2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

SIGNATURE: \_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING DEFICER OR DIRECTOR

| <del></del>   | ANNUAL   | REPORT (AF   | <u> </u>   | FILED   | 1  |
|---|--|--|--|---|--|
| DOCU<br>1. Entity Nan                                   | MENT # <b>J77845</b>   |  |  | Jan 21, 2005 08:00 AM<br>Secretary of State   |  |
| ADVANC  | ED INDUSTRIAL HYGIENI  | E SERVICES, INC.   |  | · · · · · · · · · · · · · · · · · · ·   | - 2000   |
| Principal Place of Business                             |  | Mailing Address  |  |   |  |
| 2131 S.W. 2 AVE.  |  | 2131 S.W. 2 AVE.   |  |   |  |
| MIAMI FL 3  | 13129  | MIAMI FL 33129   |  | C PRINTER BITT FRANCE WITH MINE AND MINE OF   | au <b>athir T</b> iau ainii <b>T</b> hermet ii i <b>be</b> r |
| 2. Principal Place of Business                          |  | 3. Mailing Address   |  |   |  |
| Suite, Apt. #, etc.                                     |  | Suite, Apt. #, etc.  |  | 1st MOORE CR2E0   | 34 (10/04)   |
| City & State  |  | City & State   |  | 4. FEI Number 59-2817749  | Applied For  |
| Zip   | Country  | Zip  | Country  | 5. Certificate of Status Desired  | \$8.75 Additional  |
|   | 6. Name and Address of Curre   | nt Registered Agent  |  | 7. Name and Address of New Registere  | <u> </u>   |
|   |  |  | Name   |   | <del></del>  |
| BRUCE MARCHETTE<br>2131 S.W. 2 AVENUE<br>MIAMI FL 33129 |  |  | Street Addres  | ss (P.O. Box Number is Not Acceptable)  |  |
|   |  |  | City   | ·F  | Zip Code   |
| 8. The above<br>the obligat                             | named entity submits this statemen<br>tions of registered agent.   | t for the purpose of changing it                                     | s registered office or regis                           | stered agent, or both, in the State of Florida. 1 a   | m familiar with, and accer                                   |
| SIGNATURE   | Signature, typed or printed name of registered ag  | ent and title if applicable (NO                                      | TE Registered Agent signature requ                     | und when reinstating) DATE  | · -  |
|   | ILE NOW!!! FEE IS \$150.00   |  | <del></del>  | 9. Election Compaign Fine   |  |
|   | May 1, 2005 Fee Will Be \$550.<br>k Payable to Florida Department  |  |  | Section Campaign Final     Trust Fund Contribution.   |  |
| 10.   | OFFICERS AN  | ND DIRECTORS   | 11.  | ADDITIONS/CHANGES TO OFFICERS A   | ND DIRECTORS IN 17   |
| THTLE   | DPT  | ☐ Delete   | TITLE  |   | Change Autific   |
| NAME<br>STREET ADDRESS                                  | MARCHETTE, BRUCE E   |  | NAME<br>STREET ABORESS                                 |   |  |
| CITY-ST-ZIP   | MIAMI FL   |  | CITY-ST-7IP  | U00000188938  | 5 4  |
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| NAME  |  |  | NAME   |   |  |
| STREET ADDRESS<br>CITY ST-ZIP                           | !  |  | STREET AUDHESS<br>CITY-ST-71P                          |   |  |
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| NAME  |  |  | NAME   |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP                           |  |  | STREET ADDRESS CITY-ST ZIP                             |   |  |
|   | partify that the information cumulical   | with this filing does not available                                  |  | Section 119.07(3)(i), Florida Statutes 1 further of   | Salatin at an all a series                                   |
| indicated of the cor                                    | on this report or supplemental report<br>poration or the receiver or trustee em<br>or on an attachment with an address | t is true and accurate and that t<br>apowered to execute this report | my signature shall have th<br>as required by Chapter 6 | Section 119.07(3)(), Florida Statutes 11utther c<br>le same legal effect as if made under oath; that<br>307, Florida Statutes; and that my name appears | earry manuficer or directors in Block 10 or Block 11         |