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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

May 12 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # J76155

(7)

RUSSELL ELECTRIC OF BRANDON, INC.

| Principal Place of Business 18012 VERMILLION WAY P O BOX 1062 RIVERVIEW FL 33569 US | | Malling Address P O BOX 1062 P O BOX 1062 BRANDON FL 33509-1062 US | | 3. Date Incorporated or Qualified | | | |
|--|--|--|---|---|---|---|--|
| 2. Principal Place of Business | | 2a. Mailing Address | | 4. FEI Number | ├ ── | Applied For | |
| Suite, Apt. #, etc. | | | 26 Suite, Apt. #, etc. | | 59-2807478 | 60 75 | Not Applicable Additional |
| 22) | | 27 | — | | 5. Certificate of Status Desired | | Additional Required |
| City & Stat | le | City & State | | | 6. Election Campaign Financing | | May Be |
| Zip | Country | | Count | n/ | Trust Fund Contribution | | to Fees |
| 24 | 25 | 29 | 30 | , y | 8. This corporation has liability Florida Statutes | for intargible tax under | s. 199.032, |
| | 9, Name and Address of Cur | rent Registered Agent | | | 10. Name and Address of New | Registered Agent | · · · · · · · · · · · · · · · · · · · |
| | ssell, John T. | | 8 | 1 Name | | | |
| 317 BLACK OAK COURT | | | 82 Street Add | | ress (P.O. Box Number is Not Acceptable) | | |
| SE | FFNER FL 33509 | | 8 | 2 | | | |
| | | | l° | 3 | | | |
| | | | 8 | 4 City | · | FL 85 Zip | Code |
| 11. Pursuant | to the provisions Sections 607.0 | 0502 and 607.1508. Florida Stat | utes the abo | ve-named corr | poration submits this statement for th | ne purpose of changing | its registered |
| office of | registered agent, or both, in the Ph | Me / Florida Such change was | authorized | by the corpora | poration submits this statement for the tion's board of directors. I hereby ac | cept the appointment a | s registered |
| 11 | | John T. | Rucke Statut | الأسلام الأ | idout | 4/28/97 | == |
| SIGNATURE | gnature, typed or provided particular registered | | 110204 | - L C S | INENI | <u> </u> | |
| | diameter, types or produce to registrate | a State a novine at a state sinte: file | ntr. Hobisterea w | gunt signature requi | ired when reinstating) | DATE | |
| 12. | OFFICERS / | AND DIRECTORS | 13. | gont signature requi | red when reinstating) ADDITIONS/CHANGES TO OF | FICERS AND DIRECTO | |
| TITLE | PD OFFICERS / | | | | | | |
| TITLE NAME | PD RUSSELL, JOHN T. | AND DIRECTORS | 13. 1.1 TITLE 1.2 NAM | E | | FICERS AND DIRECTO | |
| TITLE NAME STREET ADDRESS | PD RUSSELL, JOHN T. 12012 VERMILLION WAY | AND DIRECTORS | 13. 1.1 TITLE 1.2 NAM 1.3 STRE | E ET ADDRESS | | FICERS AND DIRECTO | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD RUSSELL, JOHN T. | AND DIRECTORS DELETE | 13. 1.1 TITLE 1.2 NAM 1.3 STRE 1.4 CITY | E ET ADDRESS -ST-ZIP | | FICERS AND DIRECTO | Addilion |
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appears in Block 12 or Block 13 if changed or on an attackment with in afforess.