Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

P O BOX 652 LABELLE FL 33935-0652

26

27

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # J75758

Principal Place of Business % NOE A. CANTU

2. Principal Place of Business

Suite, Apt. #, etc.

SIGNATURE:

City & State

1145 HULL ST

21

LABELLE FL 33935

CANTU CITRUS HARVESTING, INC.

| 23                      | 28   |   |                         |   | Trust Fund Contribution   | ]                                    |                | ided to                   | •                    |
|-------------------------|--|---|-------------------------|---|---|--------------------------------------|----------------|---------------------------|----------------------|
| Zip                     | Country  | Zip   | Country                 |   | 8. This corporation owes the current  | year Inta                            | ngible         |                           |                      |
| 4                       | 25 29 33975.0652   |   |                         |   | Personal Property Tax.  |                                      | ☐ Ye           |                           | ΖNο                  |
|                         | 9. Name and Address of Cur   | rent Registered Agent   |                         |   | 10. Name and Address of New Regi  | stered A                             | gent           |                           |                      |
|                         |  |   | 81                      | Name  |   |                                      |                |                           |                      |
| CANTU, NOE A.           |  |   |                         | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                                      |                |                           |                      |
| 1145 HULL ST            |  |   |                         |   |   |                                      |                |                           |                      |
| LABI                    | ELLE FL 33935  |   | 83                      |   |   |                                      |                |                           |                      |
|                         |  |   | 84                      | City  |   |                                      | 85             | Žip C                     | ode                  |
|                         |  |   |                         | -   |   | FL                                   |                |                           |                      |
| office or n             | egistered agent, or both, in the Sta                                       | 502 and 607.1508, Florida Statutes, t<br>te of Florida. Such change was autho<br>igations of, Section 607.0505, Florida   | rized by                | the corporation                                       | oration submits this statement for the pur<br>on's board of directors. I hereby accept th   | oose of o<br>e appoin                | hangi<br>Iment | ng its r<br>as regi       | egistered<br>istered |
| SIGNATURE               | Signature, typed or printed name of registered                             | agent and title if applicable. (NOTE: Regi  | stered Agen             | t signature require                                   | d when reinstating)   | DATE                                 |                |                           |                      |
| 12.                     |  | AND DIRECTORS   | 13.                     |   | ADDITIONS/CHANGES TO OFFIC  | ERS ANI                              |                |                           |                      |
| TITLE                   | D  | ☐ DELETE  | 1.1 TITLE               |   |   |                                      | ☐ Ch           | ange                      | Addition             |
| NAME                    | CANTU, NOE A.  |   | 1.2 NAME                |   |   |                                      |                |                           |                      |
| STREET ADDRESS          | 1145 HULL ST   |   | 1.3 STREET              | ADDRESS   |   |                                      |                |                           |                      |
| CITY-ST-ZIP             | LABELLE FL   |   | 1.4 CITY-ST             | r-2iP   |   |                                      |                |                           |                      |
| TITLE                   |  | ☐ DELETE  | 2.1 TITLE               |   |   |                                      | ☐ Ch           | ange                      | ☐ Addition           |
| NAME                    |  |   | 2.2 NAME                |   |   |                                      |                |                           |                      |
| STREET ADDRESS          |  |   | 2.3 STREET              | ADDRESS   |   |                                      |                |                           |                      |
| CITY-ST-ZIP             |  |   | 2. 4 CITY-S             | T-ZIP   |   |                                      |                |                           | <b>7</b> 4 1 199     |
| TITLE                   |  | ☐ DELETE  | 3.1 TITLE               |   |   |                                      | CH             | ange                      | Addition             |
| NAME                    |  |   | 3.2 NAME                |   |   |                                      |                |                           |                      |
| STREET ADDRESS          |  |   | 3.3 STREET              | ADDRESS   |   |                                      |                |                           |                      |
| CITY-ST-ZIP             |  |   | 3.4. CITY-S             | T-ZIP   |   |                                      |                |                           |                      |
| TITLE                   |  | ☐ DELETE  | 4.1 TITLE               |   |   |                                      | 다              | ange                      | Addition             |
| NAME                    | •  |   | 4.2 NAME                |   |   |                                      |                |                           |                      |
| STREET ADDRESS          |  |   | 4.3 STREET              | ADDRESS   |   |                                      |                |                           |                      |
| CITY-ST-ZIP             |  |   | 4.4 CITY-S              | r-zip   |   |                                      |                |                           | C Addition           |
| TITLE                   |  | ☐ DELETE  | 5.1 TITLE               |   |   |                                      | Ch             | ange                      | ☐ Addition           |
| NAME                    |  |   | 5.2 NAME                |   |   |                                      |                |                           |                      |
| STREET ADDRESS          |  | 1   | 5.3 STREET              |   |   |                                      |                |                           |                      |
| CITY-ST-ZIP             |  |   | 5.4 CITY-S              | r-zip   |   |                                      |                |                           | C Addition           |
| TITLE                   |  | ☐ DELETE  | 6.1 TITLE               |   |   |                                      | CH             | ange                      | Addition             |
| NAME                    |  | i   | 6.2 NAME                |   |   |                                      |                |                           |                      |
| STREET ADDRESS          |  |   | 6.3 STREET              |   |   |                                      |                |                           |                      |
| CITY-ST-ZIP             |  |   | 6.4 CITY-S              |   |   | Alexan                               | £ . »-         | L Alexander               | fa                   |
| indicated<br>officer or | on this annual report or suppleme<br>director of the corporation or the re | I with this filing does not qualify for the<br>ntal annual report is true and accurate<br>eceiver or trustee empowered to exec<br>ttachment with an address, with all oth | and that<br>ute this re | t my signature<br>eport as requi                      | Section 119.07(3)(i), Florida Statutes. I fur<br>a shall have the same legal effect as if ma<br>ired by Chapter 607, Florida Statutes; an | tiler certi<br>ide unde<br>d that my | r oath<br>name | the in<br>that I<br>appea | am an<br>ars in      |

FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90270 023 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

Applied For

\$8.75 Additional

Fee Required

\$5 00 May Bo

Not Applicable

3. Date Incorporated or Qualifed

5. Certificate of Status Desired

e Election Compaign Financing

05/29/1987

59-2847436

4. FEI Number