2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

J77199 **DOCUMENT#**

1. Entity Name

COUNTRY MEADOWS ESTATES, INC.

FILED Apr 07, 2003 8:00 am Secretary of State 04-07-2003 90732 033 ***150.00

| | | | O WE US | / | | |
|---|-------------------------------------|---|---------------------------------------|---|--|--|
| Principal Place of Business 208 W. ALAMO DR. LAKELAND FL 33813-1503 US | P.O. | Mailing Address P.O. BOX 7064 LAKELAND FL 33807-7064 US | | | | |
| 2. Principal Place of Business | 3. Ma | iling Address | , , , , , , , , , , , , , , , , , , , | | | |
| Suite, Apt. #, etc. | Sui | te, Apt. #, etc. | | ☐ CHECK HERE IF MAKING CHANGES | | |
| City & State | City | / & State | | 4. FEI Number 59-2824655 Applied F | | |
| Zip Country | Zip | | Country | 5. Certificate of Status Desired S8.75 Additional Fee Required | | |
| 6. Name and Addre | ss of Current Register | ed Agent | <u> </u> | 7. Name and Address of New Registered Agent | | |
| | | <u>_</u> | Name | | | |
| HARPER, ROBERT F III 208 WEST ALAMO DRIVE | | | Street Address | ss (P.O. Box Number is Not Acceptable) 、 | | |
| LAKELAND FL 33813 | | | | | | |
| | | | City | FL Zip Code | | |
| 8. The above named entity submits the obligations of registered agent. | is statement for the purp | pose of changing its | registered office or regist | stered agent, or both, in the State of Florida. I am familiar with, and acc | | |
| SIGNATURE Signature, typed or printed name | of registered agent and title if ap | plicable. (NOT | E: Registered Agent signature requi | uired when reinstating) DATE | | |
| FILE NOW!!! FEE IS After May 1, 2003 Fee will Make Check Payable to Florida D | be \$550.00 | | | 9. Election Campaign Financing \$5.00 May Trust Fund Contribution, Added to Fee | | |
| 10. | FFICERS AND DIRECTO | DRS | 11. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | |
| TITLE P HARPER, ROBERT F | · M | ☐ Delete | TITLE NAME | Change Ac | | |
| STREET ADDRESS 208 W. ALAMO DDF LAKELAND FL 3381: | | | STREET ADDRESS CITY-ST-ZIP | 1 | | |
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SIGNATURE:

HARPER, PEFFER OR DIRECTOR

3/31/03

863-647-5554