - ST - ZIP        | *************************************       |                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empoyeded to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed or on an attachment with an address.

NONATURE TOWN / 24/1

4-20-98 (813)831-1292