## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

| DOCUMENT # J75992  1. Entity Name SMITH, THOMPSON, SHAW & MANAUSA, P.A.  |  |                               |   |                         |  |                               |  |  | FIL.<br>06 JUN 12 | AH II:     | 23<br>ATE                |                              |
|--|--|-------------------------------|---|-------------------------|--|-------------------------------|--|--|-------------------|------------|--------------------------|------------------------------|
| Principal Place of Business 3520 THOMASVILLE ROAD FOURTH FL TALLAHASSEE, FL 32309 US   |  |                               | Mailing Address 3520 THOMASVILLE ROAD FOURTH FL TALLAHASSEE, FL 32309 U |                         |  | JS                            |  | SEUNLIKKT JE STATE<br>TALLAHASSEE, FLORIDA |                   |            |                          |                              |
| 2. Principal Place of Business   |  |                               |   | 3. Mailing Address      |  |                               |  |  |                   |            |                          |                              |
| Suite, Apt. #, etc.  |  |                               | Suite, Apt. #, etc.   |                         |  |                               |  | 06082006                                   | Chg-P             | CR2E0      | 34 (11/05)               | ı                            |
| City & State   |  |                               | City & State  |                         |  |                               |  | 4. FEI Numb<br>59-280                      | =                 |            | — <del>—</del> —         | pplied For<br>lot Applicable |
| Zìp  | Country  |                               |   | Zip Coun                |  | itry                          | 5. Certificate of                                |  | of Status Desired |            | \$8.75 Ad<br>Fee Require |                              |
| 6. Name and Address of Current F   |  |                               |   | legistered Agent        |  |                               | 7. Name and Address of New Registered Agent Name |  |                   |            |                          |                              |
| SMITH, W. CRIT<br>3520 THOMASVILLE ROAD<br>FOURTH FL   |  |                               |   |                         | Street Address (P.O. Box Number is Not Acceptable) |                               |  |  |                   |            |                          |                              |
| TALLAHASSEE, FL 3230 9   |  |                               |   |                         | City   |                               |  |  | FL                | Zip Co     | de                       |                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. 1 am familiar with, and accept the obligations of registered agent.  |  |                               |   |                         |  |                               |  |  |                   |            |                          |                              |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  OATE   |  |                               |   |                         |  |                               |  |  |                   |            |                          |                              |
| FILE NOW!!! FEE IS \$550.00  Due by September 6, 2006  9. Election Campaign Financing \$5.00 May Be Added to Fees  |  |                               |   |                         |  |                               |  |  |                   |            |                          |                              |
| 10. OFFICERS AND DIRECTORS   |  |                               |   |                         | 11.  |                               |  | ADDITIONS                                  | CHANGES TO OF     | FICERS AND |                          |                              |
| TITLE<br>NAME  | D Delete III   |                               |   |                         |  |                               |  | , <i>I</i>                                 |                   |            | ☐ Change                 | ☐ Addition                   |
| STREET ADDRESS<br>CITY-ST-ZIP  | 2233 DEN   |                               |   | EET ADDRESS<br>'-ST-ZIP | 05   | 104104                        | 9025   | 5 N  | 37.               | 150.00     |                          |                              |
| TITLE  | D Delete TITE THOMPSON, SUSAN S.   |                               |   |                         |  |                               |  | ,    |                   |            | ☐ Change                 | ☐ Addition                   |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | 8515 CO  | EET ADDRESS<br>'-ST-ZIP       |   |                         |  |                               |  |  |                   |            |                          |                              |
| TITLE  | D Detete TITE  |                               |   |                         |  | E                             |  |  |                   |            | Change                   | Addition                     |
| NAME<br>STREET ADDRESS   | SMITH, W C NAME STREET AND STREET STR |                               |   |                         |  | EET ADORESS                   |  |  |                   |            |                          |                              |
| CITY-ST-ZIP  | TALLAHASSEE, FL 32308  |                               |   |                         |  |                               |  |  |                   |            |                          |                              |
| NAME   | D<br>MANAUS  | A, DANIEL E                   |   | ☐ Delete                | TITL<br>NAM  |                               |  |  |                   |            | ☐ Change                 | ☐ Addition                   |
| STREET ADDRESS<br>CITY-ST-ZIP  | 1  | STEVENS DR<br>ASSEE, FL 32312 |   |                         |  | EET ADDRESS<br>'-ST-ZIP       |  |  |                   |            |                          |                              |
| TITLE  |  |                               |   | ☐ Delete                | TITL   | 1                             |  |  |                   |            | Change                   | Addition                     |
| NAME STREET ADDRESS CITY-ST-ZIP  |  |                               |   |                         | STR  | EET ADDRESS<br>(-ST-ZIP       |  |  |                   | No         | ML                       |                              |
| TITLE  | -  |                               |   | ☐ Delete                | TITL   | E                             |  |  |                   |            | Phange                   | Addition                     |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |                               |   |                         |  | ME<br>EET ADDRESS<br>7-ST-ZIP |  |  |                   |            | 1                        | )                            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                               |   |                         |  |                               |  |  |                   |            |                          |                              |
| SIGNAT   | SIGNATURE: X SIGNATURE AND TYPED OR PENTED NAME OFFICER OR DIRECTOR Date Daytime Proce 9   |                               |   |                         |  |                               |  |  |                   |            |                          |                              |