

# 2008 ANNUAL REPORT

DOCUMENT # J76350

1. Entity Name  
FINE DESIGN SIGNS, INC.



**FILED**  
**Feb 25, 2008 08:00 AM**  
**Secretary of State**

Principal Place of Business  
1029 6TH LANE N.  
NAPLES, FL 34102 US

Mailing Address  
1029 6TH LANE  
NAPLES, FL 34102 US



02202008 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**59-2821394**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

JOHNSON, MARILYN  
1029 6TH LANE N.  
NAPLES, FL 34102

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

**10. OFFICERS AND DIRECTORS**

TITLE **D**  
NAME **JOHNSON, MARILYN**  
STREET ADDRESS **1029 6TH LANE N.**  
CITY-ST-ZIP **NAPLES, FL**

TITLE  
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000000839163  
03/05/08-80059-012 150.00

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** Marilyn R. Johnson, PRES. **2/20/08 239-643-7333**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #