## **2001 UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT # J75264**

1. Entity Name

## SOUTHERN COMMERCE BANK

| Principal Place of Business                            |  |
|--|--|
| 650 Breckenridge Park Dr<br>Buite 110<br>Ampa Fl 33610 |  |

Mailing Address

PO BOX 310107

## May 03, 2001 8:00 am Secretary of State 05-03-2001 90947 020 \*\*\*158.75

| SUITE 110<br>'AMPA FL 3361   | 10                     |                                       | US                             | 7A FL 33680-0107  |                   |                               |                             | -                               |                               |                                   |                             |  |
|--|------------------------|---------------------------------------|--------------------------------|---|-------------------|-------------------------------|-----------------------------|---------------------------------|-------------------------------|-----------------------------------|-----------------------------|--|
| JS   |                        |                                       |                                |   |                   |                               |                             |                                 | OLAH OLOH OLOH                | ) <b>a</b> (b)) b(b)) <b>a(b)</b> |                             |  |
| 2. Principal Place of Business   |                        |                                       | 3. Mailing Address             |   |                   |                               |                             |                                 |                               |                                   |                             |  |
| Suite, Apt. #, etc.  |                        |                                       | Suite, Apt. #, etc.            |   |                   |                               | Г                           | OO NOT WRIT                     | E IN THIS                     | SPACE                             |                             |  |
| City & State   |                        |                                       | City & State                   |   |                   | 4.                            | 4. FEI Number 59-2602009    |                                 |                               |                                   | oplied For<br>ot Applicable |  |
| Zip Country Zip  |                        |                                       | Zip                            | Country   |                   |                               |                             |                                 |                               |                                   | 8.75 Additional             |  |
| -  | 6. Name                | and Address of Current I              | Registered Agent               |   | T                 | 7.                            | Name and Addre              | ss of New R                     | egistered /                   | Agent                             |                             |  |
|  |                        |                                       |                                |   | Name              |                               |                             |                                 |                               |                                   |                             |  |
|  |                        |                                       |                                |   | Street A          | ddress (P.O. I                | Box Number is No            | ot Acceptable                   | )                             |                                   |                             |  |
|  |                        |                                       |                                |   |                   |                               |                             |                                 | _                             |                                   |                             |  |
|  |                        |                                       |                                |   | City              |                               |                             |                                 | FL                            | Zip Cod                           | е                           |  |
|  | named entit            | y submits this statement for          | the purpose of changing it     | ts register   | red office or     | registered ag                 | gent, or both, in th        | e State of Flo                  | rida.                         |                                   | !                           |  |
| SIGNATURE .  | Signature, typed       | or printed name of registered agent a | nd title if applicable. (NC    | TE: Registere   | ed Agent signatu  | re required when r            | reinstating)                |                                 | DATE                          |                                   |                             |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |                        |                                       | After MAY 1, 2                 | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of Stat |                   |                               | 10. Election C<br>Trust Fun | Campaign Fin<br>d Contribution  |                               |                                   | May Be                      |  |
|  |                        |                                       | 12.                            | <u> </u>  | ΑC                | DDITIONS/CHAN                 | GES TO OFFI                 | CERS AND                        | DIRECTOR                      | S IN 11                           |                             |  |
| TITLE  | DCP Delete             |                                       | TITL                           | .E  |                   | <del></del> -                 |                             | -                               | ☐ Change                      | ☐ Addition                        |                             |  |
| NAME   | WILSON,                | THOMAS L.                             |                                | NAN   | AE.               |                               |                             |                                 |                               |                                   |                             |  |
| STREET ADDRESS   | 4600 WEST SUNSET BLVD. |                                       |                                | EET ADDRESS   |                   |                               |                             |                                 |                               |                                   |                             |  |
| CITY-ST-ZIP  | TAMPA FI               | TAMPA FL                              |                                | CITY  | r-ST-ZIP          |                               |                             |                                 |                               |                                   |                             |  |
| TITLE  | 1 -                    |                                       | ☐ Delete                       |   | TITLE             |                               |                             |                                 |                               | <b>Change</b>                     | ☐ Addition                  |  |
| NAME   | -                      | THOMAS M.                             |                                | NAM   | AE<br>EET ADDRESS | 7209                          | Oakmont                     | Terrac                          | e                             |                                   |                             |  |
| STREET ADDRESS   |                        | NBANKS PL                             |                                | - 1   | Y-ST-ZIP          | Longe                         | uond F                      | 32                              | 779                           |                                   |                             |  |
| CITY-ST-ZIP  |                        | TERRACE FL                            |                                |   |                   | - ronge                       | , ·                         |                                 |                               | Change                            | Addition                    |  |
| TITLE  | S                      | CUZADETILA                            | ☐ Delete                       | TITL  |                   |                               |                             |                                 |                               | Gridings                          | Addition                    |  |
| NAME<br>STREET ADDRESS   |                        | S, ELIZABETH A                        |                                |   | EET ADDRESS       |                               |                             |                                 |                               |                                   |                             |  |
| CITY-ST-ZIP  |                        | Lyridge PL<br>Terrace FL 33637        |                                |   | Y-ST-ZIP          |                               |                             |                                 |                               |                                   |                             |  |
| TITLE  | D                      | IENNAUE FL 33031                      | Delete                         | TITL  | F                 |                               |                             | ****                            |                               | ☐ Change                          | ☐ Addition                  |  |
| NAME   | _                      | L, JOHN O                             | Delete                         | NAN   | -                 |                               |                             |                                 |                               |                                   |                             |  |
| STREET ADDRESS   |                        | GULF DR. UNIT #213                    |                                | STR   | EET ADDRESS       |                               |                             |                                 |                               |                                   |                             |  |
| CITY-ST-ZIP  | SANIBEL                |                                       |                                | CITY  | Y-ST-ZIP          |                               |                             |                                 |                               |                                   |                             |  |
| TITLE  | D                      | . <del></del>                         | ☐ Delete                       | TITL  | .E                |                               |                             |                                 |                               | ☐ Change                          | ☐ Addition                  |  |
| NAME   | ] -                    | I, RAYMOND J.                         |                                | NAM   | ΛE                |                               |                             |                                 |                               |                                   |                             |  |
| STREET ADDRESS   | 1                      | RCA DEL RIO PL.                       |                                |   | EET ADDRESS       |                               |                             |                                 |                               |                                   | •                           |  |
| CITY-ST-ZIP  |                        | TERRACE FL                            |                                | CITY  | Y-ST-ZIP          |                               |                             |                                 |                               |                                   |                             |  |
| TITLE  | D                      |                                       | ☐ Delete                       | TITL  | .E                |                               |                             |                                 |                               | ☐ Change                          | Addition                    |  |
| NAME   | ROSSIN,                | PETER C., JR.                         |                                | NAN   | MΕ                |                               |                             |                                 |                               |                                   | ĺ                           |  |
| STREET ADDRESS   |                        | LOW TRÉE DR.                          |                                |   | EET ADDRESS       |                               |                             |                                 |                               |                                   |                             |  |
| CITY-ST-ZIP  | PITTSBUF               |                                       |                                | CITY  | Y-ST-ZIP          |                               |                             |                                 |                               |                                   |                             |  |
| 13. I hereby of indicated  |                        | e information supplied with           | this filing does not qualify f | for the exe   | emption stat      | ed in Section<br>ave the same | 119.07(3)(i), Flor          | ida Statutes. I<br>made under d | further cer<br>bath; that I a | tify that the in<br>am an officer | nformation<br>or director   |  |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

Executive Vice President